

PARIS FASHIONS IN MID-OCTOBER.

What Chanteclair Sees in the French Capital—A General Melange for Lady Readers, Which the Masculine Portion of Creation Will Not Overlook.

Paris despatch: Our lovely city is all smiles and graciousness this week, the weather warm and balmy, making the fashionable butterflies again do their lovely summer creations to gladden our eyes and cheat us into the belief that grim winter is yet far off.

Bruxelles, as the street on each side of it was roped off, and gone but his "intimate" passed through. Every care was taken to avoid belligerent or party demonstration.

Paris I see them just to the ankle indeed, for morning wear, with a smart little French coat, tight at the back, and slightly bloused in front to accompany the dress.

They are becoming to a slender figure, and the skins are manipulated with such exquisite skill that there are the most charming effects of lights and shades; you see stripes, checks and many other quaint devices, but all is soft and harmonious; generally a few antique silver or pommeterie buttons fasten them in front, with the addition of a touch of metal or tooled leather.

Nature Falls and Art Steps in, so marvellous are the colors, combinations and arrangements arrived at by a master furrier, to effect his ends.

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The Divine Sarah. And Maud Adam in the title roles. It appears that at first Sarah, who is a little less than ambitious, announced her intention of playing in English, but truth to tell that language does not come trippingly to the tongue of the French nation.

Mrs. Tupman, a prominent lady of Richmond, Va., a great sufferer with woman's troubles, tells how she was cured.

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When a medicine has been successful in more than a million cases, is it justice to yourself to say, without trying it, "I do not believe it would help me?"

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Up till then they had been excellent friends, and studied together. Alas! the quarrel could only be settled by a duel, which, with little preparation, was fought in the woods at Viroflay, and young Bekiewicz was shot dead.

The Death of Zola. In Paris it must, of course, be tremendous sensation, and one heard many hard and bitter things said to the discredit of the dead author. That was inevitable.

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THE MARKETS

Toronto Street Markets. Nov. 10.—Receipts of grain on the street on Saturday were fair. Wheat, 200 bushels of white selling at 71-2c, 100 bushels of red winter at 71-1-2c, and 100 bushels of goose at 66c.

Oats are weaker, 1,500 bushels selling at 35-1-2 to 37c. Rye sold at 51-1-2c a bushel for one load.

Hay is unchanged, with sales of 25 loads at \$14 to \$16 a ton for timothy, and at \$6 to \$10 for mixed. Straw sold at \$13 to \$13.50 a ton for two loads.

Poultry, in good demand at firmer prices. Butter and eggs are firmer, the latter selling at 30 to 35c a dozen for new laid, and vegetables ruled steady.

Dressed hogs unchanged, at \$7.50 to \$8.

Following is the range of quotations: Wheat, white, bush, 71-1-2c; red, 71-1-2c; spring, 67-1-2c to 68c; goose, 66c; oats, bush, 35-1-2 to 37c; barley, bush, 46-1-2c to 49c; rye, bush, 51-1-2c; hay, timothy, per ton, \$14 to \$16; mixed, per ton, \$6 to \$10; straw, per ton, \$13 to \$13.25; seeds, per bush, alsike, choice, No. 1, \$6.75 to \$7.50; No. 2, \$5.75 to \$6.50; red clover, \$5.50 to \$6; timothy, \$11.25 to \$12.75; apple, per barrel, \$1 to \$1.50; dressed hogs, \$7.50 to \$8; eggs, dozen, 30c to 35c; butter, dairy, 16c to 21c; creamery 20c to 25c; chickens, per pair, 45c to 75c; ducks, per pair, 65c to 85c; turkeys, per lb., 11c to 12c; geese, per lb., 7c to 7-1-2c; onions, per bag, 90c to \$1.10; carrots, per bag, 70c to 75c; parsnips, per bag, 45c to 50c; turnips, per bag, 30c to 35c; cabbage, per dozen, 20c to 25c; cauliflower, per dozen, 40c to 75c; celery, per dozen, 25c to 40c.

Toronto Live Stock Market. Export cattle, choice, per cwt., \$4.40 to \$5.00; do medium, 3.75 to 4.40; do cows, 3.00 to 3.75; butchers' export, 4.00 to 4.75; butchers' culls, mixed, 2.50 to 3.25; butchers' cattle, choice, 3.00 to 4.00; butchers' fair, 2.50 to 3.50; do common, 2.25 to 2.75; bulls, export, heavy, 3.75 to 4.25; do medium, 3.25 to 3.75; do feeding, 2.75 to 3.25; do stock, 1.75 to 2.50; feeders, 1.50 to 2.25; do light, 1.25 to 1.75; Stocked, common, 2.25 to 2.75; mixed cows, each, 1.00 to 1.50; sheep, ewes, per cwt., 3.25 to 3.75; bulk, per cwt., 2.50 to 3.00; culls, each, 1.00 to 1.50; lambs, per cwt., 3.25 to 3.50; do medium, 2.50 to 3.00; Hogs, light, per cwt., 5.75 to 6.00; do stores, per cwt., 5.50 to 6.00; do sows, per cwt., 4.50 to 5.00; do pigs, per cwt., 4.00 to 4.50.

Wholesale trade at Montreal this week has shown a fair amount of activity. The retailers are sending in numerous sorting orders now that they are looking toward increased demands of heavy goods.

There has been some increase in the demand for heavy goods reported by Toronto wholesale firms this week. The sorting trade is quite active. The fine weather at Quebec has had a beneficial effect on those engaged in outside operations. Trade at Winnipeg continues active. The grain movement is large, but the scarcity of cars and the difficulty of emptying western elevators to make room for farmers' deliveries have somewhat impeded the movement. At the Pacific Coast the shipping business has been very fair. Business conditions are satisfactory. Payments are better than last week. Hamilton this week there has been a good demand for seasonal goods from the jobbers. Shipments are now quite large. Goods in a good many departments are being sent out as fast as they arrive from the manufacturers. Payments on country accounts have been fairly satisfactory. Values of domestic and foreign staples are steady. The probability of a balance for the year is bright. In London the wholesale trade has been experiencing this week a good demand for heavy goods. The probability of larger demands on the retail trade of the country in the near future.

Of a single woman it is not infrequently wondered "anybody ever have her." With a widow the formula is changed to "Wonder if she will marry again!"

Bronchitis. In cases where bronchitis has become chronic from want of proper treatment in the earlier stages, there is nothing so good as Dr. August Koenig's Hamburg Brest Tea, in conjunction with which is strongly advised the use of St. Jacobs Oil as an outward application along the front of the throat, from close up under the chin to well down to the top of the chest; the one remedy assists the other, and as intended, they work in complete unison. The wonderful penetrating power of St. Jacobs Oil enables it to reach the adhesion of foreign matter which lines the bronchial tubes and which makes breathing more and more difficult. As these adhesions become inflamed and enlarged, St. Jacobs Oil causes such adhesions to break away, making expectoration easier and more free. Dr. August Koenig's Hamburg Brest Tea, drank slowly and very hot, soothes and heals the parts, is comforting and quieting, stops the cough and relieves the breathlessness. This manner of treatment (and there is no other two remedies that will work together so successfully) reaches the difficulty from the outside and the inside at the same time. St. Jacobs Oil reaches the roots of the adhesion, and assists Dr. August Koenig's Hamburg Brest Tea in clearing them; then both remedies act in unison in healing and curing. The above remarks apply with equal force in cases of asthma, croup, whooping cough, enlarged tonsils and all bronchial affections. Every family should have St. Jacobs Oil and Dr. August Koenig's Hamburg Brest Tea always in the house, in order that they may be promptly used in the first stages. Often the maladies develop with wonderful rapidity, and complications take place with equal suddenness.

Knowledge Was Power. Familiarity With the Chinese Language Made a Woman a Countess. One of the unmarried women in diplomatic circles at Washington is the Countess Marguerite Cassini, the accomplished niece of the Russian Ambassador, who is a Countess in her own right, not by heredity, but by special grace of the Czar, and a curious story is told of the manner in which she won her title. It was when Count Cassini had his famous conference with Li Hung Chang at Peking, long before the boxer trouble. The Count's interpreter was away, for he had been called to the Chinese States, and the Count did not speak Russian and the Russian diplomat did not understand Chinese. The conference came to a deadlock. The Count's niece, who had picked up something of the language, stepped into the breach and the affair was arranged to the satisfaction of both parties. The Chinese Emperor lauded her with presents, the Czar's Government made a note of the service performed, and when there was a question a couple of years ago of the young lady's precedence at Washington, where the Count was then Ambassador, the Czar himself conferred her rivals by making her a Countess. This was something like rapid promotion for the lady.

Thoughts—Joshua lived a godly life before the people and his influence was a power for good. When those in authority set a good example it is a great encouragement to the common people to live righteously. The Lord will never forsake us until we first forsake Him; but if we spurn His offers of mercy and turn our affections toward His enemies, we are certain to receive just punishment for our deed.

PRACTICAL SURVEY. Israel's enemies were left for a time in Canaan to "prove them, whether they will keep the way of the Lord to walk therein." The Lord had promised to drive them out, "little by little," and they should "inherit the land." Each tribe had a portion of the country allotted to it, which not only constituted a possession, but a field of active conflict on account of the territory enemies within their borders. It was not according to the plan of God to put them in peaceful possession of their inheritance, with no enemies to oppose or temptations to do evil. Human life is probationary in its character. Israel's covenant with the Lord had been broken on their part. A covenant is binding as long as its stipulations are observed by all of the individuals who have entered into it. The Lord had said to Israel, "I will never break my covenant with you."

Israel's disobedience was charged upon them by the angel. He said, "Ye have not obeyed my voice." Instead of waging war upon the idolatrous inhabitants of the land, they had placed their trust in tribute and consented for them to remain. They had been commanded to "make no league with the inhabitants of the land," and to "throw down their altars." The Lord ought never to make a covenant with a people who compromise with evil or the workers of iniquity.

Israel's punishment followed their disobedience. Their victories over their enemies ceased. Instead of driving them out of the land, the Lord allowed them to remain. If evils are not overcome and removed, they will gain a strong hold upon us. God's assisting grace will be forfeited, and, with His help withdrawn, our sins will be our tormentors. The enemies of Israel became as thorns in their sides. They were a "snare" to the Lord's people, continually exposing them to the dangers of idolatry.

Israel's deliverance came after the Lord had heard "their groanings by reason of them that oppressed them and vexed them." There is no individual on the earth that is groaning under oppression, but what the Lord is looking upon him with pity. The mercy of the Lord moved Him to "repent" of the sufferings which He had sent upon His chosen people. He "raised them up...judges and delivered them out of the hands of their enemies all the days of the judges." In every period of the church's degeneracy and extremity a deliverer has been sent by the Lord to enlighten and lead His people back into the way of truth and holiness.

7. Served the Lord—During the lifetime of Joshua, and all who lived with him, Israel had a good reputation for faith and piety. He regarded all the wonderful blessings of God, and honored Him by godly lives. From this we see how deep was the imprint left upon the nation by his grace and good example. He outlived Joshua—They lived probably twenty or twenty-five years after the death of Joshua.

8. Joshua died—His character was almost perfect. He was a man of strong faith. 2. He was very courageous. 3. He was unselfish. 4. He was faithful. 5. He was an illustrious type of Christ. He led the people into Canaan, led them to victory over their enemies and gave them rest. His death was a stroke to the religious interests of Israel.

9. Timotheus—The situation of this place is uncertain. Jewish tradition fixes the place about nine miles south of Shechem. which knew not—Regardless of all the teaching and training which the new generation had received from their departed fathers they showed very little reverence for the religion they so much enjoyed. Thus it is said they knew not the Lord.

11. Did evil—This was the general complaint against them. All evil is before God and he could see "where it began." In the sight of the Lord the presence of sin is commanded, and in view of his works of goodness and his past punishment of sin, their acts were treason toward God. Servus Baalim—Baalim is the plural of Baal and signifies "nothing could have been worse than this." "The worship of Baal was a grossly licentious worship, fatal to the morals of all who took part in it, and therefore rightly an abomination in the eyes of the Jews."—Cam. Bib. Never was there such folly and ingratitude. The people deliberately ignored God and broke his law.

12. Forsook the Lord—They did not say there was no God, but when they took up the worship of false gods, they forsake Jehovah. They could not forsake his worship without forsaking him. Though they had been joined to the Lord in covenant, they forsake him, and multiplied unto themselves many gods. Brought them out—God had been gracious to them, and with a mighty hand had delivered them from Egypt and given them the land of Canaan, and yet they do not hesitate to forsake him and his worship. And provoked the Lord—This was not passion or vindictiveness, but a feeling of intense indignation against sin.

13. Asherah—This is the plural form of Asherah, the female divinity of the Zidonians, and consort of Baal. Her worship was very ancient and abominable.

14. 15. Greatly distressed—All of these things came upon them as a punishment for their evil deeds. They were "sold," that is, absolutely given up into the hands of their enemies.