ool judged, not by the numizes you have taken, not by cess in athletics, but by the which you face and grapple problems of life. I have acter is necessary for the ex-of our personal ideals, but pe sure our ideals are worthy, religious and national ideals. ire readjustment, expansion

point I would like to say o the parents present this Do you know your girls' and ideals? Do you realize are moulding her character?

your aim with regard to her Is it the building up of a ced, self-reliant character, duction of an attractive ex-Now, girls, though parents rs can help you, the buildyour character rests in your the responsibility is yours. of you there opens up the and the low way, and, unould spend your life in aimig, you must choose be-Choose now and set

s flint towards the realizahigh ideal. Speaking of ids me of a man who said failed in the realization of pecause they set their faces ints but like puddings! at. Press with determinas your ideal.

no girl here can do everygirl here can do something of the individual isemphad Himself in His message





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il Present."



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to His servant Jeremiah: "Run ye to and fro through the streets of Jerusalem and see now, and know, and seek if ye can find a man. If there be any one that executeth judgment and seeketh the truth and I will pardon the city." One man a ransom in God's sight for a whole city! This is the thought that I would bring before you, your responsibility in the building up of your own character.

The high way and the low way are before you, girls, and remember your choice will determine all your future life. Let the spirit of this "School Song" be yours:-

> "Lives are in the making here, Hearts are in the waking here, Mighty undertaking here, Up and on.

We are arming for the fight, Pressing on with all our might, Pluming wings for higher flight, Up and on.

Ever onward to the fight, Ever upward to the light, Ever true to God and right, Up and on.'

\* \* \*

## THE FIERY TOTEM.

(Continued from page 796.)

The men gave a gasp of wonder and surprise, and at the same instant the Medicine Man jumped forward, pointed a finger towards the sign, and turned with an evil grin towards the strangers.

"The totem of the Serpent Dacotahs!" he hissed through his teeth. "Can the pale-face look upon it without fear? Can they not feel the poison-tooth break the covering of their flesh?"

At this strange attack Arnold laughed aloud, and Holden smiled as

he said-"The white men are not cowards! They do not shrink before a figure of

paint!" The Medicine Man threw up his

arms in a transport of rage. "They laugh! The white men smile at the sacred totem!" he cried in a wild appeal to the sympathies of the people, who began to respond with disapproving murmurs. "Shall it be that the fiery serpent hear laughing tongues while the hands of the Dacotahs are idle? Who are they that dare to revile our sacred sign with mocking eyes and tongues?"

Matters were beginning to assume serious aspect towards the strangers, for evidently the Medicine Man was one whose lead was followed by his people, and who knew well how to play upon their weaknesses. So Arnold hastened to try and pacify the anger that he had inadvertently

"My red brother mistakes," he said, addressing Thunder-maker.
"The white man's laughter was at the roused. suggestion of fear. We are brave men who fear nothing. But we did no insult to the totem of the Daco-

"Dogs!" exclaimed the furious Intahs-"Dogs! The fiery totem has been defiled. Revenge, my brothers! Revenge! lest the names Dacotah and Mighty Hand become things for jeers and laughter in the women's tents!" (To be continued).

### N N N AFTERWARDS. .

(Continued from page 795.)

against the sins which stain our national life, how great is the call to commend the Spirit of Christ as the Spirit by which the problems of our industrial life can be most surely



#### FIVE COMMITTEES TO BE APPOINTED.

Many other questions have been raised, many other hopes stirred, by our National Mission. But the subjects which we have mentioned seem to us to call for the special attention of the Church. We hope that in every parish men and women will meet to pray and think and plan. In order that these aspirations and discussions may have useful suggestion and guidance, we propose to appoint five Committees of Enquiry to report to us upon the following Terms of Refer-

I. A committee to consider and reence:port upon methods by which the teaching office of the Church can be more, effectively exercised.

2. A committee to consider and report upon ways in which the public worship of the Church can be more directly related to the felt needs of actual life at the present time. It is desired that this committee should pay special attention: (a) To recent reports of convocation and its\_committees on the Revision of the Prayer Book; (b) to opinions and desires expressed by Chaplains in the Navy and in the Army.

3. A committee to consider and report upon the facts and lessons which the experience of the National Mission has brought to light as to the evangelistic work of the Church at home, and the best methods of improving and extending it.

4. A committee to consider and report upon the following questions:-

(i.) What matters in the existing administrative system of the Church, including patronage and endowments, seem to them to hinder the spiritual work of the Church; and (ii.) How can the reform or the removal of such hindrances be most effectively promoted?

5. A committee to consider and report upon the ways in which the Church may best commend the teaching of Christ to those who are seeking to solve the problems of industrial life.

There is nothing more gratifying than the manner in which the school children of the world have responded to the appeal of their little brothers and sisters in Belgium-those countless hundreds of wan, little creatures, wavering between the cheery nature of the child and the listlessness that comes of starvation. The school children of New Zealand recently sent \$27,000 to the Lord Mayor of London to be turned over to the Belgian Relief Fund for the benefit of their youthful Belgian comrades. School children in other parts of the earth are responding in a similar way, to the end that many a starving Belgian tot has been saved from death through the sacrifice of some delicacy by the children elsewhere.

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Mrs. George McNair, River Charles, N.B., writes:—"We use Dr. Chase's Ointment in our home, and would not wish for anything better for cuts, burns and bruises. A few years ago a friend of mine, whose baby was terribly afflicted with eczema had her child treated by their own family physician, but the little one got no better. They tried several remedies, but they all proved useless in this case. Upon the advice of a neighbour they got Dr. Chase's Ointment, and before the first box was used the child was completely cured. I can also recommend Dr. Chase's Nerve Food to suffering friends who I know will be glad to learn of something to relieve their nervous trouble. You have my permission to use this letter for the benefit of others."

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