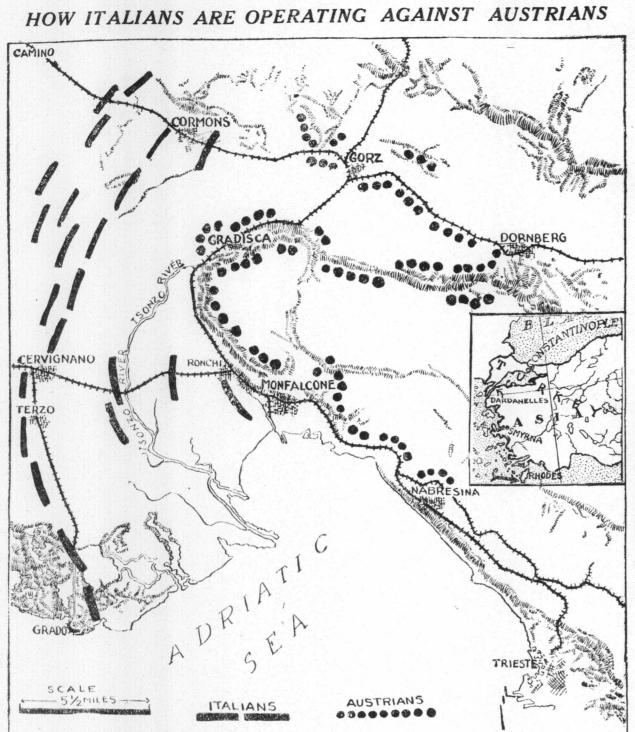
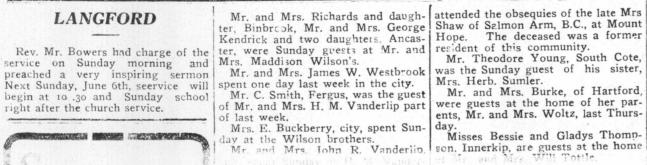
THURSDAY, JUNE 3, 1915



Monfalcone is being bombarded by the Italian forces, which crossed the Isonzo River near its mouth, and another portion of the army, proceeding south from Terzo, has occupied Grado. At the same time Italian hydro-aeroplanes have attacked the coast railroad to Trieste near Nabresina and, it is believed, interrupting the line. While these operations are going on along the Austrian frontier an Italian force has been landed on the Island of Rhodes, possibly to co-operate with the Allies against Smyrna or the Dardanelles further north.



Hamilton

for Mrs. Bodwell and son.

tending conference.

marked progress during the past year

so that the new staff of officers are greatly encouraged at the prospects

or the coming year. Miss Addie Nor

rie sang a solo very sweetly. It was decided that Miss Gladys Woltz be

he representative of the league at the

mmer school to be held in Oakville

be held on the lawn of Mr. J. D. Nor

ie on Monday evening, June 21st

The adult bible class will hold

n Tuesday evening, June 8th.

cial evening in the church parlors

Mr. A. Yule, of the B. B. N. A.

the has been spending a two weeks

oliday at Lincroft, New Jersey, re-

Ar-

uring the early part of July.

GROWNS OF GLOR God's New Creation Purposed Before Foundation of the World.

The Lord Jesus the First Member of the New Creation - Steps to the Glory Plane-The Church Called to Follow Him-Real and Imitation Christians - Preparations For Appearing In the Presence of for whom it is designed. All others Jehovah - Cleansing Our Garments-The Infallible Stain-Remover - Garments Spotted and Garments White, San Francisco.

deemed at Calvary. Cal., May 30.-There are different things which Pastor Russell is hinder people from understanding here, in attendand appreciating the Message. The ance upon the I. one quality which God is seeking B. S. A. Convenseems to be that of honesty. Wheretion assembled at ever the Truth goes, it touches those Oakland. He honest-hearted ones who are not too spoke in our city much blinded by the Adversary. to-day, from the Gradually these realize that our text, "All things great God has generously purposed a New Creation, of which Jesus is to are yours; and ye are Christ's, and be the Head, and the Church the Christ is God's." Body. When we begin to see this, (1 Corinth i a n s 3:22, 23.) The begets us with His Holy Spirit and, PASTOR®RUSSELL Pastor spoke in as the Apostle explains, we receive part as follows: a spiritual enlightenment enabling

The Apostle Paul tells us that beus to understand the deep things of God, which we could not understand fore God created the world, in His infinite Wisdom He purposed in Himbefore we became members of God's self to have a Church class, and arfamily. ranged the terms and conditions upon It is one thing to enter into a which membership in this New Creacovenant, however, and another tion was to be offered specifically to thing to keep it. Some have very fallen flesh, and others very noble certain created beings. As the Father wished that in all things His flesh. But God is not proving the Son, the mighty Logos, should have pre-eminence, the first offer was made to Him. This new nature was Him is the real sentiment of the to be the highest of all creation. To heart, the desire. Do your best to gain this prize the Logos must destrive against sin, and earnestly monstrate His love and loyalty to the seek to put away all the weaknesses of the flesh. God does not wish any Father by obedience to the Father's will. So He voluntarily left the of the called to fall. Only those who Heavenly glory and humbled Himself to take a human form-not a sinfail to develop the right character ful form, but perfect human nature, will be rejected.

God has so arranged that if over-

a little lower than the angels." Then the Logos humbled Himself taken in a fault we may be helped out still further, evel unto the ignominof our difficulty. From the time ious death of the Cross, on the when we were presented to the Facharge that He was a blasphemer ther, the merit of Christ's righteousagainst God. After His death came ness covers our unwilling imperfec-His resurrection, after which He astions. We must wear this robe of cended into the presence of the Fa-Christ's righteousness until we shall ther, where He did a work for the have finished our course: for after Church, as the Apostle points out. Then the Father gave our Lord the Holy Spirit to shed forth upon the faithful little band of disciples who had been with Him during His earth-

indicated that is God's-that God had glorified Him and had empowered and authorized Him regarding this blessthe begetting to this Divine nature

A SUNDAY SERMON BY PASTOR RUSSELL son or by reason of temptation from neither know what Christianity is nor manifest its spirit. But God others. Whoever finds a spot on his robe knows who are tares and who are Whoever finds a spot on his robe wheat. When the wheat class are should go to the Lord in prayer, expressing regret and by faith acceptchanged in the First Resurrection, the tares will be burned-destroyed [ing the offer of cleansing through the blood of Jesus Christ. The spot as tares, not as human beings. is removed by the asking of forgive. In the parable our Lord explains that the field is the world-neither ness and the application of the blood. Some one might say, If peothe wheat nor the tares are the world. The earth represents the ple realized that they could be so world, out which grow the wheat easily forgiven of their sins, they would become very careless. But and the tares. The seed of Truth entering the world has brought forth the children of the Kingdom. The site direction, we reply. the tendency is rather in the oppo-Every New Creature in Christ is seed of Error dropped into the earth very desirous of being an honor to has brought forth children of error, his Heavenly Father. Therefore he children of the Devil, the great is very much disappointed when he source of error. They should neither finds himself committing sin think themselves Christians nor be speaking evil, showing impatience, imitation Christians. All should

acting unjustly, etc. As soon as he know that there are but two classes. recognizes his conduct as wrong, he real Christians and the world. takes it to God and asks forgiveness. According to the Bible God de Perhaps in a short time he does sires only 144,000 members in the something similar, and is more dis-Body of Christ. He sends forth His appointed than before. He thought Message, and it reaches only those that he had learned his lesson thoroughly. Then he goes to the Heavwill have their opportunity during enly Father again, but finds that it the Messianic Kingdom, when a thousand years The Christ will reis not so easy to go the second time. store and uplife all the willing and Yet go he must, or else the spot remains. By and by he does someobedient of Adam's race to the origthing wrong again, perhaps in a litinal perfection lost in Eden and retle different form, and must go again

in God's appointed way. These become the most serious times of our lives as New Creatures. But just as sure as he has had such experiences. just so sure he has been faithful to the Lord. Another class of Christian people,

however, are different. The first time they got a spot on their robe, they went in the proper way and had the spot removed. But the second time, they said, "No; I cannot go to prophet might not say concerning the Lord. I will not pray to-night." In the morning they brush away all thought of the matter. During the day they are so busy with the cares of life that they forget it. At night,

they think of it again, but retire without praying. And so time goes on. Perhaps another difficulty comes up, another bitter word is spoken, another angry word uttered, something done or thought that was leads one to cry out, "God be men wrong. They are getting spots all over their robe. Should their attento me, a sinner," and to say, "It Lord, shouldest mark iniquitie tion be called to the spots, they re-Lord, who shall stand?" (Luke flesh; He is trying the spirit. (Deu-teronomy 13:3.) What counts with made up my mind not to pay too 13; Ps. cxxx, 3, 4.) But the comf made up my mind not to pay too that He can make the vilest w much attention to these things. than snow (Ps. li, 7). It is inter-Meantime their robes are becoming to note that, while the child yet ! so spotted that it is practically an David fasted and wept and la impossibility to cleanse them. They must be washed. night upon the earth, for he

This class is pictured in the Scrip-"Who can tell whether God will are not sufficiently loyal and who tures as a great multitude, who gracious to me, that the child must wash their robes white in the live?" But when the child died blood of the Lamb. (Revelation the will of God was known then 7:9-17.) All these will be washed said: "Wherefore should I fast? eventually in the great Time of I bring him back again? I shall Trouble such as was not since there to him, but he shall not return to me was a nation. They will not be (verses 15-23). When those dear to counted worthy to escape those things coming upon the world-the are sick and we cannot tell what Time of Trouble just before us. will of God is for them and us in They have not been walking with comes us to wait earnestly upon our Lord in white, not walking with Him at all.—Revelation 3:4. for their health, but always mission to His will. When

our resurrection change we shall There is no way to keep our garhave no blemishes. Now, however, made plain His will, whatev ments white except by continually we must watch, and keep our gar-ments unspotted from the world. be, it becomes us to say, "E being in relationship with the Lord. ther," for we know that "as In this way we shall gain the victory The New Creature must pass through His way is perfect" (Matt. x) over sin. But those who do not rehe world, coming in contact with it xviii, 30). In verses 24, 25, W move the spots as they come, cannot in all the affairs of life, and yet the two names of Bathsheba walk with Him in white, cannot go keep unspotted from evil. in to the wedding, not being a part child, Solomon and Jedidiah. Th Probably every New Creature exof the Bride class. (Matthew 25:10ter, as in the margin, signifie cept our Lord Jesus has gotten spots 12.) They will miss the promised loved of the Lord." for the Lord But his garment at some glory, honor and immortality. these must be removed; for no one But God in His Wisdom has somewill be admitted into the presence thing even for them, for in one sense of Jehovah God whose robes are they are really overcomers. Even spotted. There is only one cleansing when besmirched with sin, they were fluid which will remove these spots even though not getting rid of it. John 1:7.) These words do not refer to the original cleansing; they The Lord will put them to the final test; and if then they deny the Lord, are not addressed to sinners. they shall die the Second Death. but to those who are robed in Christ's righteousness. Both in the But if in that test they say from original Greek and in the English their heart, "Oh, now I see my misthe thought of a progressive work is take! I see where I should have set forth-the blood keeps cleansing. done differently. I will now be faithful to the Lord; I will stand ready As long as we retain these robes and have need of cleasing, the blood of to die for Jesus instead of denying Jesus Christ is the stain-remover Him," they will receive the palms of victory. But they will not get the which God has provided. Crowns of Glory: for they did not When we first came to the Lord become "more than conquerors," as for forgiveness all our sins were did the Bride, the Lamb's Wife .--counted as Adamic sins - those Romans 8:37: Revelation 19:6-9. which came through Adam's failure Those of this second company to obey the Lord. If we had an in-'whose number no man knoweth' dividual responsibility in the sense the Scriptures declare will serve God that we consented to some of these in His Temple and before His sins, we no doubt received a meas-Throne, while the first company, the ure of punishment. This we may Bride class will be in the Throne still be bearing in the way of sickness, disease, etc. But our share in and living stones of the Temple. The the condemnation inherited from second company might just as easily, Adam is all covered by the merit of and with much more satisfaction. have attained the glories of the Divine nature had they kept their After we become the Lord's, we have the new nature , which does not robes unspotted from the world. The fact that they will receive palm tranches indicates that they finally come off victors; but their lack of zeal hindered them from being acfallen human being to live without cepted as of the "more than consin. St. John says that whoever querors." Thus they fail to receive joint-heirship with our Lord in His Messianic Kingdom. But in His infinite mercy the Heavenly Father has another, though inferior blessing for them; for apparently they will attain a place similar in many respects to that occupied by the angels. Here is the difference between bewould. (Romans 7:15-21.) The New ing in the Throne and before the Throne. Each spirit-begotten child of God decides the matter for himself. If we walk with Him in white, (Romans recognize a sinner is through a great 3:10.) All God's people have these we shall sit down with Him in His Throne of glory, honor and immor-tality. If we do not so walk, we



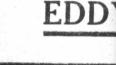
June 6, 1915.

THE INTERNATIONAL SERIES

Text of the Lesson, 11 Sam. xi, 22 to xi 7a-Memory Verses, xii, 5, 6, Golden Text, Ps. !i, 10-Commentation Prepared by Rev. D. M. Stearns.

Instead of assigning us a helpfu son, such as chapter viil, which briefly touched upon in our last, o beautiful story of David's kindne the son of Jonathan (chapter ix), committee has given us in this le one of the worst phases of the hu heart, which is always and only ceitful above all things and despen wicked (Jer. xvii, 9, 10). He who: knows and can search the heart caused this and all similar records be written that we might see m clearly that all are sinners and t there is none righteous-no, not on but that Jesus Christ came into world to save sinners and that greatest sinner may be saved and greatest backslider forgiven and stored. 'To find such a development our sinful human nature in su man as David after all that the had done for him is truly humi and should lead us all to say, "W me!" for who is there to whom or some other phase of our sinfi ture, "Thou art the man" (xii, 7). When we remember that "the th of foolishness is sin" and that a s look is in the sight of God equa sinful act (Prov. xxiv, 9; Matt. and that, as C. H. Spurgeon "Whatever the Lord Jesus would not think or say or do is si

EDDY'S have be years, Le Canadiar Canadiar Always



THURSDAY

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PLEASING THE COOP.

Hens Have a Sense of Humor, and ing of the Divine nature; and that with her They Should Be Amuse aughter, Mrs. James Westbrook An eastern psychologist who devoces Word was received here on Saturlay night of the death of Mrs. M. a good deal of time to practical appli-

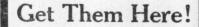
voru last week of the death of l.er sister in Scotland. Mrs. H. Day is visiting

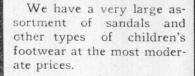
Shoes For LITTLE FOLKS

ummer



Sandals are getting more and more popular every year for children's summer wear, and they certainly do deserve their popularity. They are cool and comfortable, and give the youngster a foot freedom that is almost equal to going barefoot, but which is far neater and at the same time prevents cuts and other injuries.







COMPANY Brantford's "Better"

Shoe Store

Both Phones 122 Colborne 474 Street

the capacity of manager during the every afternoon."-Louisville Courierormer's absence, left for Hamilton Journal. n the same date. Mr. George Woltz, Cayuga, paid flying visit to his home on Wedesday evening. Mr. S. Harold, Brantford, was the uest of his sister, Mrs. Jas. Clarke, n Saturday. Mrs. G. Robinson and her youngest laughter, Violet, spent the week-end with friends at Caledonia. Mr. and Mrs. Fred Sumler and

vere also made.

amily were guests of relatives at Mt. Hope on Sunday. Mr. Ira Day of Brant, is the guest

Quite a number from our village body.

cations of his theories declares that Shaw, wife of the late Thos. Shaw, of British Columbia, who resided for hens have a sense of humor. He says several years in this neighborhood. they would lay more regularly if prop-Mrs. Shaw was very highly respected erly amused. The funeral took place on Wednes-

day from Greens undertaking parlors, forms of amusement that hens could footsteps and become members of Mr Robert Bodwell died at the Brantford general hospital on Monand so are Teddy bears and paper day afternoon. Much sympathy is felt

dolls. A hen might learn to play hopscotch and tag and blind man's buff, but that would be about the limit. Of Cainsville News course the comic supplements could

be hung around the coop and the "Lavs of Ancient Rome." and other At the morning service, Rev. Mr Plyley preached a very uplifting serin with the daily pan of mush. on, founded on the first clause of "He the verse found in John 3, 31, that cometh from above is above all.' A duet, "Oh it is wonderful," was very capably rendered by Miss Smith. funny enough to prompt a hen to Rev Mr. Bowers, B.A., delivered an crawl into the hay mow and lay a hatful of eggs. Yet they never do. excellent sermon in the evening, his text being taken from Numbers 9:29-That's the great trouble with psychologists.

The morning service will be with-They start something and leave you drawn next Sabbath, owing to the to finish it.-Cleveland Plain Dealer. absence of the pastor, who will be at

The league service held on Monday L-o-v-e-A Romance of Four Letters. He sent her a letter, a passion filled letter, vening was especially interesting. That promised her joy for the rest of The reports read by the convenors of her life; the different departments showed

She sent him a letter, a soul throbbing letter, Accepting his offer and soon was his wife.

SIX MONTHS LATER. He sent her a letter, a drummer's night letter, To ask, "Where's the razor I told you

to pack?" She sent him a letter, a "two cents due" angements for a ten cent social to letter. To say she'd gone home and was not

coming back. -Frederick Moxon in Judge. A Jury of Ladies.

"Well, how did you get along with your jury of ladies?" "Pretty fair," said the judge. "They demanded some things not usually acturned to resume his work on Moncorded juries. Wanted a chafing dish day. Mr. Newton, who was acting '1 in the jury room and had to go shopping

> Fore! There was a girl who played golf Who was foolish to leave her hat olf, She was caught in the rain And suffered great pain. And now has a terrible colf. -Philadelphia Ledger.

"We should all eat more bread. of Christ. is cheaper and more nutritious than

meat. Make it with PURITY FLOUR, Norman Berry died in Brazil, and

would be granted to all who would follow in Jesus' steps .--- Philippians 2:7-11; Hebrews 9:24; 2 Corinthians 5:17.

For eighteen centuries the Gospel Message has gone forth, the object being to call out from amongst man-Unfortunately he fails to suggest the kind those who will follow in Jesus'

be expected to appreciate. Of course the Body of Christ-a new Creation. roller skates are out of the question, These are to be His joint-heirs in the Heavenly inheritance. (1 Peter 1:4, 5.) We are living in "the last time," the end of this Gospel Age, when this special salvation of the Church

s to be revealed. Those who desire to become members of the New Creation must first turn away from sin and toward God.

entertaining pabulum might be mixed This must be a heart turning-a change of disposition. They must But it's all experimental. Hens are really see that sin is a most injuriso different. There have been hen ous thing. The penalty which the owners whose whiskers alone were Divine Court of the Universe has attached to sin is death, bringing degradation, sickness, sorrow, pain and dying; and those who turn to God should fear sin, lest it should contaminate them and jeopardize their future life. But they were born with the disease of death, which they

have inherited as members of the Adamic race. By his sin of disobedi-Christ's righteousness. ence Father Adam brought upon himself the death penalty and has

entailed it upon all his posterity. love sin; but we also have weak-But God has made an arrangenesses of the flesh, against which ment by which they may get back into His family. He has provided the new nature is striving. Nevertheless it is not possible for any that His Only Begotten Son, our Lord Jesus Christ, should taste death for Adam; and since mankind thinks of himself as being sinless were condemned in Adam, our Lord's deceives himself. (1 John 1:8.) He death redeemed not only Father may not know that he is lying, but Adam, but all his posterity. (1 Corthe Word of God says that not one of mankind can keep himself perinhtians 15:21, 22.) God has provided this way by which those defect. St. Paul says the same thing; sirous of turning away from sin may we cannot do the things that we have their sins forgiven; but each must avail himself of the way.

Creature would do perfectly, but it All mankind are criminals before is hampered by the flesh. Not one the great Court of the Universe. The in the whole world is righteous, as only way by which that Court can the Scriptures declare. Advocate who is not a sinner. That inherited blemishes and imperfec-Advocate is Jesus Christ the Rightetions. Therefore He has arranged ous (1 John 2:1), the only One for the cleansing of these things. If

qualified in the sight of that Court it were possible to be without sin, to represent convicts. Whoever dethere would be no arrangement for sires His services must comply with our being cleansed. His terms: "If any man will come The blood of Christ, which repreafter Me (be My disciple), let him sents the merit of Christ, is sufficient deny himself, take up his cross and follow Me." (Matthew 16:24.) To not only for the sins of the past

but for every sin which is attributdeny himself means to give up his able to the weaknesses of the flesh, own will and accept instead the wil! our inheritance from Father Adam of Jesus; in other world, he ceases But the blood of Jesus Christ does to be his own, and becomes the not cover one wilful sin. God knows Lord's. Those who take trese steps how to provide for sins partly wilful are then begotten of the Holy Spirit, and partly due to inherited weak-

and counted members of the Body | ness. The New Creature cannot sin wilfully. If one delighted in sin

There are very many who seem and wished to commit entirely wilful not clearly to see what it is to be a sin, it would be proof that he had of his daughter, Mrs. Carmody, this his widow at Milo, Me., must wait the we can look out over Europe and see Whatever transgression is not wilful Christian. This is the reason why lost the Spirit of God completely, legal term of six years to obtain the several hundred million so-called is one of weakness of the flesh- sailors who have lost their lives in

Christians killing each other. They either Adamic weakness in the per- the present war.

shall have our portion with the other class. Dear Brethren, permit nothing to separate you from the love of God in Christ. If we walk with Him in white, all things shall be ours-things present and things to come. No people in the world

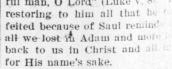
should be so happy as we are; no people are so happy. It is worth a fortune to realize that our God is a ness, but will have to say i God of Love and to realize what He "I know that in me-that has in store for us-"All things are flesh-dwelleth no good thin, yours; and ye are Christ's, and

The "Britannia."

The old warship Britannia is to be used as a service training school for complements of 300 fatherless boys some being sons of soldiers and

him and sent by the hand of to name him. The Lord called Solomon before he was born. to David. "Behold, a son shall to thee who shall be a ma rest. * * * and I will give peace quietness unto Israel in his day Chron. xxii, 9). He said, "His shall be Solomon," which, ac to the margin, means "pea There are just seven men in the story who were named befor were born-five in the Old Tes and two in the New Testament the others and consider them. give the rest of our time to th suggestive story of Mephibosh chapter ix. When David came to the kingd made inquiry for any who u iving of the house of Saul

might show them kindness than's sake. He found that t a son of Jonathan who was both feet, his nurse having fall when he was five years of took him up to flee with him time of his father's death (11 4). His being lame becaus fault of another reminds us whole race is lame on both cause Adam let us all fall. H this time at Lo-debar, which no pasture, and that is when ners are. His name also sig condition of every sinner. I to where he was and brought his presence and Mephibosh his face and did reverence sinner when brought face to the Saviour (that is by faith saying, as Peter did when ed with loving kindness, " ful man, O Lord" (Luke v. 8



How beautiful to see Mel dwelling in Jerusalem and tinually at the king's t though he continued lame of feet (ix. 13). Every saved privileged to dwell by faith salem, City of Peace, and to the good things provided by but while we stay in th bodies we will never get over vil, 18). Some believers see pleasure in talking of their their love is cold, their faith

they are this and that and ver ble sinners. Better far to lameness out of sight and talk of the king's bounty.

