

### Memoirs

(Crawf. Slack.)

A few moons ago a certain individual shuffled into my shack and parked himself on an empty nail-keg, which had been overlooked and left in my charge by a mistake by someone. I might say that those who know me, and know me well, are well aware of the fact that an empty nail-keg or anything that was empty would be about the only thing that was safe in my charge, as one of my outstanding characteristics is to empty things, liquids preferred.

For years I have looked upon this fellow as not being very well disposed towards me and mine, for this reason: Every spring he brought me a string of soft suckers which he snared in mud-creek, and in the fall he would come along with a pail of sauerkraut with a smell so solidified that you could kick it like a football. I got so the more I saw this fellow the better I liked my dog, but on this occasion he was all smiles, and seemed full to overflowing with good will and prohibition balm, which he said grew back in the swamp, and which he highly recommended as a body builder and great spring tonic.

I, being somewhat run-down by a cold and uncharitable winter, and feeling weak as a straw-fed steer, and he offered me a swig of this great regenerator and spring tonic, I reached for it. When I reached my Johnny-cake basket I commenced to reach for my boots. After I had recovered a bit and discovered my boots were in their proper location, he said that was just what my system needed. Well, I didn't need any more of his spring tonic, not just then at least. When he shuffled in I was fooling away my time trying to paint a picture; after he had lamped it for a spell, he said: You're quite an artist, I'll say. Where did you get your artistic inclinations? I never heard tell of any of your breed possessing a mind that run to art or was literarily inclined. I've heard my old dad say that your forefathers mostly run to fat and was inclined to seek government jobs or any job where there wasn't much to do and plenty to eat. With this he kind of smiled and asked me where I was born. What nationality my parents were; if I had any politics; what was my religious faith; if my wife had to feed me; if she had to tell me how to vote; how she voted, "wet" or "dry"; if I had to use an alarm clock in order to get up in the morning; and finally how old I was.

Being somewhat of a feminine nature, I am a little sensitive regarding my age; and being beyond the age of thirty-five, I took this question as an insult. I told him I could not remember the American Civil War, but could remember the hatchet war of Carrie Nation faintly, the Union Government at Bytown, and the W. E. O. you must have a wonderful memory and been a very keen observer throughout your life—why don't you write up your memoirs. If you will I'll read them if they are not too blamed long. That any person would even hint that they would read what I might write I considered a glowing tribute. On considering his suggestion in private, I decided to place the matter before my mother-in-law, she being a woman of letters and secretary to so many women's movement societies, that it keeps her grandchildren swiping fountain pens. My mother-in-law is also president of the Modern Women's Connoisseurs' Club, whatever that is, or means. I think it has something to do with taste and smell. My mother-in-law's summary of the matter was this: She said she knew that I was a half-baked individual, and wanted me to advertise it. Why, she said, you are a man with no past, no present, and about the only sure thing that I can see for you is an extremely warm future, if you don't change your ways. The only achievement worthy of mention which you have as yet brought about in life was when you connected yourself with the Bunk family—(Balinda Bunk, that was her name). How you ever brought about that, goodness only knows. I have always considered it a calamity. Why, she said, the idea of you writing your memoirs about what you've done! You had better write about the things you have not done, it would be a broader field.

This gave me the keynote, and if I can houndwork some fair typewriter to assist me with the important task, I shall endeavor to make public what I have attempted to do, what I have not done, how I have been done, how I have done others.

Wyatt Walker is rebuilding his home, which was burned down last spring.

Miss Gertrude Forth, Toronto, is spending her Easter holidays with her parents, Mr. and Mrs. D. J. Forth.

Mr. and Mrs. Basil Kennedy and Roy Billings, Morristown, were visiting relatives in the Glen during the week-end.

John Forth, Toronto, spent the week-end with his parents, Mr. and Mrs. William Forth.

The young High School students are spending their vacation at their homes here.

Ernest Reynolds is suffering from a severe attack of inflammation of the eye, due to the fact that an icicle struck him in the eye some time ago.

### ELGIN

Elgin, April 15.—All are pleased to hear that Miss Patricia Kenny, who has been seriously ill of pneumonia, is now on a fair way to recovery.

Misses Margery Charland and Anna Moore, students at the Ottawa Normal school, are enjoying their holidays at their homes.

Mrs. M. E. Ferguson spent Good Friday in Athens with her parents, Mr. and Mrs. S. Coon.

Mr. and Mrs. H. Gus Coon arrived last week and are spending a few days with his parents, Dr. and Mrs. Coon, before taking up residence in Toronto.

A new barn is being erected on the premises of Rev. Father O'Hanlon, J. C. Penneck is building an addition to his house.

Master Glenn Guthrie, who has been afflicted with infantile paralysis, is now recovering nicely.

Mr. and Mrs. Teddy George have moved into Cecil Stevens' tenement house. Ralph Waddington and family are this week moving to Kingston. Roy Moroughan has gone to Narrows' Lock, and J. R. Bell will leave shortly to locate in Western Ontario.

Visitors over the Easter tide include Mrs. Lloyd (nee Miss Edna Mustard) and children, Brockville, with her parents, Mr. and Mrs. R. J. Mustard; Mrs. Carman Blair, Metcalfe, at her father's, S. M. Halladay's; Mrs. Richard Halladay, Portland, at S. M. Halladay's; Mrs. W. J. Darlington, Smiths Falls, at her sister's, Mrs. W. J. Kerr's; Miss Lenna Lloyd, Philipsville, with her parents, Mr. and Mrs. W. A. Lloyd; Miss Cassie Fleming, Wales, Ont., with her parents, Mr. and Mrs. C. J. Fleming.

The Women's Institute meeting will be held in the Institute room, Saturday, April 25th, 3 p.m. Mrs. Ettie Eaton will take the subject, "Fostering the Community Spirit" and Mrs. C. B. Lillie the subject, "Decorative Boundaries of our Home." Mrs. Watt has charge of the musical part of the programme. Kindly bring suggestions for next year's programme.

### Father of T. H. Crawford Dead in Calgary.

After an illness of about a month, says a Calgary paper, John Crawford, father of Alderman Dr. Crawford, died at the Holy Cross Hospital, Calgary, Sunday morning. The late Mr. Crawford, who was 77 years of age, was born at North Lanark, Ontario.

The late Mr. Crawford came from Athens, Ontario, 23 years ago and took up ranching and homesteading in the Delaware district, where he lived for eight years before moving to Calgary. He re-visited his home in the east three or four times and had just returned from there when he was taken ill. He is survived by a widow, four daughters, Mrs. W. H. McDonald, Mrs. M. A. Taber, Mrs. P. A. Sargent, and Mrs. Ainsley Young, of Calgary; two sons, Dr. T. H., of Calgary, and Arthur B. Crawford, of Cochrane, and a sister, Mrs. Agnes McCurdy, of Lanark, Ont.

### Address at Glen Buell on Work Among Indians

Rev. F. G. Robinson is Speaker in Methodist Church.

### COMMUNITY NEWS NOTES

Many Visitors Are Reported at Points in Surrounding Country.

Glen Buell, April 16.—On Tuesday evening a social evening was spent in the Glen Buell Methodist church. A large number were present and a very enjoyable evening was spent. In addition to refreshments, a splendid programme was furnished by the young ladies, including Easter songs, duets and recitations. The chief feature of the programme was an address by the pastor, Rev. F. G. Robinson, on his work among the Indians. This was much enjoyed by everyone present. A silver collection was taken which is to go in aid of missionary work.

Church service will be held in the Methodist church on Sunday at 2.30 p.m., with Sunday school at 1.30 p.m. A cordial invitation is extended to everyone.

Wyatt Walker is rebuilding his home, which was burned down last spring.

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### Care of Perennial Border

H. J. Moore Addresses Athens Flower Lovers

"Care of Perennial Border" was the subject of H. J. Moore's illustrated address in the Women's Institute room of the Town Hall on Tuesday evening, April 21st.

Mr. Moore is well known among the horticulturists as one of the leading authorities on flower culture in the province.

Mr. Moore illustrated his address with many beautiful lantern slides, showing the layout of the border flowers to plant and their care.

Miss Gifford, Miss Bresee, Miss Olive King, Miss Taylor and Rev. V. O. Boyle contributed musical numbers during the evening.

Rev. V. O. Boyle acted as chairman and Mr. Neff operated the lantern during the evening.

### Maynard Institute Concert

Variety of Vocal and Instrumental Numbers Given.

Maynard, April 20.—The Women's Institute held a concert and social evening on the 15th in the Baptist church with a good attendance. Joseph Knapp acted as chairman. The programme consisted of readings, duets, solos, dialogues; a number of instrumental selections by Mr. and Mrs. A. Stephenson, and an excellent quartette by the Maynard songsters which was most pleasing. After the programme the ladies served refreshments in abundance and a neat sum was raised to swell the funds.

Mr. and Mrs. Ward Payne and little son, Murray, of Brimston, spent a few days last week with Rev. J. Holt and Mrs. Murray.

A number from here attended the funeral in Prescott on Monday of Mrs. E. Nettleton.

Miss Bessie Lane, of Toronto, spent the Easter holidays at the home of her parents here.

Mr. and Mrs. James Spicer, of Prescott, were visitors at the home of their daughter, Mrs. Carman Hough, one day last week.

Mr. and Mrs. William Robinson were guests of friends in Mainsville on Friday.

Charles Lavery, of Spencerville, has been engaged as farmer with Mrs. C. Rowe for the season.

### SHELDON'S CORNERS

Sheldon's Corners, April 21.—Mrs. Vance Foley and children are spending a week in Lansdowne visiting her sister Mrs. A. McDonald.

Mr. and Mrs. Charles Plants and Mr. and Mrs. Bryce Plants of Syracuse visited their mother, Mrs. D. Bolton, on Sunday.

Miss Jennie Hamblin spent the week-end with Pearl Whitmore.

Mrs. M. A. Niblock is visiting her sister, Mrs. J. Topping.

Miss Ruby Whitmore spent Saturday in Brockville with her sister.

Mr. and Mrs. H. Marshall were visiting friends in Rockspring on Wednesday.

Mrs. J. Topping visited friends in Athens on Saturday.

Mr. Abel Berney has returned home after spending some weeks with his son Mona, at Lake Elvida.

### GREENBUSH

New Store Has Been Built of One Destroyed by Fire at Greenbush.

Greenbush, April 15.—The maple syrup season is over and most of the people in the industry report a fair yield.

### Mother of Local Pastor in Guelph Auto Accident

On Monday Rev. G. G. Upham, pastor of the local Baptist Church, received word that his mother, Mrs. John Upham, who resides in Guelph, had figured in an auto accident near that city. Although confined to her home for a few days, she was not seriously injured.

The accident occurred during the snow storm on Sunday afternoon, when Mrs. Upham, together with two other Guelph ladies, were driving in a Ford Coupe. The view of the driver became obstructed by the snow driving against the windshield, so that she did not notice an embankment and turn in the road, and the car dropped over the twenty foot embankment and overturned. The occupants of the car miraculously escaped serious injury. They were taken to their homes by a passing motorist, and although confined to their homes for a couple of days, are now able to be around again.

The annual thank-offering service of the Women's Missionary Society, to be held in the auditorium of the Methodist church at 7.30 p.m. on Wednesday, April 29th, promises to be of especial interest. The Mission Circle will constitute the choir, and give two appropriate choruses; there will be two readings and an interesting pageant, "Christ for the world," presented by twelve characters (two of whom are under five years of age, two are junior girls, two are teenage girls, and five are matrons, also one junior boy).

Miss Margaret Gibson, art student at Queen's, is expected to speak briefly of her recent experience as delegate to the international missionary convention, held a few weeks ago in Washington, D.C.

### Lyndhurst Man Found Dead in Bed at Home of Cousin

William D. Griffin, 68, Had Been Ill of La Grippe.

Long Point, April 20.—William D. Griffin, a resident of Lyndhurst, who had been at the home of his cousin, William Plunkett, here for the past few weeks, was found dead in bed on Wednesday morning by Mr. Plunkett arising. Deceased had been ill for a few days with la grippe, but was up on Wednesday and feeling much better. He was 68 years of age and leaves no family, his wife having predeceased him some eight years ago. His only sister, Mrs. Boudrey, of Watertown, N.Y., was unable to attend the funeral, which was held from the home of Mr. Plunkett on Friday to the Sand Bay Presbyterian church where Rev. I. N. Beckstead preached a very impressive sermon. The pallbearers were D. Townsend, William Warren, William Brian, Orval Hall. The remains were taken to Oakland cemetery, Brockville, and interred alongside those of his wife. Among those attending from a distance was J. Boudrey, a nephew, Watertown, N.Y.

The baby of Mr. and Mrs. Stanley Kelsey, who had pneumonia, is very much improved.

Clara Charlton has returned from Toronto and will leave shortly to take charge of a large cheese factory in Saskatchewan.

A great number of the children here and of the district have been ill with influenza, but all are reported to be improving.

William Plunkett has recently purchased a new Ford car.

The cheese factory opened for the season on Monday, April 15, with a fairly good supply of milk and Stewart Kelsey, Sand Bay, as cheesemaker.

Mr. and Mrs. Elmer Bryan spent last week with relatives at Warburton.

Jacob Bryan and Miss Helen spent the week-end with Mr. and Mrs. Hubert McNeally, Ebenezer.

### CHARLESTON

Charleston, April 20.—Traffic was at a standstill on Sunday afternoon on account of the heavy snowstorm. A few went to church on Sunday morning.

Mr. and Mrs. R. Foster took possession of Cedar Park Hotel last week.

Mrs. McAndrew, of Toronto, has been visiting at J. Webster's.

Mrs. Slack and son, Bennie, were at Long Point on Thursday evening, having been called by the death of Mrs. Slack's cousin, William D. Griffin.

Some of the youngsters attended the dance at McIntosh Mills on Monday evening; others went to Lyndhurst. Some went to Delta on Wednesday evening.

Some of the Athenians who came down to their cottages on Saturday were stormed in over Sunday.

### PHILIPPSVILLE

Philipsville, April 17.—Easter services were fittingly observed in the different churches on Sunday. At the conclusion of the morning service in the Baptist church three candidates received the rite of baptism. At the evening service in the Methodist church the auxiliary of the W.M.S. carried out the Easter programme.

Accompanied by her daughters, Miss Winnifred Halladay and Mrs. William Baker, Mrs. J. W. Halladay is spending Easter week with relatives in Ottawa.

Mrs. Julia Davison is ill at her home here, with no improvement in her condition.

Master Stewart Gile, of Harlem, spent the holiday week here at the home of his grandmother, Mrs. H. M. Brown.

Mr. and Mrs. Harold Russell, of Toronto, and Miss Sylvia Howard, of Delta, were visitors on Tuesday in the home of Mrs. E. A. Whitmore.

Miss Katie Myers, R.N., is on professional duty at Chantry.

Rev. V. O. Boyle, Athens, called on his parishioners here on Monday last. Rev. A. E. and Mrs. Sanderson, of Elgin, were callers in the village on Thursday.

### W. M. S. Meeting

The annual thank-offering service of the Women's Missionary Society, to be held in the auditorium of the Methodist church at 7.30 p.m. on Wednesday, April 29th, promises to be of especial interest. The Mission Circle will constitute the choir, and give two appropriate choruses; there will be two readings and an interesting pageant, "Christ for the world," presented by twelve characters (two of whom are under five years of age, two are junior girls, two are teenage girls, and five are matrons, also one junior boy).

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### FRANKVILLE

Frankville, April 20.—The choir of the Methodist church should be congratulated on the Easter cantata rendered on Easter Sunday morning.

Mr. and Mrs. Stanley Livingston and son, Douglas, of Ottawa, spent Easter with their parents, Mr. and Mrs. W. D. Livingston, and Mr. and Mrs. W. G. Richards.

On Monday last Rev. and Mrs. T. G. Townsend and daughter, Pauline, motored to visit their parents near Kingston. Mr. Townsend returned on Thursday p.m., his wife and daughter remaining longer.

Miss Bernice Stewart, of Prescott, spent part of her holidays with her friend, Claribel Livingston.

A very pleasing part of the Easter service was receiving six probationers into the Methodist church, viz. Messrs. Wm. Looby, Jas. Lockett, Arthur Barber, Mrs. W. Bryant, Mrs. Edgar Bryant, Mrs. M. Barber.

Mr. W. C. Steen, of Enderlin, N.D., and his brother, G. W. Steen, of Minneapolis, arrived on Monday to visit their sisters, Mrs. J. Mitchell and Mrs. E. G. Coad.

Farmers' Friend cheese factory was opened this week.

Messrs. Oscar and Donald Smith are leaving this week for Manotick, where they are re-engaged in the cheese industry.

Mr. and Mrs. Cardiff and son, Lloyd, are leaving this week for Lombardy to make cheese.

Ennis Leacock, of Jasper, spent the holidays with Roy Smith.

Rena Soper returns on Monday to Ottawa Normal school.

Mrs. G. M. Levrette returned home Sunday after spending a week with friends in Brockville.

Mr. C. Giffin, who sold his property and butcher business to Mr. Bryant last fall, has returned and purchased it back.

### Tuxis Column

Material Supplied by Members of the Local Square

### PHYSICAL PROGRAM.

"Jesus increased in stature" — Luke 2-52.

"Thou shalt love the Lord thy God with all thy strength" — Luke 10-27.

Youth is the time of abundant energy. Nature is lavish with health and strength at the time when the structure and functions of the body are rounding out in complete manhood. It is the time to be hearty, free and open in manners, to be possessed with desire to excel all one undertakes.

Older boys who enjoy all kinds of outdoor life, who delight in competition which involves victory and fatigue, who take pleasure in all movements which call for rhythm and vigor, seldom are victims of habits of which they need feel ashamed.

Enough has been said to show that we have no right to despise the body. It has its right and important place as one of the four phases of our nature. If we set as our final goal the mental and moral gains, which we may achieve through good health and well developed muscles, we shall reap a double reward for our efforts.

Many older boys who desire to be clean and straight morally and failing to make good because they have neglected to reckon with their physical life as a vitally important factor intended that we should try to carry on our morals that which we should carry on strong firm muscles. Good health is a great mainstay to our mental, moral and physical life and upon it we depend largely for our ability to serve our fellowmen.

"Jesus increased in stature" is the only word we have about the physical development of the Master, but we dare not think of Him in terms other than of one with a splendid physique. We may infer from the type of hill-country in which He spent His boyhood, and from the trade He learned and mastered, that He was more than ordinarily well developed physically.

Jesus lived constantly in the open air. He made long, tiresome journeys on foot. He was able to endure both physical and mental strain under which most men would have quickly broken down. Jesus' remarkable courage is best accounted for by the belief that He possessed an exceptional physique. A weak man may show a measure of courage under the stress of some special circumstances, but in order to face openly powerful enemies for a period of a year or eighteen months as Jesus did would require more than ordinary physical powers.

He also recognized the place of the body in His work and teaching. He cared for it, healed it, cured it of its disease, relieved its suffering and provided for its needs, as in feeding the multitudes. In His teaching He gave it its proper place, recognizing the functions and needs in food and clothing.

"The body," He pointed out, "is more than the meat," but on the other hand, "the life is more than the body."

The physical is important therefore because of its spiritual relationship. The spiritual life is not limited to one part of the man, but is the whole of man, in all sides of his nature in relation to God.

"Thou shalt love the Lord thy God with all thy strength," i.e., with all thy physical powers. To be spiritual, therefore, on the physical side is to conform to God's law for the body. The physical life has a spiritual significance; it, too, is God's.

Good health is the ideal for the physical life and every right thinking older boy will recognize that not only his own life is involved but that the well-being of future generations depend on the quality of his manhood. Every child has a right to come into the world well born, sound in body and sound in mind, and if through any fault of ours they start life with any sort of handicap, a weakened constitution, a disease of the body or mind, a wrong has been done them which nothing on earth can ever undo.

Learning to live as Jesus did, out in the great out-of-doors, with the God of the open air and the various games and athletic exercises are intended as a help to Canadian men and boys to attain the Christian ideal for their physical life.

### ELOIDA

Elvida, April 20.—Mr. Herbert Craig, a medical student of Queen's University, Kingston, is enjoying his holidays at his home here.

The school opened again on Tuesday, after being closed for several weeks on account of scarlet fever epidemic.

The infant son of Mr. and Mrs. John Foley passed away on Saturday night.

Miss N. Douglas, of Ottawa, spent Easter with her sister, Mrs. Stanley Crummy.