

FREE TO GIRLS

BIG DOLL AND DOLL CARRIAGE



This Big Doll is 15 inches tall, has jointed legs and arms and natural head, hands, and feet. The Doll Carriage has steel frame and wheels, and the seat, back, and hood are made of leatherette. It is 24 inches high, and is just the right size for the Big Doll.



SUNDAY SCHOOL LESSON

LESSON X. March 10, 1918. Jesus Restoring Life and Health.—Mark 5: 21-43.

COMMENTARY.—I. Asking in faith (vs. 21-23). 21. Unto the other side—After curing the demoniac, Jesus and his disciples passed westward across the Sea of Galilee to Capernaum, which was at that time the home of Jesus. Much people gathered unto him—Luke tells us, "The people gladly received him; for they were all waiting for him" (8: 40). Just before going to Gerges he had addressed a multitude of people, who were interested in his teaching and in his works. Nigh unto the sea—a favorite place with Jesus for receiving the people and speaking to them. 22. One of the rulers of the synagogue—Each synagogue had a number of elders presided over by a ruler. These officers had charge of the synagogue worship, appointing readers and speakers for the services, and had authority to excommunicate members of the synagogue. Jairus by name—"It is but rarely we know the names of those who were the objects of the Saviour's mercy. He afterward was probably one of those who came to the Lord pleading for the centurion at Capernaum (Luke 7: 3). The aid he then asked for another, he now craves for himself, but under the pressure of a still greater calamity. He may have been one of the rulers of the synagogue built by the Roman centurion (Luke 7: 5). He fell at his feet—He prostrated himself before Jesus after the Oriental custom.

A NERVOUS BREAKDOWN

Miss Kelly Tells How Lydia E. Pinkham's Vegetable Compound Restored Her Health.

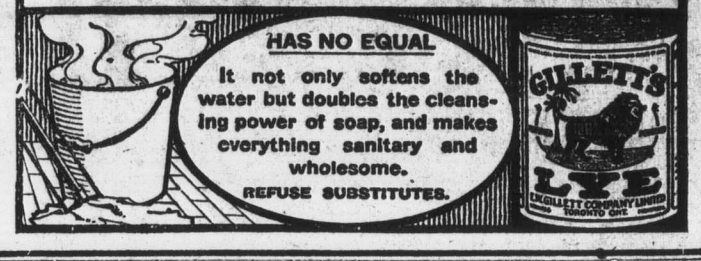
Newark, N. J.—"For about three years I suffered from nervous breakdown and got so weak I could hardly stand, and had headaches every day. I tried everything I could think of and was under a physician's care for two years. A girl friend had used Lydia E. Pinkham's Vegetable Compound and she told me about it. From the first day I took it I began to feel better and now I am well and able to do most any kind of work. I have been recommending the Compound ever since and give you my permission to publish this letter."—Miss FLO KELLY, 476 So. 14th St., Newark, N. J.

restored. The fact that Jesus went with Jairus indicates three things: 1. He was undaunted by the severity of the case. 2. He was ready to respond to human need. 3. He was to give a lesson in faith. Jairus' request must have become known throughout the company about Jesus, and they were eager to see what Jesus would do. I. The touch of faith (vs. 24-34). A remarkable event interrupts the narrative about the ruler's daughter, and a miracle is wrought on the way to Jairus' home. We do not know who this woman was whose faith moved her to touch Jesus' garment. Eusebius records the tradition that she was a Gentile. The fact that she had been afflicted twelve years, and, although she had employed every means possible to be cured, she was growing worse, shows the seriousness of her infirmity. She felt that, if she could simply come in contact with the garment of Jesus, the healing power would be applied, and she was ready to do her part that the longer for healing might be obtained. She touched the hem of his garment and was instantly made whole. Although Jesus knew who touched him and had been healed, he asked, "Who touched my clothes?" that attention might be called to her, and that her faith might be commended and encouraged. This afflicted woman had true faith in Jesus' power to heal. She must have seen some of his miraculous acts of healing or she might have heard from others about his wonderful power. She was convinced that if she could touch the hem of his garment, she would be healed of her malady. It was a case which required earnest effort on her part, and she pressed through the crowd, and as she touched his clothes, she was healed. Her faith and her earnest efforts were quickly and fully rewarded.

III. The ruler's daughter raised to life (vs. 35-43). 35. Thy daughter is dead—Jairus' worst fears were realized. He had expressed great faith in Jesus, and that faith was now put to the test. Why troublest thou thy master?—The word denotes to "worry," or "fatigue" with the length of the entreaty. The messengers had given up all hope of the child's restoration, but Jairus did not dismiss the Master nor object to his proceeding to his home. 36. Be not afraid, only believe. These words of Jesus were enough to assure the heart of every one to whom they are addressed. 37. Peter, and James, and John—These three formed the inner circle of Jesus' disciples. They were with him the following year at the transfiguration and later in Gethsemane. These disciples had won the high regard of their Master by their noble devotion to him, and they were to be witnesses to the mighty miracle about to be wrought. 38. Them that wept and wailed—These were hired mourners who were accustomed to make great outcry in lamenting the death of those for whom they mourned. They were present "ministrals" (Matt. 9: 23), or flute-players, who made mournful music upon such occasions. The friends of the family had no expectation of the child's restoration. 39. Not dead, but sleeping—She is not dead so as to continue under the power of death, but shall be raised from it as a person from natural sleep.—Clarke. It is common among many nations to speak of death as a sleep. 40. Laughed him to scorn—They did not share the faith of Jairus. They could not understand the course Jairus was taking, and hence thought it was greatly out of place. Take the father and the mother—Jesus had the girl's father and mother, and the three disciples previously mentioned, with him in the room where he was about to perform the miracle. He had them present to witness his act of restoring the child to life.

41. Took the damsel by the hand—Here again is the Divine touch. In raising to life the son of the widow of Nain Jesus touched the hand of Jairus' daughter. The girl was now present, often recalled the actual words used on this memorable occasion by our Lord, and told them to his friend and kinsman, Mark. The mention of these words goes to prove that in ordinary life our Lord availed Himself of the popular Aramaic dialect (Cam. Bib. 42). The damsel arose—She that had been dead felt the touch of His hand, heard and the words He spoke, obeyed instantly and walked, to the astonishment of all present. There was no struggle, no delay. In this restoring of life by Jesus differs from those instances in which Elijah and Elisha were the human agents. See 1 Kings 17: 21; 2 Kings, 4: 34. A great astonishment—An extraordinary knowledge. This caution was probably given to prevent so great excitement as to make it impossible to give further spiritual instruction. Questions—Who came to Jesus? What request did he make? How did he show his faith in Jesus? Describe the miracle performed by Jesus while on the way to the ruler's house. How was faith shown by the woman? What words of encouragement did Jesus speak to her? What message came to the ruler while he was on his way home? What was taking place at the ruler's house when Jesus arrived? What miracle did He perform after his arrival? Who witnessed the raising of the girl to life? What commands did Jesus give? PRACTICAL SURVEY. Topic.—Jesus the Civer of life. I. His purpose to save. II. His impartial service. 1. His purpose to save. Since the calling and commission of the twelve apostles, the work of Christ's kingdom has been promoted through the instrumentality of his faithful followers. The supreme aim is to lead all men to find a personal Redeemer in Jesus. Various methods have been adopted through the ages. In modern times medical missions very strikingly compare with the Master's way of leading those who sought physical healing to find Him a divine Saviour from sin. Far from withdrawing from scenes of distress and woe, Jesus was found wherever human sin or misery invited his compassion and invoked his aid. On this occasion he was passing toward the house of mourning, the chamber of death, and on his way

GILLETT'S LYE



HAS NO EQUAL. It not only softens the water but doubles the cleansing power of soap, and makes everything sanitary and wholesome. REFUSE SUBSTITUTES.

SUNDAY AT HOME

HE LEADETH ME. In "pastures green" not always; He Who knoweth best in kindness leadeth me. In weary ways when heavy shadows be; So, whether on the hill tops high and fair I dwell, or in the sunless valleys, where The shadows be, what matter? He is there. —Henry H. Barry. KEEP THEM FROM EVIL. Blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world. —Ye are the salt of the earth... the light of the world.—Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven. I also withheld thee from sinning against me. The Lord is faithful, who shall stablish you, and keep you from evil. —So did not I, because of the fear of God.—Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.—Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen. HOLY CARGO. This cargo was living and not dead. There was no room for comparison, for she was the first ship, and a curious one at that. There were no masts, or sails, or rudder; no anchors, no pumps; she was not intended to spring a leak or to sink. She was not built for war, or commerce, or pleasure; she had one mission, and that was to form a floating bridge from strand to strand, from life to life.

She was a holy ship, the fruit of a holy thought and purpose. "Build thee an ark for the saving of thy house." The animals were whole, that is holy; the fox did not go in without his tail, or the elephant his trunk, or the leopard her spots. These were floated in safety and in repose to begin life anew.

This ship was the type of another, and that was holy, too. "Come thou and all thy house into the ark," was the invitation to the one. We stand at the gangway of the other ship and repeat the invitation: "Come thou." This ship is holy, the crew, the cargo, the voyage, the purpose, the end, is holy, that is, whole. Not half, not a portion, but whole. Did you ever see a half a ship; did you ever see a man half on board, half on shore??

God gives whole things! A whole sun to shine in the heavens, not half a sun. The vital air is a holy combination. It is made up of parts, but to give a part only is to kill. Oxygen, hydrogen, nitrogen, are all deadly, but in one holy compact they are fit for the lungs of the new-born child. The air we breathe is holy! God gives a whole pardon to the returning sinner, a whole inheritance to the adopted heir. It is absolutely impossible for God to give half a thing; His progress is not in pieces, but in the marching music of the spheres, that roll in majesty and might. Half worlds are not to be seen, except on the occasion of an eclipse, and "in Him is no darkness at all."

The human soul is whole; it was never in pieces; it will never go to pieces; it is like God! "The spirit shall cease to be never. Never was time it was not; end and beginning are dreams. Birthless, deathless and changeless, remaineth the spirit forever. Death has not touched it at all." H. T. Miller.

Asthma Victims. The man or woman subject to asthma is indeed a victim. What can be more terrifying than to be suddenly seized with paroxysms of choking which seem to fairly threaten the existence of life itself. From such a condition Dr. J. D. Kellogg's Asthma Remedy has brought many to completely restored health and happiness. It is known and prized in every section of this broad land.

A Lesson. "There was an old owl sat on an oak, The more he saw the less he spoke; The less he spoke, the more he heard; Why can't we all be like that bird?"

UNCERTAIN. "Would you call Mrs. Gowitz a good conversationalist?" "Yes and no. She makes you think of a lot of things to say, but she talks so incessantly you don't get a chance to say them."

The worm will turn, but doesn't always realize that one good turn deserves another.

FREE TO BOYS



Simplex Little Giant Typewriter. Has all letters, figures, period and comma. Rubber type, strong and durable. Iron body, and a perfect feed roller. Can be used for writing letters, addressing envelopes, billheads, tags, etc. Send us your name and address and we will send you 20 packages of our lovely embossed Easter Postcards to sell at 10 cents a package. When sold send us the money (three dollars) and we will send you the typewriter, all charges prepaid.

HOMER-WARREN COMPANY, DEPARTMENT 64, TORONTO.

MARKET REPORTS

TORONTO MARKETS

Table with columns for various market items like Butter, Eggs, Flour, etc., and their prices.

MEATS-WHOLESALE

Table with columns for meat items like Beef, Pork, etc., and their prices.

SUGAR-WHOLESALE

Table with columns for sugar items like Toronto, refined sugars, etc., and their prices.

TORONTO CATTLE MARKETS

Table with columns for cattle market items like Ex. cattle, Butcher cattle, etc., and their prices.

OTHER MARKETS

Table with columns for grain exchange items like Fluctuations on the Winnipeg Grain Exchange, etc.

MINNEAPOLIS GRAINS

Table with columns for Minneapolis grain items like Minneapolis-Corn, etc.

DULUTH LIMESEED

Table with columns for Duluth limeseed items like Duluth-Limeseed, etc.

CHICAGO LIVE STOCK

Table with columns for Chicago live stock items like Cattle, Hogs, etc., and their prices.

"Hays woman no sense of humor?" asks an inquisitive exchange. Youkn search us, but there's no denying that some of them are wedded to jokes.—Maton Telegraph.

Large advertisement for Ogilvie's Standard Spring Wheat Flour, featuring a flour bag illustration and detailed text about the product's quality and availability.

Advertisement for Dr. Soper & White, Specialists in various ailments like Piles, Eczema, Asthma, etc., with a portrait of a man and contact information.