⊜elections.

What Shall I Wish Thee?

FRANCIS RIDLEY HAVEROAL.

What shall I wish theo ! What can be found Bringing thee sunshine All the year round? Where is the treasure, Lasting and clear, That shall insure theo A happy New Year !

Peace in the Saviour, Rest at His feet, Smile of His countenance, Radiant and sweet. Joy in His presence, Christ ever near, This will insure thee A happy New Year ! -Selected.

Things Above.

Yorkshire.

increased danger."

ter gave him when he was raised to Jerisho until his beard be grown." the highest eminence which the deworld could confer besides."

of calmiess by the recollections of a Missionary Weekly. sermon he heard from the text: "Seckhonor struck him as it had done Henry ish or generous. If, according to this said. "What is fame? These are not by those qualities in which he is my God." In such a spirit, the soul, deficient, sooking opportunity for their freed from that voxation of spirit which to the front whenever they fall into chafes some men of the world in high | the rear, he will acquire an over-increas: life, because a few inches of ribbon has ing power of self control that will go been bestowed upon a favored zival.

sco the vain pursuit of human ambition and its emptiness when gratified. Mau-o Maintenen, when elevated to the throne of France as wife of Louis XIV... wrote to her friend, Madamo do la Mainford: "Do you not see that I am dying with melanchely in a height of symptom and alcoholy in a height of symptoms and alcoholy postage." fortune which my imagination could scarcely have conceived?" When sick, too, of high society, the wife of Thomas Carlylo wrote to her gifted husband: Mammolh Cyclopædia "Ab I if we had been left in the sphere of life we belonged to, how much bettor it would have been for both of us?" -Sunday at Home.

A Clean and Honorable Ministry.

Paul wrote to Timothy to let no be examples in purity, faith charity, them to your library. and conversation is imperative. Although a minister may be a young 18 to fice youthful lusts, and to follow the Lord out of a pure heart. A young man should so consecrate himself whon he onters the ministry as expect to be perfect, but he can "press vised list. toward the work" of perfection. Ho can abstain from godless, mischiovous, the suspicion that he indulges in strong times go astray in the mails. drink. He can observe the apostolic William Wilberforco tells us, in his injunction to treat olders as fathers, lournal, that in a day when there were younger men as brothren, the clear informing us of the fact. many instances of calls being given to women as mothers and the younger the House of Lords to persons who, women as sisters, "with all purity," under the plea of patriotism, had and he can, and will, if he be fitted to secretly followed self-interest, ho judged preach at all, behave himself decorit better, in the cause of religion, to ously and walk so that the ministry exhibit an example of political purity, shall not be blamed on his account. and remain simply the member for While the ministry, as a rule, is above represely, yet some lowd fellows of the "I am not afraid," he says, "of do baser sort have crept in, and these men claring that I shall go out of the world should be duly marked and avoided. plain William Wilberforce. I become We are not speaking of dectrinal views more and more impressed with the wow, but of character, reputation and truth of good old Baxter's declaration, conduct. Oburches and brethren ought that the great and rich are much to be to domand in every minister before pitied, and I am continually thankful they employ him or encourage him a for not having been led to obtain a good record and a good reputation. It station which would have placed my a minister falls into sin, and is of ill children in circumstances of greatly repute among good people, even though he confesses his sin, he should not be Beautifully, too, did Adam Clarko permitted to preach immediately after show the humble spirit which his Mas- his confession. He should "tarry at

Churches are not half as careful as nomination to which he belonged could | they ought to be in guarding themgive. We find him thus writing: "I selves against designing and unworthy am returned to London, and am now men-men whose integrity has begun at the highest pitch of honor Metho. to ravel, and whose reputation is dism can bestow upon mo, as President | smirched, and whose conduct does not of the Conference, Superintendent of comport with the gospel of Christ. the London District, and Chairman of Even if a man should have the preach the London District at the same time ling ability of a Whitfield, a Finney, a The Lord knows I nover sought Beecher, or a Spurgeon, and yet be of it. Well, I would rather have one foul or uncertain reputation, every smile from my Maker than all the true church of Christ will give him the go by. No church will or ought When Henry Martyn went in for to prosper as long as it retains an and obtained the high distinction of unclean and corrupting vessel in its Senior Wrangler at Cambridge, his pulpit, although that vessel may yield mind was kept, he tells us, in a state its contents through a silver mouth .-

est thou great things for thyself? Seek Yoururus Bias.—Nearly overy intelthem not, saith the Lord." James ligent youth knows something of his Brainerd Taylor was announced as own bias. He knows whether be is being Number One in the class of stullinclined to be hasty or phlegmatic, idle dents at college. The emptiness of or diligent, frugal or extravagant, self-Martyn. "What are honors?" he knowledge, he will cultivate assiduous while using honors to God's glory, is oxeroise and resolutely bringing them far towards establishing and strongth-How touching, we may add, it is to ening a well-balanced and harmonious character.

the production of the contract of the second second Epilepsy.

stamus for answer.
"Higher Office," New York.

and Canadian Evangelish

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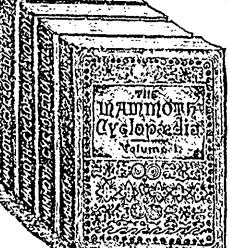
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