

as has also the number of members in the Band, until we have attained a membership of fifty-eight.

The objects of our organization are: First.—To instill into the minds of the children a deeper interest in Mission Work. Second.—To educate them to make sacrifices and give of their very own for the cause of Christ. Third.—To inculcate a spirit of prayer for the extension of the Redeemers Kingdom.

Received since organization	.....	\$23 29
Expenditure	.....	2 07
Leaving a balance on hand of	.....	\$21 22

Mrs. B. JACK,  
Sec.

**New Circles.**

A Home and Foreign Mission Circle was organized at the Denver Baptist Church on Nov. 1st, with six members with the following officers: Mrs. C. Rusan, Pres.; Mrs. C. Rosebeck, Sec.; Mrs. C. Rosebeck, Treas.

**Honor to Whom Honor is Due.**

"What would be the condition of our poor missionaries but for the aid rendered by the two Women's Missionary organizations?" is a question I have often asked myself. That it is not a visionary one the following facts will abundantly show. The following are the amounts I have received from them during the last financial year, ending Oct. 16th, 1889:

W. F. M. So. West.	W. F. M. So. East.
1888 Nov. 8. .... \$518 88	1888 Nov. 19. .... \$ 83 30
" " 7. .... 877 50	1889 Jan. 5. .... 325 00
" Feb. 14. .... 480 00	" Apl. 3. .... 200 00
" May 7. .... 375 00	" June 7. .... 125 00
" June 3. .... 652 50	" July 6. .... 175 00
" Aug. 19. .... 580 00	
" Oct. 15. .... 487 60	

Total	.....	\$4,469 48	Total	.....	\$1,193 34
		1,193 34			

Grand total.....\$5,662 82

During the year previous I received from these two societies \$3,550 and \$1,055 respectively, or a total of \$4,605, being \$1,057 82 less than last year. But for this extra amount paid by these two Women's Societies last year the total amount for the year would have been \$18,883 02 instead of \$19,940 84, or \$398 48 less than the previous year.

Thus for this present year I have received:

From the two Women's Societies	..	\$1,957 00
From all other sources	.....	919 36

Total .....\$2,886 36

By the last printed report it will be seen that there were 232 separate organizations which contributed, namely: 1 Church alone; 2 Sabbath Schools alone; 3 Churches and Sabbath Schools together; 166 of these organizations comprising 155 Churches and 58 Sunday Schools, did not contribute during the whole year more than the W. F. M. Societies (West and East), have up to this date of this year, namely from Oct. 16th to Dec. 14th.

T. S. SHENSTON, Treas.

Brantford, Dec. 14th, 1889.

(Our readers will be grateful to Mr. Shenston for his cordial recognition of woman's work in missions. It should be borne in mind that the large sum (\$1,957) he has received from the women's societies since the Convention has not been raised during that time, but consists of moneys raised during

the past Convention year. The amount received from other sources (\$919) consists, we presume, chiefly of contributions by churches and individuals since the Convention.—Ed.)

**Free Circulating Library.**

[Any of the following books may be obtained free of charge, for two months, or longer if not called for by any other circle, by applying to Mrs. Wm. Craig, jr., Port Hope, Ont.]

- No. 1. Pagoda Shadows.
2. Missionary Sketches.
4. From Darkness to Light.
5. Our Gold Mine.
6. Heroines of the Mission Field.
7. Day Dawn in Dark Places.
8. Alfred Saker.
9. Around the World.
10. Mission Life in Greece and Palestine.
11. Work on the Congo River.
12. Our Eastern Sisters.
13. Self Giving.
14. Prize Essay on Missions.
15. Every Day Life in India.
21. Decennial Missionary Conference.
22. Hindu Women.
23. Fortune's Wheel.
25. The Crisis of Missions.
28. Days of Blessing in Inland China.
27. Teologoo Mission Scrap Book.
28. The Lone Star Jubilee.
29. William Carey

**YOUNG PEOPLE'S DEPARTMENT**

**Helps for Mission Bands.**

During the past few weeks since the Conventions met, I have been thinking much about our boys and girls. Some of you are already engaged in missionary work. We are glad each year that our treasurers can report so many dollars raised by the young people. But, after all, those who are members of our Mission Bands are few compared with the great numbers who attend our Sunday Schools. Perhaps the real reason is, that you do not know much about missions. A dear friend of mine was lately asked to write a paper for a missionary meeting; she did not want to refuse, but felt so ignorant herself that it seemed impossible to think of teaching others about missions. But she belongs to the try company and does not believe in shirking; so when the night came her paper was ready and very interesting too. She told me nobody knew the number of books, magazines and papers she had consulted to prepare herself; then, she added, "But it was worth all the trouble, it has given me such a longing to know more about those noble men and women, I mean to keep on reading all the missionary papers that come in my way."

It made me wish that our boys and girls would commence this New Year, 1890, by studying for themselves the life-work of the many missionaries who have left noble records behind them. But Jim says, "Pshaw! There is nothing exciting in missionary books," and Mary adds, "I have looked at the books mamma reads before Circle meetings, but they seem too dry for me," and you look as if you all agreed with Mary and Jim. I wish you knew