

**British and Foreign**

In the ancient church of Pevensey a clock has been erected in memory of Mr. Henry Boniface, for thirty-eight years churchwarden of the parish, and on Monday Archdeacon Sutton dedicated the memorial. Subsequently the Vicar of Eastbourne unveiled a tablet commemorating the golden wedding of the Vicar of Pevensey, which was celebrated January 19, 1908.

At Hatfield Hall, Durham, recently, the Rev. Canon Fowler, vice-president of the Hall for many years, was presented with a portrait of himself, in recognition of his fifty years' connection with the University. There was a large gathering, including the Dean of Durham, and the presentation was made by the Bishop of Exeter, who was a former principal of Hatfield.

Mrs. Sumner, who celebrates her diamond wedding this year, having been married to the Bishop of Guildford in 1848, had a Mother's Union reception lately in the Church House, and, standing between the Archbishops of Sydney and the West Indies, spoke to representatives from all parts of the world of the Society she formed twenty-one years ago, and listened to testimony to its value from every quarter of the globe.

A Maori priest once said, "Christianity and civilization do not always mean the same thing." He meant the white civilized man was not always Christian. The saddest truth of which Congress-goers have had to hear so repeatedly is the disgrace which so many white men bring on the name of Christianity when they go abroad. Speaker after speaker has deplored the awful results to the savage which contact with Europeans has brought him.

The trustees of the Cathedral of St. John the Divine, New York, have received from Dr. Malcolm McLean the gift of a stone from the Cathedral of St. Columbia in Iona. The stone, a cube of dark sandstone about a foot and a half in dimensions, was taken from the ruins of a section which was built about 1206 A.D. It was secured last summer for Dr. McLean from the Duke of Argyll through Alexander Ritchie, custodian of the church. It will probably be set in one of the walls of the Gaelic Chapel at St. John's. The New York Cathedral has already a prized memorial of Iona in its sanctuary—a little bit of the High Altar of St. Columba. This relic was gifted by St. Andrew Church, Glasgow, which has a piece of the precious marble embedded in its altar.

More money needed to save Canterbury Cathedral! The Lambeth Bishops, when they meet at Canterbury, will see the Bell Harry Tower free from scaffolding, but they will be shown the many and great defects discovered in the two West Towers. During the repairing of the world-famous steeple an examination was made of the rest of the Cathedral, and it was discovered that extensive work, involving an expenditure of £25,000 is absolutely necessary if the mother church of England is to be saved from ruin. The Dean and Chapter have only three-fourths of their nominal income, and are without funds to pay for this new claim. The Ecclesiastical Commissioners offer £25,000, and Dean Wace appeals for \$20,000, which he is confident he will receive.

An exceedingly interesting event took place on Sunday, June 28, at Brunton, in Somerset. It may be remembered that last year the King

sent by the Bishop of London a Bible to the parish of Brunton, in Virginia, U.S.A., to commemorate the 300th anniversary of the founding of that colony. Among the first colonists were some from Brunton, in Somerset. The name of Thomas Ludwell is prominent; he it was who initiated the building of the church at Brunton, in Virginia, and monuments to him and his son still exist there, while his name is commemorated in the "Ludwell Elm," an old tree standing in the parish of Brunton, Somerset. The Rector of Brunton, U.S.A., is a delegate from Virginia to the Pan-Anglican Congress, and on Sunday last he visited the original Brunton, and preached in the beautiful old parish church. He dwelt with enthusiastic eloquence upon the indissoluble tie which binds us to our brethren on the other side of the Atlantic. The Rector was accompanied by his churchwarden and the President of the William and Mary College at Williamsburg, Virginia.

Meeting of Archdeacons from Five Continents.—There was a most noteworthy and interesting meeting held on Saturday, June 20th, of representative Archdeacons from five Continents present at the Pan-Anglican Congress. The meeting was convened by the Archdeacon of London, with the cordial approval of the Archdeacon of Canterbury (the Bishop of Dover), and was held in the Chapter House of St. Paul's Cathedral. Archdeacon Armitage, of Halifax (N.S.), in a brief statement, explained the object of the gathering, which, he said, was of the nature of a Conference. An able address, outlining the position, privileges, and duties of the office of an Archdeacon in primitive, mediæval, and modern times was given by the Archdeacon of London. The discussion was taken up by Archdeacons Potter, of Cyprus; Webber, of Florida (U.S.A.); Lucas, of Mackenzie River (Canada); Clark, of Niagara (Ont.); Forsyth, of Chatham (N.B.); Ker, of St. Andrew's, Montreal; Ward, of Egypt; Neve, of Blue Ridge, Virginia (U.S.A.); Fortin, of Winnipeg (Man.); Balfour, Quebec (Canada); Robinson, of Dunedin (N.Z.); and Richardson, of London (Ont.). On the motion of the Archdeacons of Halifax (N.S.) and Cyprus, it was resolved to form a Society of Archdeacons for the Anglican Communion in order to make the office more useful in the Church, and to gather and disseminate information in regard to the office and work of Archdeacons in the Church of Christ. The Archdeacon of London entertained the visiting Archdeacons at lunch, and the meeting extended to Archdeacon Sinclair a very hearty vote of thanks for his excellent paper. The Conference was held at the request of a number of

Archdeacons from the United States, India, and the Colonies. It is understood that about two hundred Archdeacons were present at the Pan-Anglican Congress; and as many were shortly returning home, and the suggestion was only lately made, there was not time to invite the English Archdeacons not in London, before whom the results of the Conference were laid.

On the afternoon of the same day the Archbishop of Canterbury and Mrs. Randall Davidson gave a garden party at Lambeth Palace. There was a large gathering present which included most of the leading delegates to the Pan-Anglican Congress. Great interest was taken by the visiting Bishops in the ancient library, with its rare manuscripts, and throughout the afternoon the galleries, with their historical portraits, and the Guard Room were thronged with visitors, many of whom ascended the Lollards' Tower. Among those present were the Archbishop of York, the Bishops of London, Bangor, Llandaff, St. Alban's, St. Andrew's, Missouri, New York, Pennsylvania, Ohio, Madagascar, Montreal, Nova Scotia, Bishop Oluwale, Bishop Montgomery, Bishop Taylor Smith (Chaplain-General to the Forces), the Lord Chief Justice, the Earl and Countess of Elgin, the Master of the Rolls, Field-Marshal Sir George White and Lady White, Sir Lauder and Lady Brunton, Sir Dyce Duckworth, Lieut.-General Baden-Powell, the Greek Archimandrite, and some hundreds of the clergy and their wives and daughters.

In response to an invitation issued by the clergy and church-workers of Stepney Parish Church, a goodly representative number of Pan-Anglican delegates journeyed to the East End on Saturday afternoon, June 20th, and met in the Rectory garden. From here, after partaking of tea and light refreshments (kindly provided by Miss Sharp, the leading lady worker), visits were paid to the fine old Parish Church of St. Dunstan and the daughter church of St. Faith. St. Dunstan's Church, although now almost hidden by the countless rows of monotonous-looking houses and narrow streets, is full of historic interest, and contains many evidences of the romantic ages through which it has stood. It is still the official mother church for all who are born or live upon the high seas, which fact, together with many other ancient connections, makes it specially worthy of a visit; the old Dame Rebecca Hilton Memorial, with its famous "Fish and the Ring" tradition, being of special interest. St. Faith's Church, commenced under the able organization of Dr. Hoskyns, Bishop of Southwell, when Rector of the parish, is a fine specimen of a modern church, and is the centre of a noble work which is being carried on in this, one of the poorest localities in the East End. Particularly interesting also were the calls made at the blocks of workmen's dwellings, the walk through the slum district, etc., the delegates being much struck by the various things seen. Among those present were Bishop Graves, of Nebraska, the Dean of Barbados, Dr. Wilkinson, of Wall Street, New York, as well as many others, representing Australia, Canada, Chota, Nagpur, South Africa, etc.

**EDUCATION AT TORONTO FAIR.**

A great deal of extra attention is being paid by the Committees of the Canadian National Exhibition, Toronto, to the Applied Arts Department and to the exhibit by Public School children. The Committees have been greatly strengthened by the addition of gentlemen prominent in educational work in the City, and as a consequence, it is expected that the general character of the exhibit will be a good deal in advance of that made in previous years.

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The Canadian National Exhibition at Toronto this year will be more truly national than ever. The Governments of Alberta and Saskatchewan are sending down exhibits, and it is more than probable that the Maritime Provinces will also be represented. The exhibits will be made in the new Agricultural Building, which is considered the handsomest exhibition building on this Continent.

It is estimated that the 1,500 horses that will be on view at the Canadian National Exhibition, Toronto, will be worth not less than \$750,000.00, while the cattle will run up to \$250,000.00, thus between horses and cattle we have \$1,000,000.00 worth of Live Stock that will be on view at the Exhibition. To this has to be added \$100,000.00 for sheep and swine.

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