

ing and Harwood; Galway; Minden; Mulmur West; North Orillia and Medonte; Perrytown and Elizabethville; Pickering; Tullamore; Vespra; Woodbridge and Vaughan.

Specific reductions, to take effect after July 1st, 1877:

Aurora	to be reduced to	\$100.
Brampton	"	\$150.
Cookstown	"	\$150.
North Orillia	"	\$250.

**Resolved**—That all the Missions mentioned in Schedule D be referred to the Sub-Committee in order that more specific information may be given as to the amount each mission is to receive, and for what period; and what reductions are to be made in the grants. A letter having been read from Rev. Geo. I. Taylor, late missionary at Beaverton, stating that the arrears (\$50) due by the congregation at that place had not yet been paid, **Resolved**—that the sum of \$50 be paid Mr. Taylor, as applied for by him; and that the Secretary be instructed to write to the Parochial Authorities of Beaverton and refund the same to this Board. The Rev. I. Middleton having furnished the Board with information regarding the proposed new mission in the Township of Caledon, and the Chairman having laid before the Board the subscription lists from the people to the amount of \$300—it was **resolved**—That a grant of three hundred dollars a year, for one year, be made to the new mission of Charleston—to consist of Charleston, Dublin, Boston and Cataract—as soon as the Lord Bishop shall have appointed a Clergyman to the same, the Board having been satisfied that the congregations at the several places are willing to contribute three hundred dollars. And this Board would strongly recommend to his Lordship the urgent need for a missionary in the District. **Resolved**—That in the opinion of the members of this Board, it would be most advisable, in the present state of our Mission Fund, to make an appeal to our people throughout all our parishes and missions by a special agent or special agents appointed by his Lordship the Bishop of the Diocese. **Resolved**—That the Mission Board hereafter assemble, on its appointed day of meeting, at the hour of twelve o'clock noon.

**WIDOWS AND ORPHANS' FUND, AND THEOLOGICAL STUDENTS' FUND COMMITTEE.**—**Present**—The Rev. H. C. Cooper, Chairman, Revs. F. Tremayne and A. H. Baldwin, Hon. V. C. Blake, Capt. Blain, Huson, W. M. Murray, S. J. Vankoughnet, T. A. Agar.

**W. & O. FUND BUSINESS.**—The following letters were read: From Mrs. Edmund Baldwin, enclosing a cheque for a donation of \$250 to the W. & O. Fund, from her late husband, Rev. Canon Baldwin; from Mrs. Hill, widow of the late Rev. Geo. S. J. Hill, applying for a pension; from Mrs. Hall, in relation to the withdrawal of the pension to her children by the regulations of the Diocese of Niagara; from Rev. J. W. R. Beck, referring to the assessment on the parish of Peterborough; from John Burnham, Esq., in reference to the assessment on the parish of Ashburnham and Otonabee. The Chairman was requested to write to Mrs. Baldwin, thanking her for the donation; to Mrs. Hall, to the effect that no aid could be given to her from the funds of this Diocese; and to Mr. Beck, stating that \$25 had been sent in from Otonabee in conjunction with Ashburnham, and to request him to raise as much as possible of the amount assessed upon Peterborough; and the Secretary was instructed to furnish Mrs. Hill with the usual form of application, as required by the by-law. In

relation to the Baldwin donation, it was ordered that \$20 of the same be applied to the unpaid balance of the late Canon Baldwin's donation to the Special Fund, and that the remainder (\$230) be placed to the income of the present year.

**STUDENTS' FUND BUSINESS.**—Letters were read from Mr. Colwell in relation to his Exhibition, and from Mr. H. W. Robinson applying for aid while pursuing his studies privately. The Chairman was requested to reply to Mr. Colwell informing him of the reasons for the discontinuance of his Exhibition; also to inform Mr. Robinson that the Exhibitions from this fund are, by the terms of the by-law strictly confined to students at Trinity College. A minute was also made, that the present condition of the Fund did not admit of any additional Exhibitions being granted.

**GENERAL PURPOSES, STATISTICS AND ASSESSMENT COMMITTEE.**—**Present**—Marcellus Crombie, Esq., Chairman. Revs. John Fletcher, S. J. Boddy, Thomas Ball and R. W. Hinde. Mr. F. A. Ball was unable to be present, having to attend the Court of Chancery. A grant of \$50 was made in aid of the new church at Bethany, Manvers, on condition that the regular form of application be completed and forwarded to the Secretary. A letter was read from the Rev. A. W. Bates, stating that the insurance on St. George's Church, North Essa, having expired, he had renewed the same at his own expense, and asking for at least partial reimbursement. The Committee decided that they could not entertain such an application.

**SUNDAY SCHOOL AND BOOK AND TRACT COMMITTEE.**—The Archdeacon of York, Chairman. Revs. J. D. Cayley and G. I. Taylor, Messrs. Marling, Wood, Gillespie and Morgan. The following grants were made: Rev. Wm. Grant, Tullamore, for St. Mary's Church, \$6 towards the purchase of service books. Rev. Thos. G. Porter, Craighurst, for Phelpsston congregation, \$6 towards the purchase of service books; tracts from the old stock, and twenty prayer-books at fifteen cents for sale; the money to be remitted to the Secretary. Rev. John Davidson, Uxbridge, for St. Paul's Sunday School, \$20 worth of library books, \$10 paid. A sub-committee was appointed to consider the subject of holding a Sunday School Convention in the City of Toronto.

**AUDIT COMMITTEE.**—**Present**—Rev. Wm. Grant and Mr. Wm. Gamble. The usual quarterly Balance Sheets were presented by the Auditors, and adopted. Also the following report: Gentlemen,—We beg to report for your information that we have completed the audit of your Secretary-Treasurer's books and accounts for the quarter ending 31st of October, 1876. We have pursued the usual course as laid down in the Audit Book, and have found everything satisfactory, having traced the vouchers to their proper accounts. The Bank balances agree with the Ledger balances of the respective Funds; the mortgages have all passed through our hands, and we have checked the accruing interest thereon to the proper accounts. The Debenture Book has also been examined, and the interest therein found to be correctly credited. We have likewise examined and checked the mortgages belonging to the Rectory Land Fund, which are about to be transferred to the Diocese of Niagara. All of which is respectfully submitted by your obedient Servants, WM. GAMBLE, JAS. S. CROCKER, Auditors. Synod Rooms, November 9th 1876.

**CHURCH MUSIC COMMITTEE.**—**Present**—The Rev. J. D. Cayley, Chairman. Revs. C. R. Bell and J. M. Ballard, Messrs. John Carter, H. G. Collins and J. H. Knight.

The Committee resolved to issue a book of Canticles with appropriate chants; each member of the Committee to send his selection to the chairman within two weeks.

**PRINTING COMMITTEE.**—**Present**—The Rev. A. J. Broughall. The Rev. O. C. Johnson was unable to attend. No quorum. No business transacted.

**SPECIAL COMMITTEE ON THE CANON FOR ENFORCING CHURCH DISCIPLINE.**—**Present**—The Archdeacon of York, Chairman. Revs. Septimus Jones, H. C. Cooper and Dr. O'Meara, and Hon. G. W. Allan. Hon. V. C. Blake was unavoidably absent. The Committee resumed consideration of the proposed Canon, in connection with the revision of the Fredericton Canon. Referring to the resolution adopted by the Synod in June last, viz: "That the Committee on Discipline be instructed to consider the question of the advisability of requiring all evidence brought before the Court to be taken upon oath, and, should it be necessary, to take legal advice or to apply to the Legislature for such powers as may be considered requisite," the Committee decided to apply to the Legislature of Ontario at its next Session for an Act to enable any Court of Discipline which shall be constituted under any Canon of the Incorporated Synod of the Diocese of Toronto to receive evidence on oath.

#### ALGOMA.

The address of the Lord Bishop of Algoma, until further notice, will be 68 Isabella Street, Toronto.

#### Correspondence.

The Editor is not responsible for the opinions expressed by correspondents.

#### FASTING COMMUNION.

To the Editor of the DOMINION CHURCHMAN.

SIR,—Allow me to inform your correspondent "Milton," that it is "the custom of our Church," not only to allow, but to encourage early, and Fasting communion.

Should "Milton" wish for further instruction, I shall be only too glad to place myself at his disposal. Yours, etc.  
Nov. 19th, 1876. CATHOLICUS.

#### EDUCATION OR CHRISTIAN GRACE

To the Editor of The DOMINION CHURCHMAN.

SIR,—Permit me to suggest that there is a dangerous fallacy involved in a couple of prominent sentences given by you as uttered by the Bishop of Bath and Wells in his opening address at the recent Diocesan Conference, viz:

"Could those atrocious deeds of blood and outrage which had made the heart of England sad for the last four months, have been perpetrated by men whose minds and moral nature had been enlightened and elevated by humanizing and civilizing culture? Did we not see in those savage atrocities what our poor human nature might sink to where the influence of education was wanting?"

I do not think it necessary to write a long article on the subject but deem it sufficient to assert that the non-Christian civilizations affords abundant evidence that an emphatic "Yes" may be appended to the first sentence; and that the second requires to make it stand investigation, the substitution of "Christian grace" for "education." The admirable series of sketches of Turkish history, given in recent numbers of the *Guardian*, furnish sufficient instances of the most atrocious cruelty carried on with the culture of arts, etc., supposed to be humanizing and civilizing.

H. L. Y.

Mt. Forest, November 24th, 1876.