

Better Than Gold.

Better than grandeur, better than gold,
This rank and title a thousand fold.

Better than gold is a conscience clear,
Though toiling for bread in an humble sphere.

Better than gold is the sweet repose
Of the soul of toil when their labors close.

Better than gold is the thinking mind,
That in the realm of Isaks can find

Better than gold is the peaceful home,
Where all the friendly charities come.

Unseen Fruit.

We must have faith for much that we
cannot see. He who is conscious of
doing God's will may be certain that the
world is better for his efforts.

"I can't keep that class any longer,"
said a discouraged teacher one day to a
friend. "I don't believe I am doing
those girls one bit of good."

All the time Jessie Caswell was talk-
ing, there was a low tremor in the voice
as if a mighty conflict were raging and
a long pent-up fountain were being sup-
pressed.

"But I have the other end of that
line. Listen! Last Monday afternoon,
Mamie Harvey was sent to my office for
misbehavior."

By this time, Jessie Caswell was
alternating between smiles (real ones)
and tears.

Helping at Home.

While depending upon parents for
care and support, do children always
think how much they can themselves
do, in many cases, towards lifting home
burdens and removing anxieties that
trouble those who love them?

The hope of more rapid gains led
Henry Stowe to seek a Western mining
country with his family some dozen
years since. He was like many of his
neighbors in this respect, but was less
successful than the more fortunate
among them.

"Mother will be sick only a few weeks,"
the doctor says, "and I can stay from school
and take care of her as well as not."

Without discussing their plans with
their father a great deal, the children
plowed, planted and cared faithfully for
their bit of garden.

Reading is one of the best habits for
deaf pupils who find language a difficult
study.

It was out of the cloud that the
deluge came, yet it was upon it that the
bow was set. The cloud is a thing of
darkness, yet God chooses it for the
place where He bends the arch of light.

Excusing one's self for the neglect of
duty simply because somebody else has
been faithless, is a great piece of folly.

Education.

"Education!" exclaimed Dr. Samuel
Cox, an eminent Presbyterian minister,
"education! What an ideal general-
ized, it covers all time, affects all etern-
ity!"

Education works wonders. It spans
the continent with hands of steel; it
drives floating palaces across the sea;

Education seizes the pencil, and the
world stands in admiration before the
Last Supper and the Sistine Madonna,

Education takes the chisel, and from
the marble block appears the glorious
Jupiter of Phidias and the majestic Moses

Education lifts the lyre, and heavenly
harmony fills the soul of the Messiah of
Harlel, in the souata of Beethoven.

Moses and St. Paul, Plato and Demos-
thues, Luther and St. Augustine, New-
ton and Shakespeare, Goethe and Mou-
delasohr, Edwards and Emerson.

The man who seeks to secure popular-
ity by compromising his principles is
doomed to disappointment.

Grand Trunk Railway.
TRAIN LEAVE BELLEVILLE STATION:
West-3:00 a.m.; 4:30 a.m.; 6:15 a.m.; 11:30 a.m.;
1:30 p.m.; 5:10 p.m.
East-12:15 a.m.; 1:45 a.m.; 11:45 a.m.; 2:10 p.m.;
5:50 p.m.
MADON AND PETERBORO BRANCH-5:45 a.m.;
11:30 a.m.; 5:55 p.m.; 6:30 p.m.

MONEY TO PATENT Good Ideas
may be secured by
our aid. Address,
THE PATENT RECORDS,
Baltimore, Md.

TORONTO DEAF-MUTE ASSOCIATION.
RELIGIOUS SERVICES are held as follows,
every Sunday:-
West End Y. M. C. A., Hall, Corner Queen Street
and Dovercourt Road, at 11 a. m.
Charlton Street Methodist Church, at 11 a. m.
First Avenue Baptist Church, Corner of Bolton
and First Avenue, at 11 a. m.
Toronto Bible Training School, 119 College St.,
at 3 p. m.
Bible Class meetings every Wednesday evening
at 8 p. m., in private residences.
Dorcas Society meets every second Thursday,
from 2 to 5 p. m., in private homes.
Lectures may be arranged if desired by ad-
dressing Miss A. Fraser, Missionary to the Deaf
of Toronto, 221 McCaul Street.

Uneducated Deaf Children.
I WOULD BE GLAD TO HAVE EVERY
person who receives this paper send me the
names and post-office addresses of the parents
of deaf children not attending school, who are
known to them, so that I may forward them par-
ticulars concerning this Institution and inform
them where and by what means their children
can be instructed and furnished with an edu-
cation.
M. MATHISON,
Superintendent.
Institution for the Blind.
THE PROVINCIAL INSTITUTION FOR THE
Education and Instruction of blind children
is located at Brantford, Ontario. For particu-
lar address
A. H. DYMOND, Principal.

GENERAL INFORMATION.

Classes :-

SCHOOL HOURS - From 9 a. m. to 12 noon,
from 1:30 to 3 p. m. Drawing from 1:30
to 3 p. m. on Tuesday and Thursday of
each week.
GIRLS' FANCY WORK CLASS on Monday after-
noon of each week from 3:30 to 5.
EVENING STUDY from 7 to 8:30 p. m. for
pupils and from 7 to 8 for Junior pupils.

Articulation Classes :

From 9 a. m. to 12 noon, and from 1:30 to 3 p. m.

Religious Exercises :

EVERY MONDAY. Primary Pupils at 9 a. m. and
senior pupils at 11 a. m. General Lecture at
2:30 p. m. Immediately after which the
Class will assemble.
EACH SCHOOL DAY the pupils are to assemble
in the Chapel at 8:45 a. m. and the Teacher
in-charge for the week, will open by prayer
and afterwards discuss them so that they
may reach their respective school rooms
later than 9 o'clock. In the afternoon at
2 o'clock the pupils will again assemble
after prayer will be dismissed in a quiet and
orderly manner.
REGULAR VISITORS: C. C. KERRICK, Rev. Canon
Hurke, Right Rev. Monsignor Farrelly, V. G.
Rev. T. J. Thompson, M. A., Presbyterian;
Rev. J. W. Crothers, M. A., D. D., Methodist;
Rev. O. C. Elliott, Baptist; Rev. M. W.
Maclean, Presbyterian; The Rev. Father
O'Brien; Rev. J. H. Neal, Rev. M. J. Bates,
Rev. Jos. H. Locke.
BIBLE CLASSES, Monday afternoon at 3:15. Inter-
national Series of Sunday School Lessons.
Miss ANNIE MATHISON, Teacher.

Clergymen of all Denominations are
cordially invited to visit us at any time.

Industrial Departments :

SHOED ROOM - Monday, Wednesday and Friday
afternoon, from 3:15 to 5:15 o'clock.
PRINTING OFFICE, SHOE AND CARPENTER
Hours from 7:30 to 8:30 a. m. and from 3:30 to
5:30 p. m. for pupils who attend school,
for those who do not from 7:30 a. m. to 12 noon,
and from 1:30 to 5:30 p. m. each working day
except Saturday, when the office and shops
will be closed at noon.
TEXT BOOKING CLASS Hours are from 9 a. m. to
12 o'clock, noon, and from 1:30 to 5 p. m. for
those who do not attend school, and from
3:30 to 5 p. m. for those who do. No sewing
on Saturday afternoons.
The Printing Office, Shops and Sewing
Room to be left each day when work ceases
in a clean and tidy condition.
Pupils are not to be excused from the
various Classes or Industrial Departments,
except on account of sickness, without per-
mission of the Superintendent.
Teachers, Officers and others are not to
allow matters foreign to the work in hand to
interfere with the performance of their
several duties.

Visitors :

Persons who are interested, desirous of visit-
ing the Institution, will be made welcome on
any school day. No visitors are allowed on
Saturdays, Sundays or Holidays except to
the regular chapel exercises at 2:30 on Sun-
day afternoons. The best time for visitors
on ordinary school days is as soon after 1:30
in the afternoon as possible, as the classes
are dismissed at 3:00 o'clock.

Admission of Children :

When pupils are admitted and parents come
with them to the Institution, they are kindly
advised not to linger and prolong leave-
taking with their children. It only makes
discomfort for all concerned, particularly for
the parent. The child will be tenderly cared
for and if left in our charge without delay
will be quite happy with the others in a few
days, in some cases in a few hours.

Visitation :

It is not beneficial to the pupils for friends to
visit them frequently. If parents must
come, however, they will be made welcome
to the class-rooms and allowed every oppor-
tunity of seeing the general work of the
school. We cannot furnish lodging or meals,
or entertain guests at the Institution. Good
accommodation may be had in the city at the
Quinto Hotel, Hoffman House, Queen's, Anglo-
American and Hamilton Hotels at moderate
rates.

Clothing and Management :

Parents will be good enough to give all direc-
tions concerning clothing and management
of their children to the Superintendent. No
correspondence will be allowed between
parents and employees under any circum-
stances without special permission upon
each occasion.

Sickness and Correspondence :

In case of the serious illness of pupils, letters
or telegrams will be sent daily to parents or
guardians. IN THE ABSENCE OF EITHER
PARENTS OR GUARDIANS THE SUPERINTENDENT
WILL WRITE.
All pupils who are capable of doing so, will
be required to write home every three weeks.
Letters will be written by the teachers for the
little ones who cannot write, stating, as far as
possible, their wishes.
No medical preparations that have been
used at home, or prescribed by family physi-
cians will be allowed to be taken by pupils
except with the consent and direction of the
Physician of the Institution.
Parents and friends of deaf children are warned
against Quack Doctors who advertise medi-
cines and appliances for the cure of deaf-
ness. In 999 cases out of 1000 they are frauds
and only want money for which they give
no return. Consult well known medical
practitioners in cases of adventurous deaf-
ness and be guided by their counsel and
advice.
M. MATHISON,
Superintendent.