

College, Windsor, preached a most interesting and instructive sermon upon the event. The Rev. Dr. Willets, president of the college, read one of the lessons.

FREDERICTON.

On Wednesday, November 23rd, a very large congregation assembled at Christ Church Cathedral, Fredericton, to witness the impressive ceremony of the enthronization of the Right Reverend Bishop Kingdon. The mandate of the acting metropolitan was given to Sub-Dean Rev. Finlow Alexander, by whom the service was read. The Bishop of Maine was present, and after the enthroning, pronounced the solemn benediction, with which the special service concluded. The *Te Deum* was then sung, after which the Holy Communion was celebrated, the Bishop of Maine gospeller, and the Sub-Dean epistoler. A very large number partook of the blessed sacrament. A sermon suitable to the occasion was preached by the Rev. Canon Brigstock, rector of Trinity Church, St. John, from St. Matthew xxviii. 29. A large representation of the clergy from different parts of the diocese were present.

The Deanery of Fredericton met on the 1st day of the month at the Rectory, Stanley. The meeting was one of the most interesting that has been held of the Chapter for some time. Services were held on Tuesday and Wednesday evenings, and also a celebration of the Holy Communion at 8 a.m. on Wednesday, the 2nd inst.

The annual meeting of the Fredericton Deanery Sunday School Teachers' Association was held at the Church Hall, Fredericton, on the 3rd of November. Reports from the Sunday schools of the deanery were read, showing a total enrollment of upwards of 800 scholars. This is an encouraging advance over the total showing for last year. Officers for the ensuing year were elected as follows: President, Rev. H. Montgomery; vice-presidents, Mrs. A. F. Street, Miss Jacob and Mr. John Bebbington; secretary-treasurer, Rev. H. E. Dibblee; corresponding secretary for S. S. Teachers, Miss Ella Hunt; librarian, Mr. J. Bebbington. It was decided to make grants of books to those Sunday schools in the Deanery actually in need of them.

QUEBEC.

LEVIS.—The Lord Bishop of the diocese has appointed the Rev. Isaac M. Thompson, formerly diocesan missionary, and lately in charge of the mission of Waterville, P. Q., to the rectory of Levis, which has been vacant since the resignation of the Rev. G. G. Nicolls, M.A., twelve months ago.

LITTLE GASPE.—The Rev. H. A. Brooke, B. A., of Bishop's University, Lennoxville, has been appointed to the mission of Little Gaspe, a new station which was formerly attached to the mission of Sandy Beach, of which the Rev. G. L. Harding is the incumbent.

Strange Coincidence.—The second Bishop of Quebec, the Rt. Rev. G. J. Mountain, landed at Quebec on Sunday, September 11th, 1886, and the present Bishop, Rt. Rev. A. Hunter Dunn, landed on Sunday, September 11th, 1892. May the episcopate of the present Bishop be as long and successful as that of the saintly Dr. Mountain.

Missionary Meeting.—St. Matthew's Parish Rooms were crowded on Friday evening, November 25th, when a missionary meeting was held under the auspices of the St. Matthew's branch of the W. A. All the clergy of the city and Levis (with one or two exceptions) attended, and a most interesting address on mission work was delivered by the Lord Bishop of the diocese.

The Cathedral.—A great improvement is noticeable at the services in the Cathedral of the Holy Trinity, especially in the singing of the versicles and responses. The changes were made in accordance with a resolution passed at a meeting of the select vestry, and are calculated to render the services much heartier and more attractive.

St. Matthew's.—St. Andrew's Day was observed as a special day of intercessions for missions. The services were: celebration of the Holy Eucharist at 7.30 a.m.; Matins, 10.30 a.m.; Litany, at 5 p.m., and evensong and sermon at 6 p.m. Special sermons will be preached during Advent at 8 p.m. on Fridays.

MONTREAL.

MISSION OF BRISTOL.—A very pleasing event, showing the kindly relationship existing between pastor and people, took place at the parsonage here on Thursday evening, Nov. 18, when the incumbent became the happy and surprised recipient of a win-

ter outfit, his wife also receiving a well filled purse. Over sixty persons were present. The address was read by Mr. J. E. Morris. Mr. George Morrison made the presentation.

MONTREAL.—Parish of St. James the Apostle.—Advent Sunday, 27 Nov., was the date when the Mission Church, situated on the western bounds of this extensive parish, was opened. Mr. W. R. Spence has kindly consented to take charge of the organ for the first few Sundays. A number of musical amateurs have volunteered their services and now meet regularly for practice. The prospects are that there will be an efficient choir, and that a large congregation will soon be gathered. This result, so full of promise, cannot but be gratifying to those who have so generously contributed towards the erection of this place of worship. The chapel is neat and ecclesiastical in its proportions. The roof is open with woodwork finished in oil. All worshippers are earnestly desired to bring with them prayer and hymn books. The hymn book used in the chapel will be the last edition of "Hymns Ancient and Modern." All seats are free.

Obituary.—Another of Montreal's best known and most respected citizens has just passed away in the person of Mr. Geo. Macrae, Q.C., who died at his residence, McGill College ave. A week ago Mr. Macrae was still attending to his professional duties, and it was only on Thursday last that he had to leave his office. Some time ago he was troubled with disease of the heart, but was considered out of danger from this cause, when a sudden complication of kidney disease confined him to his house, and finally caused his death in a very few days. Deceased, who was 70 years old, was born at St. Johns, P.Q. in June, 1822. His father was the late Wm. Macrae, an officer in Her Majesty's Customs, at St. Johns, and his mother Miss Oliva, one of the co-heiresses of the Montmagny seigniory, and whose father was a Hessian officer. He commenced his education at the Montreal College and afterwards attended Bishop Hopkins' College in Burlington, Vermont, finally going to Marischal College, Aberdeen, Scotland, where he graduated. Upon his return to Canada he studied law in the office of the late Sir John Rose, and was admitted to the Bar in November, 1846. Mr. Macrae devoted himself especially to commercial law, and his ability in this branch of his profession secured for him the solicitorship of the St. Lawrence and Atlantic Railway Company, and later on of the Grand Trunk Railway Company, which last mentioned position he held up to the time of his death. He was also solicitor for the Canadian Express Company. The deceased gentleman always took a deep interest in Church of England matters. He was one of the trustees of Mount Royal Cemetery, and Past President of St. Andrew's Society. For a large number of years he was connected with Christ Church Cathedral, and belonged to the congregation of St. James the Apostle at the time of his death. Mr. Macrae was held in great esteem and respect by all his confreres of the Bar, who are unanimous in expressing sorrow and regret at his demise. A man of strict integrity and honesty, of courteous manners and of high moral principles, he was also an able lawyer, and his loss will be felt, not only in legal circles, but by the whole community at large. Mr. Macrae leaves a widow and six children, four sons and two daughters.

ONTARIO.

KINGSTON.—A meeting of the Alumni and friends of the University of Trinity College resident in the Diocese of Ontario was held in St. George's Hall on November 21st. There were present, Archdeacon Lauder, Archdeacon Bedford Jones, Canon Spencer, Canon Smith, Rural Dean Carey, Rural Dean Grout, Rural Dean Bogart, Rev. H. Auston, Rev. S. Tighe, Rev. W. Muckleston, Rev. C. E. Sills, Dr. R. T. Walkem, Q.C.; Dr. Smythe, Q.C.; Prof. C. H. Worrel. In the absence of the Bishop of the Diocese, Professor Worrel was called to the chair. It was moved and seconded that the Rev. C. E. Sills be secretary of the meeting. After the statement by the president of the purpose for which the meeting was called, and the reading of the formal request of the last meeting of Convocation of Trinity University held at Toronto, that a branch Convocation should be formed in the several dioceses of the Church of England in Canada, it was moved by Rural Dean Carey, seconded by Dr. R. T. Walkem, "That in the opinion of this meeting it is desirable to organize a diocesan branch of the Convocation of Trinity University." A lengthy discussion arose as to the privileges and powers which convocation could or would confer upon the diocesan branches, and it was the unanimous feeling of the meeting that it would be in the interest of the Church in this diocese to become as closely united as possible with such an institution as Trinity University, where secular education and social refinement go hand in hand with true religious training, provided such branches

have sufficient powers extended them as to make their influence felt in moulding the character of the legislation of convocation. There was an evident desire for a *quid pro quo*, and that the branches should not be merely collecting associations for Trinity College. Rural Dean Carey in proposing the motion spoke in the highest terms of the standing of the University at the present time, and of the marvellous advance it has made in the last few years, additions to its staff of professors and increased accommodation being specially noted, while not forgetting the high moral and spiritual tone which now characterize its students, as evidenced by the lives of the men who have gone out from her lately, and are engaged most successfully in the work of the ministry. To a similar effect Archdeacon Bedford Jones addressed the meeting, and in earnest, well chosen words pressed the desirability of supporting Trinity University, as a mutual benefit would accrue to the university and the diocese. The motion was put and carried. It was moved by Archdeacon Bedford Jones, seconded by Canon Spencer, "That the following be a committee to draw up a constitution, and report to a meeting to be held next May, at the time of the Synod committees: Revs. Professor Worrel, Rural Dean Carey, Chancellor Walkem, Dr. Garrett, William Carroll, Revs. Jarvis, Tighe, Sills, Auston and the mover, Archdeacon Bedford Jones." The motion was carried.—C. E. SILLS, South Mountain, Secretary.

WILLIAMSBURG.—On Monday morning, November 28, John W. Loucks, the oldest Church of England member in this neighborhood, passed away, and his funeral took place Wednesday morning, November 30. John W. Loucks was the son of William Loucks, a United Empire Loyalist from the State of New York, who settled in the County of Stormont, Ontario, soon after the American Revolution, and afterwards purchased land in the Township of Williamsburg, County of Dundas, where he died at a great age in 1863. John W. Loucks was born here, May 15, 1796. So was in his 97th year when he died. At the age of sixteen, when the second war with the United States opened, he enlisted in the Provincial cavalry, was at the battle of Cryslar Farm, and was rewarded by the Crown with a silver medal for meritorious conduct. He served under Captain Fraser, afterwards lieutenant-colonel. John W. Loucks also took part against the rebellion in 1837-38, and was in the Battle of the Windmill at Prescott in November, 1838, being ensign in Captain J. P. Cryslar's company. Afterwards he held a captain's commission in the 1st Regiment Dundas Militia. John W. Loucks for a great number of years held the office of clerk of the Division Court for the United Counties of Dundas, Stormont and Glengarry and was also Justice of the Peace, performing all his duties faithfully, even to over the age of eighty. He was warden of the Church of England for thirty-three years. John W. Loucks was married, July 27, 1817, to Alta, daughter of Dr. John Mosely, of Williamsburg. His wife died some years ago; they had six children, the greater number of whom survive him. To within the last year or so he was particularly energetic in body and possessed a splendid memory; he used often to call himself "a living monument of God's mercy," but not very long ago he met with an accident, fell and dislocated his thigh, and in consequence was confined to his bed, from which he never rose. On Saturday, November 26, he repeated several passages from the burial service, such as, "Write from henceforth, Blessed are the dead which die in the Lord." On Sunday, 27th, the prayers of the Church were offered up for him, the Church of Christ in which he had been a true member, a faithful officer, a constant attendant, a regular communicant. With him the night was far spent, the day was at hand, and when the daylight began to dawn, Monday morning, in the eastern sky, his spirit took its flight, and through the mercy of Christ Jesus he had a peaceful, a happy issue out of all his afflictions. The last rites of the Church were performed over him, and a sermon preached in Holy Trinity Church, Williamsburg, to a very large concourse of people, by the rector, the Rev. Montague G. Pool, who had been his pastor and constant visitor for six years.

TORONTO.

St. Stephen's.—On Sunday, Nov. 27th, the thirty-fourth anniversary was celebrated in this church. The occasion was marked by very large congregations at all the services. Holy Communion at 8 o'clock, with special prayers for the parish, was conducted by the rector, as was also the 11 o'clock service, when he preached an appropriate sermon, his theme being "A Typical Parish." His text he took from Paul's letter to the Philippians, i. 34 and 35: "I thank my God upon every remembrance of you; always in every prayer of mine for you all making request with joy; for your fellowship in the Gospel from the first day until now." In the evening the Rev. Dr. Langtry preached an able sermon