## THE UNION ADVOCATE, TUESDAY, APRIL 18, 1922

the social life o the young people. During the sum mer months the social gathering were varied, consisting of picnics drives corn roasts, etc., while through the winter, dancing, skating parties sleigh drives, etc., brought the young people together on many occasions for very happy times.

> The Club is about 80 member strong and has its own sick com mittee through which flowers have been distributed to the sick room and other attentions given. Another praise worthy act of the Club was noted last fall when a purse of \$80 was given to a young lady in the community, who had been out from the old country only a short time and was yet pract ically a stranger in the community The gift was made following a fire through which the girl had lost all her worldly possessions.

To be eligible for membership in the Miramichi Club of Davidson, all that is required is that you be over the age of 16 years, unmarried, and ready to part with one dollar-and a good time is assured.



## What do you most desire in Tea? — FLAVOUR!

"Salada" Tea is rich in the essential oils of Flavour and will always give genuine satisfaction.

Bride Is Bought for So Many Cattle and Has Nothing to Say Con-cerning Transaction.

A Basuto girl is looked upon by her father as his bank, for when she reaches a marriageable age so many cattle will have to be handed over for her by the bridegroom, says a writer in the London Daily Muil.

There is little of love and romance in a Basuto girl's marriage. This is not to say that she has no feelings or does not hear the call of romance Like every girl in this world, these things come into her life and she thinks and dreams as we all do.

But there is no wooing or winning and none of the beauty of realized young dreams for her. The man who wants her does not

consult her-he has known her and she probably pleased his eye, and so the dusky Hendriks goes to the father and says that he wishes to marry Maluma.

The matter is then discussed by the heads of the family and their relations, and the girl gets to know of the coming marriage only by a chance word that may be dropped here and

Generally the principal point of dis-ussion among the heads of the famthe bridgeroom as "lobola" (a mar-riage dowry) for the girl. This being arranged—usually a pay-

ment of so many cows down and so many to be handed over later-the girl is informed that Hendriks is to be her husband for better or for worse-generally worse-and whether he be quite an old man or a young man Maluma has to sacrifice herself and go as she is told.

The young natives living near civil-ization have discarded the old custom and marry without "lobola" Being

tive church. The wedding party and the guests are all dressed in European clothes and they return from the church by wagon to the hut of the where sheep have been slaughtered and much Kaffir beer made, and dancing and singing go on continually for

MARRIAGE IN BASUTO LAND SOME REASONS WHY The Salvation Army Self Den-

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ial Effort is Worthy of Support.

BECAUSE-Salvation Army Officere are constantly at work on the Missionary Fields which include India, Ceylon, Africa, Java, China, Korea, Russia, West Indies, South America, Matabeleland Portuguese, East Africa, Argentine, Chillie, Peru, Uraguay, Paraguay, Spanish Honduras, Cuba, Panama, Czecho-Slavia, Servia and the Miramichi-

BECAUSE .-- The Army goes into all the world to proclaim Salvation to all en, irrespective of race or creed.

BECAUSE--- the need for beloing to lift the Fallen, Heal the Sick, Sheltes the Homeless, Befriend the Friendless, and bring Light and Salvation to mankind is greater than ever.

BECAUSE- the Social Work has a vast network of agencies, all of which are worthy of your best support. They include Shelters, Homes, Elevators, workshops for Men and Women. Receiving and Industrial Homes, Workrooms and Slum Work, Maternity Hospitals

Homes for Children and other beneficent and Christlike activities.

Captain and Mrs. J. A. Goodwin who are in charge of the work of the Salvation Army in Northumberland and part of Kent county, are now busily engaged putting on the Self Denial Campaign in their territory and plan to visit all

During the past week Captain Goodwin has been devoting his time to the Town of Chatham and vicinity and has met with a very generous response to the appeal.



## SAYS IT BUILT HER UP TO HER **NORMAL WEIGHT**

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from the Davidson Leader, of David St. John Woman Had Sufson, Saskatchwan under date o fered From Indigestion March 30th 1922. Eighteen Years -- Gains A very successful dance was held

25 Pounds and Health by the Miramichi Club, in the town hall, on Friday evening, March 24th. Completely Restored. There was an attendance of about 150

"Tanlac built me up from one hun people and the evening was most en dred pounds to one hundred and joyably spent. The hall was fittingly thirty-five pounds, which is my nor decorated with the Club colors and mal weight," said Mrs. Agnes Leetch music was furnished by the Harmony proprietor of the Stanley House, 190 Five Orchestra, of Saskatoon. Much Thon St., St. John, N. B. ctedit is due the programme commit "I had suffered eighteen long years tee who were untiring in their ef-

from a stomach trouble and I am so forts for the success of the dance. over joyed at my recovery I just It might not be amiss just here to

being in May 1921 Miramichi means can't find words to express how hap state that the Miramichi Club came py I feel. It is simply marvelous into existence in May of last year- happy retreat and the club was nam how Tanlac has restored my health almost one year ago, at the instiga ed after a river of this name in New and if I lived to be a hundred years tion of Mrs. R. H. Blackmore and Mrs. Brunswick, near where Mrs. Blackold I will never get through praising R. H. Lockward. The isdies felt more was born. The membership fee it. Just to show what an awful con- that there should be some organizal was fixed at \$1.00 per person-50c to dition I was in, some times for two tion by means of which the young go towards running expenses and 50c days I couldn't retain a thing on my people would meet and become ac with which to buy a cup, saucer and stomach. quainted-or so that they might be spoon. It was decided that the club

**MIRAMICHI DANCE** 

WAS FINE SUCCESS

The following article is re-printed

"I am just like a different person come better acquainted. In brief, the meet twice monthly, once for businin every way now and I feel so well idea was to better the social life of ess and once for social purposes and strong it just looks like I am the community for the young folks. Mrs. Blackmore was elected presid starting life over again." The suggestion to organize met with ent of the club and through her con Tanlac is sold by all leading drugenthusiasm amongst the young people stant efforts, and valued assistance and so the Miramichi Club came into from members the club has done



is the natural desire hase's Ointment

How's Business?

Advertising, backed up by the right spirit, the right goods and the right service, can rescue a sinking business and will make a prosperous business more masterful in its own community.

When John Wanamaker, the Prince of Merchants, began business, he resolved to force matters. He was not content to WAIT to be found out-he DETERMINED TO BE found out. In short, he advertised. He threw on his business, small as it was, the light of pub-

licity, and the public of Philadelphia entered the shop on which the light shone.

In this community the public is entering those shops on which the light of advertising is falling.

## A Word to the Public

Be sure of this: those who are using our columns week after week do not give you poorer goods or service, or have higher prices.

Shops which are illuminated by advertising court with full confidence your favor.

Shop Where You are Invited to Shop