

this may well compensate for the lack of the countenance and approbation of men.

V. Paul was not deterred from professing and proclaiming the truth by the stigma of heresy which the Jews affixed to his name, nor indeed by all the powers of persecution which they could put into operation against him. He was not afraid of being called a heretic. He gloried in tribulation. He was faithful for Jesus and his truth, and in dealing with the souls of men.

Many are unwilling to follow truth, when in doing so it is necessary to encounter the opposition of the great majority of their fellow-men. They would be willing to hold the truth, if the majority held it. They would be willing to identify themselves with the cause of truth, if there was a prospect of its quickly gaining the ascendancy. But as it is opposed by the majority, they continue quiescent, and give the entire weight of their influence to the support of error. Majorities do not make truth. The Mohammedans are numerous, is the truth with them? The Roman Catholics are numerous, is the truth with them? Truth is independent either of majorities or minorities. It is our duty to prove all things, and to hold fast that which is good—to hold it fast, because it is good, and of value to ourselves and to all our fellow-men.

The sentiments for which the E. Unionists contend are not only true and scriptural, but good—valuable. They are intimately related to the peace and happiness, the salvation and sanctification of men. They lie at the root of all well-directed effort for the salvation of souls, and, in the faith of them and under their power, the Christian worker feels untrammelled in seeking the conversion and sanctification of sinners. They are fitted to promote true love to men; for if we believe that God loves all, we are constrained to imitate him. These views of truth are the only adequate basis of all efforts to uplift man from his moral degradation; and at the same time they are the spiritual weapons which all soldiers of Christ should wield, in pulling down the strongholds of Satan and recovering sinners to Christ. Let us then love the truth, search after the truth, seek to maintain it and to spread it, and the Lord will bless us and make us blessings.

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A FEW DROPS OF HONEY FROM THE ROCK CHRIST.—When we come to God, we must bring nothing but Christ with us. Any ingredients or any precious qualifications of our own, will poison and corrupt faith. He that builds upon duties, graces, &c., knows not the merits of Christ.