

### Newington.

The Rev. Mr. Robertson of Newington United Presbyterian Church, stated some facts in regard to the special services held by Messrs. Moody and Sankey in his church during last week. He shrank from premature announcement of results; but it was not too much to say, he remarked, that the Lord had been working with these evangelists. In Newington the indifferent were being awakened, the undecided brought to a blessed decision, and the tempest-tossed carried into a haven of rest. He did not speak of the inquiry meetings merely, or of the number who had gone into them, but he spoke of many coming and calling upon him and others privately afterwards, or waiting for them at them at the corners of the streets and asking to be helped out of their difficulties, or to be confirmed and strengthened in their faith. He could tell, too, of many Christians being stirred to newness of life and exertion. What had struck him very much was that many who had been taken up with an empty profession had been seeing the great gulf between the mere form of godliness and its living power. There had been old men on the brink of the grave coming and receiving salvation as a little child, and there had been not a few little children, both boys and girls, perhaps chiefly boys, who were seeking rest, and not able to get it until they had found it in the Saviour; and then going away rejoicing having found the pearl of great price.

### A Monday Meeting.

On Monday there was a union prayer meeting as usual in the Free Church Assembly Hall at noon. Remarks about the work that has been going on were made, and reports as to the effect of it were given in by several gentlemen. Mr. Moody said that he did not know that he ever spent such a morning as that of Sabbath. They had a praise meeting at nine o'clock and it would have done their hearts good to see what took place at the close of it. The Spirit of God was so strong amongst them that unconverted men rose on all sides and cried out for prayer on their behalf. Rev. Mr. Brown, Largo, said he wished to bear humble, earnest and sincere testimony to the great work that was going on here. It was the doing of the Lord and marvellous, and equally gracious as it was marvellous in their eyes. He begged to give an expression of his thankful, admiring, and adoring sense of the sincerity, simplicity, purity, heavenly wisdom, heavenly power, and heavenly love with which these meetings were and had been conducted. He had no speech to make to the meeting, but would do it far greater service, if he could make them follow the counsel which he gave, which was simply this, that every

one who had found the Lord, and who were joined to Christ by the Spirit, should every day repeat one verse from the well known hymn of our Scotch poet, who dealt with far sublimer things than Old Horatius of the Augustan age, "I lay my sins on Jesus." The verse was—

"I long to be like Jesus,  
Meek, loving, lowly, mild;  
I long to be like Jesus,  
The Father's holy child."

Lord Cavan said he had been particularly struck by the number of requests made on the previous day for prayer. He himself met with eight or nine young men, and he humbly believed that by the grace of God they were all drawn to him, were presented by the Lord Jesus Christ as His redeemed souls, and sealed by the Holy Spirit of promise. Rev. Mr. Grant, Tain, was amongst the gentlemen who engaged in prayer. He thanked God for the effect which even the reports of this movement had had in communities far distant from Edinburgh. He prayed that the staffs of the various newspapers might be converted and blessed, and besought Providence to put it into their hearts to chronicle what is done here for the good of all Scotland. Mr. Wilson (Barclay Church) said that one of the most remarkable meetings ever held in Edinburgh had been held the previous evening in the Canongate. It was second only to the meetings in the Corn Exchange. What had been said there had laid hold on the hearts and consciences of genuine Canongate people, and though there had not been many at the inquiry meeting afterwards, he believed there was much fruit yet to be gathered in. They must have, he said, more solo singing. They must have the gentlemen of Edinburgh with good voices able to do a service in this way hardly second to that of the preacher, coming to their meetings and attracting and touching the hearts and consciences of the people by the singing. The Rev. J. McEwan (Canongate Free Church) said that the ministers, were with a few of the lay men, so much occupied by the converts that came in, that they had not an opportunity of taking impressions of what was going on; but the missionaries of the district, who were in the habit of meeting and talking with the people told him that there was a striking impression made upon the population. They were to meet to-day to see what could be done in the way of following up the blessing. The Rev. Mr. Wilson (Tolbooth Church) said the meetings in his church had grown in interest as the week of prayer wore on. He thought he had never been present at such a meeting as they had on Saturday night with the children. Mr. Sankey had come in, said a few words to them, and sang them a solo—