

COMPLETENESS IN CHRIST.

HOLINESS does not change the essential qualities of mind, nor make us omniscient, or all-knowing; hence, "We cannot always decide the right or wrong in matters entirely dependent on human judgment or skill, and in such questions often err, and, erring in judgment, we err in the practice it leads too," which, therefore, may sometimes seem to others inconsistent with our profession. But not claiming to be perfect except in trust, we submit ourselves to the infinite skill and moulding power of our infinite Father, and are being perfected in holiness; are even now "complete in him," or as the original expression literally is, "ye are filled by him."

Words fail me to express the exceeding preciousness of Jesus to me, as a daily, a complete Saviour. He is indeed my light and my salvation, my life and my all. He is made of God unto me, even me, wisdom, righteousness, justification, sanctification, and redemption. He is to me, "Wonderful, Counsellor, the mighty God, the everlasting Father, the Prince of peace." Glory to his name!

"All my longings are contented,  
All my wanderings turn to him."

He is my daily constant companion, my best and dearest friend, my Elder Brother. He is my Saviour from sin. He leads me and guides me and keeps me, and will afterward receive me into glory.

DAILY PRAYER MEETING.

FOR about four months past a Noon Prayer Meeting has been held daily, in one of the Class Rooms of St. James-street church, Montreal. Manifest good has resulted in several cases from this meeting, and the brethren engaged in it are encouraged to persevere. Friends from other parts of the country who may come to Montreal will be heartily welcomed at the Noon Prayer Meeting.

A GOOD ILLUSTRATION.

REV. DR. WAUGH, one of our missionaries in India, says that the Hindoos and Mohanmedans almost universally concede the depravity of the race. Among the illustrative examples, he gives this from one of the chief men of

Lucknow: "The sinfulness of a man," said he, "is easy enough understood, when we remember that in disposing of a good thing—for instance, milk—we have to carry it to men's doors; but when we wish to furnish that which is evil—that is, to sell rum—we have but to open a shop, and they come to us. That is," continued the man, "we will make sacrifice to destroy ourselves, but none to help ourselves."

If a man looks for God, God knows that he is looking. He that seeks is sought. Take trouble to win a blessing harder for you than for others, and you shall have one bestowed on you better than you sought for.

Kind hearts are the gardens,  
Kind thoughts are the roof',  
Kind words are the blossoms,  
Kind deeds are the fruits.

Love is the sweet sunshine  
That warms into life,  
For only in darkness  
Grow hatred and strife.

WHEN RICHARD WATSON died, he remarked: "I shall see strange sights to-day, but it is not the glitter and glare, the topaz and diamond—no, it is *God* I want to see." And they shall see his face."

Reader, how does your heart respond to this experience? Does this touchstone reveal a Christian's love, or must you honestly say, "None of those things move me, neither is there beauty in him that I desire." Are you blind to the vision? O, anoint your eyes with eye-salve that you may see. Cry with the urgency of BARTIMEUS, "Thou Son of DAVID, have mercy upon me!" And he will open thine eyes. Then, with all saints, will you be able to comprehend the height, depth, length and breadth of his grace, and know the love of *Jesus only*.

WHILE ten men watch for chances, one man makes chances; while ten men wait for something to turn up, one turns something up; so while ten fail, one succeeds and is called a man of luck, the favorite of fortune. There is no luck like pluck, and fortune most favors those who are indifferent to fortune.