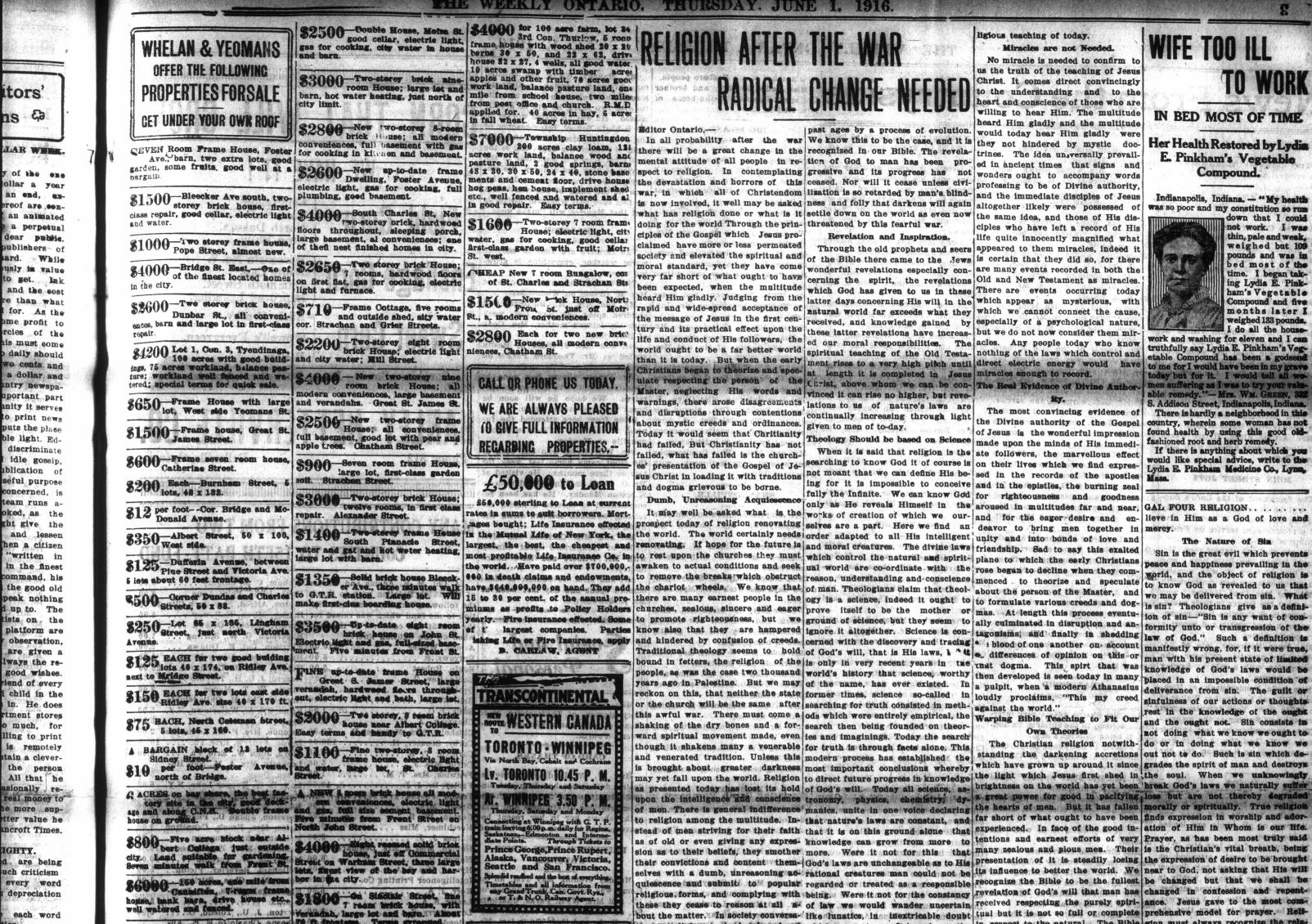
THE WEEKLY ONTARIO. THURSDAY, JUNE 1, 1916.



bout the matter. In society conversa- like lunatics, in inextricable doubt tual but it is not so full or complete prehensive model for prayer. Reli-

ligious teaching of today.

Miracles are not Needed. No miracle is needed to confirm to as the truth of the teaching of Jesus Christ. It comes direct convincingly to the understanding and to the heart and conscience of those who are willing to hear Him. The multitude heard Him gladly and the multitude

would today hear Him gladly were Her Health Restored by Lydia E. Pinkham's Vegetable

Indianapolis, Indiana. - "My health was so poor and my constitution so run

IN BED MOST OF TIME

Compound.

WIFE TOO ILL

TO WORK

not work. I was thin, pale and weak, weighed but 109 pounds and was in 16 oed most of the time. I began tak-ing Lydia E. Pinkham's Vegetable Compound and five months later I weighed 183 pounds. I do all the house-

work and washing for eleven and I can truthfully say Lydia E. Pinkham's Veg-etable Compound has been a godsend to me for I would have been in my grave today but for it. I would tell all we today but for it. I would tail all wo-men suffering as I was to try your valu-able remedy."- Mrs. WM. GREEN, 332 S. Addison Street, Indianapolis, Indiana. There is hardly a neighborhood in this

Incre is hardly a neighborhood in this country, wherein some woman has not found health by using this good old-fashioned root and herb remedy. If there is anything about which you would like special advice, write to the Lydia E. Pinkham Medicine Co., Lynn, Mass.

GAL FOUR RELIGION lieve in Him as a God of love and

The Nature of Sin

Sin is the great evil which prevents peace and happiness prevailing in the world, and the object of religion is to know God as revealed to us that we may be delivered from sin. What is sin? Theologians give as a definiion of sin-"Sin is any want of con-

rest in the knowledge of the ought not doing what we know we ought to

The Christian religion notwith- do or in doing what we know we standing the darkening accretions out not te do.' Such is sin which dethese they cease to reason at all as of law we would wander uncertain received respecting the purely spiri- ance. Jesus gave to the most com-

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S2200 Six miles north of Trend which way to turn. It is owing to the natural. The Bible gion must always recognize the relations of the natural. The Bible gion must always recognize the relations of the natural. The Bible gion must always recognize the relations of mankind to one another, able of rising to higher spheres of when they find in its figurative landing when they find in its figurative land America and of the bay shore in Americalary Two. (all first class building, well finded and waterof, shout 500 apple trees, class to daural, where to sail purchase. () stores in where to sail purchase.

S14000 sores for work land, or the buildings, well fenced and watered on Bay shore, five sifes from precedent on Bay shore, five sifes from trans.
S6500 200 acres clay and sandy loam, all well fenced and watered on Bay shore, five sifes from trans.
S6500 200 acres clay and sandy loam, all well fenced and watered on Bay shore, five sifes from trans.

watered on Bay shore, five miles from Picton, two-storey 9 room frame house, large new verandah, cellar and large cistern, large barn, stabling for 25 head sheep, and cattle shed, new wagon house with large loft and stable, orchard and about 25 acres fire wood, R.M.D. and close to church, school and blacksmith shop, buildings all painted. Good terms. Wateres and wood land. Well fenced 5. Tyendinaga, good buildings and silo, for sile at a bargain if dis posed of at once. 100 Acres, 5th Con. Thurlow, about the wateres at 6 acres of apple orchard o barns, drive house here house, 1½ storey 5 100 Acres on Kingston Road. Fine room trame house. 100 brick house and barns. One of the best situated market gardens 75 Acres, Big Island, on bay shore trees in first-class condition.

110 Acre farm, 2nd Cen. Sidner aE good work land, wel watered and fenced, 19 room fram house, 2 barns, sheds, stables, drive house, etc., 3 acres crehard.

\$1800 Just west of city limit, good cellar, well and cistern, electric light, over one acre of ground with bern and fruit. \$3700 Two-story brick House and barn, all conveniences hot water heating, large let, extra let

able. Doop lot 50 fr. Vontace. Jobs farming: and teday [7.30 a.w., Thursdare, setting at m2.314 is sufficient of the farming: and farmi Statute the set during yours [drach ''' or the state of the

Notwithstanding this gloomy as- directly on religion, they are funda- guage whatever they want to find, as the life of all. It cannot be an her-

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CHICAGO-MONTREAL THROUGH

YAR ON TONOTIMA STREET MONTREAL-CHICAGO THROUGH

Commencing Friday, May 5th, the

hot water heating, large let, extra let if wanted; Victoria Ave. DOUBLE brick house, Mill Street, lately remodelled, up-to-date with full plumbiag and hot water heating, dectric light and gas, large stables suitable for livery or board-ing stable. Deep lot 56 fre "vontage. Alter harvest. The harvest. Base to day stable for mixed farming. How and barn, all the first of the stable for mixed farming. How and barn, all the heat of the stable for the stable for a gar. How and barn, all the heat of the stable for the stable for the stable for a gar. Alter for mixed farming. How attend for the stable for the stable for the stable for a gar. How attend for the stable for the stable for the stable for the stable for a gar. How attend for the stable for the stable for the stable for a gar. How attend for the stable f

control both the material and spirit-ual world. These when they become

SLEEPER TO ALGONQUIN PARK. have been made slowly during the have an utterly false conception of knowingly did wrong by lying, steal wan the Almighty, a conception which ing or ingratitude, if we did not feel would liken Him to a mighty master- regret and pangs of conscience we Grand Trunk Railway will operate sleeping cars, Toronto to Algonquin Park and Madawaska, leaving To-

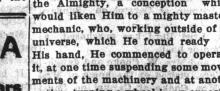
Some person on Sunday night init, at one time suspending some move- These sanctions of God's law are evi-, vaded the garden of Mrs. M. Freements of the machinery and at anoth- dently fitted and designed by God for man, Coleman street and stole some er time turning a wheel in an opposite our good and for nothing eles than geraniums, pulling them out by the direction. This is practically the con- our good. We cannot conceive other- roots. The thief is known and it is ception seemingly held by many plous wise or believe that God arbitrarily gently hinted that the plants had eople and is involved in much re- afflicts His creatures. We must be better be returned at once.

Own Theories

control both the material and spirit-ual world. These when they become known are revelations of God's will to direct our lives. The character of *Connadian" "Wolverine" Leave Toronto Leave Belleville Arrive Montreal 5.50 p.m. 2.55 a.m. known are reveations of God s with to direct our lives. The character of religion will be according to the high-arrive Montreal 5.50 p.m. 2.55 a.m. state of the conception of God The will forever retard civilization. No er or lower our conception of God The will forever retard civilization. No suffering and pain arise through man sulted solely from what Jesus reveal-God, the more elevating and civiliz-

erns himself according to his con-ception of the Supernatural. Advan-ces in primitive conceptions of God have been made slowly during the

STOLE GERANIUM PLANTS.



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