eropinsial 20 ......

to the signt dust, he set about arranging his temporal concerns as speedily as possible, acting It cannot be doubted that the records of Church was directing our affairs. For the continued existence." temporal concerns as speedily as possible, acting is how that a much larger proport prosperity of our trade and agriculture we should to the world agriculture we should to the circuit, yet it is son is deeply afflicted, as when a vessel sinks at do we shut out the world agriculture we should to the world agriculture we should the trade and agriculture we should the trade and agriculture we should the world agriculture we should the trade agriculture we should the trade agriculture we should the world agriculture we should the trade agriculture we should the trade agriculture we should the trade agriculture we should the world agriculture we should the trade agriculture we should the world agriculture we should the trade agri or.duty unperformed.

few days of his life he seemed almost to commune suggestive of very grave inquiry. A report to profitably. God has give us treasures of the stability of the nation lies in the fact that these evenings. few days of his life he seemed almost to commune with God as man does with man, and to receive a recent Convention of the Episcopal Church, in field, treasures of the dee, treasures of the bow-with God as man does with man, and to receive a recent Convention of the Episcopal Church, in the interest of the seemed almost to commune with God as man does with man, and to receive a recent Convention of the Episcopal Church, in the interest of the seemed almost to commune with God as man does with man, and to receive the interest of the dee, treasures of the bow-our back at tens of thousands, the interest of the seemed almost to commune the interest of the interest of the seemed almost to commune the interest of the seemed almost to co special answers to his petitions. On the Wednes- one of the dioceses in the United States, gives els of the earth, with no miserly hand. "The animated by piety and patriotism, are laboring ings was greatly enhanced by the exhibition of turies, and decided nothing after all; except, our hearts singing.

day before his death he said, "God in his good- the following statements :-- "An attempt was export and import trade of the Province was never for their destruction. is has given me all my children; we shall all made to ascertain the proportion of meet in heaven." Tears of joy filed his eyes, but he said no more, his cough which was very but he said no more very but he said no more very was a but he was v troublesome, became so much worse, that from four. In a large number of the parishes the industry is participating in the general prosper. liberty, benign government, and protection to the Revds. G. Butcher and suppose you simply repeat the opinions of your worship of the Jewish chan that time until Friday morning he could hardly meak. His daughter who had attended him through his illness burried to his bedside on that morning, for she feared be must sufficient addresses, rendered most the analysis of our whatever may be the differences of opinion as to in number to female communicants. And is it humane institutions, and the efforts of the L gis-it; and after asking for a drink of water he said, in number to female communicants. And is it humane institutions, and the efforts of the L gis-it and after asking for a drink of water he said. isonary Meetings throughout our Conference state has been asid, of Laure for the advancement of education, and the charts of the D gar the mode of perpetuating our conference state that you denote it allogener, that is a laure for the advancement of education, and the D gar the mode of perpetuating our conference state that you denote it allogener, that is a laure for the advancement of education, and the D gar the mode of perpetuating our conference state that you denote it allogener, that is a laure for the advancement of education, and the D gar the mode of perpetuating our conference state that you denote it allogener, that is a laure for the advancement of education, and the D gar the mode of perpetuating our conference state that you denote it allogener, that is a laure for the advancement of education, are the mode of perpetuating our conference state that you denote it allogener, that is a laure for the advancement of education, are the mode of perpetuating our conference state the Mother Country, there are few among us for the advancement of education, are the mode of perpetuating our conference state the Mother Country, there are few among us for has been asid, of the origin of the country other creemony only one in twelve. And how solemn the reto remove my cough and he has heard me," and he never gave another cough, but the phlegm flection that after half a century of labor, we with which he was almost choked left him imme- have, in all the diocese of Ohio, but little over no pestilence has decimated our city as in Ber- cease to wave over our defences. distering became as free as in days of health. He died on Saturday the 21st for the statistics of no practical value? Are not the Construction of the statistics of no practical value? Are not the Thirdly let us consider the place. The Jewa days of health. He died on Saturday the 21st statistics of no practical value? Are not the statistics of no practical value? Are not the figures the most powerful of all exhortations to form was improved by the Rev. Mr. Stewart furn our attention more and more to the men in four congregations? Are our men expecting to four our state daily religious exercises, and their in the "darkness" have been dead before morn-

things which are seen, &c. E. D. Maccan, Nov 10, 1865.

MRS. MARY E. TUPPER. AVLESFORD. Mary Elizabeth, relict of the late Nathan Tup- than fifty have been conf per, Esq., aged 51 years.

The exact period when Sister T. experienced speaks of her :-- " She was highly esteemed in Shall we not ponder them with tearful eyes and The society, and indeed by all who knew her; aching hearts, and shall we not endeavor to lay she appeared to be a truly pious woman ; was ous nets more skilfully to 'catch men' as well as let the earth rejoice ; let the multitude of Isles meldom absent from the means of grace, either public or private, and always ready to converse THE RELIGIOUS PRESS .- The Presbuterian

and affectionate wife and mother." ly. But we who visited her found her resting the Witness :not forsa her. On one such occasion a dear thiniy attended,"—we would be writing very dis-friend at bedside remsrked, " that He that courteously, very coarsely, very untruthfaily and had been w'th her so long and through so many wickedly. Mr. Hil's feelings would be hurt, and wickedly. Wr. Hil's feelings would be hurt, and the meanest of His creatures as well as the greatest Circuit. mission to the Divine will, and a firm reliance on the blessed Saviour, and finally she fell asleep in Jesus. She has left one only child (a daughter) who is character is as well established and as used.

She has left one only child (a daughter) who feels her loss very greatly; but giving her heart Could be a station of the Rev. Geo. Hill. The Wesley L. A Providential rule over nations. In pro-R. E. CRANE,

Aulesford, Nov. 16, 1865.

WHY ARE SO FEW MEN IN THE CHURCH 2- no doubt that the Hand of the God of Peace combination of events and in every stage of ing from the presence of the Lord. Though the the primary meaning of a word which defines as the opening of the line circumstances of our people here are not equal nothing? Which means as much when a per- ficance in the position

membership show that a much larger propor- prosperity of our trade and agriculture we should in the Unistian, it is true, sees cause of anti- in the Unistian, it is true, sees cause of anti- in the Unistian, it is true, sees cause of anti- in the Unistian, it is true, sees cause of anti- in the Unistian, it is true, sees cause of anti- in the Unistian, it is true, sees cause of anti- in the Unistian, it is true, sees cause of anti- in the Unistian, it is true, sees cause of anti- in the Unistian of the lowing-kindn as of God. Our com- in the attempts to secularize the Sabbath—in the gratifying to us and highly creditable to them, sea—when a man bathes his sword in human God, but by our posture we the neared when a main state to have some business attributes a main state to the state that the amount of their sub-As he neared his heavenly home his spiritual religion; but perhaps a careful examination of merce has been enriching; our merchants—our high is and have been enriching; our merchants and have been enriching; our merchants and have been enriching; our merchants—our high is an enriching; our merchants and have been enriching; our merchants and ha As he neared his heavenly home his spiritual religion ; but perhaps a careful examination of merce has been enriching; our merchants—our 'niidelity which is no longer a crime out an into the automation of merce has been enriching; our merchants—our 'niidelity which is our bane stand up to praise the Lord, and which is our bane stand up to praise the Lord, and another the intemperance which is our bane bane striptions nearly doubled those obtained at any liever. Have not Divines and Dunces of one stand up to praise the Lord, and out the several churches, harvest has been abunds it—our fisheries have firmity—in the intemperance which is our bane striptions nearly doubled those obtained at any liever. Have not Divines and Dunces of one stand up to praise the Lord, and out the several churches, harvest has been abunds it—our fisheries have firmity—in the intemperance which is our bane striptions nearly doubled those obtained at any liever. vision originened rapidly, and his faith in God's this matter, in regard to the several churches, harvest has been abands to be been very productive, and our weakness. But our hope in the future one of the meetings held the three previous kind and another, been pitting lexicographers, our own, following the weakness. and classical writers, and Biblical scholars, and music as the expression of a

> several diagrams belonging to the Superinten- that so long as baptizo is "master in chancery" dent, representing the misery and degradation the case will never be decided; and neither you and the love and joyfulnes. male in a more healthy condition, and at no previous 2. Our connection with the Mother Country is God for those varied resources which constituted the deputation appoint sect, that capture at price it, arises wholly from destined to fill a nobler place at the obligation to practice it, arises wholly from destined to fill a nobler place at the obligation of the obligation to practice it, arises wholly from destined to fill a nobler place at the obligation of the obli instances the proportion dwindles down to one in eleven, twelve, and thirteen ! And in two ed by District Meeting, and who by their abe, the conglution of the Saviour." This may be pure and simple services may be arnest, and efficient addresses, rendered most the authority of the Saviour." This may be inspiring the services may be insp

> > missionary spirit, and that the object of all these is of any avail in preparing men for nearent, and the callot be too earned efforts-the conversion of a world to Christ- without regeneration by the power of the Holy But it must not be supposed as may be speedily realized,

Nov. 9th. 1865.

## Letters to an Inquirer.

My DEAR COUSIN,-You insist that what Matthew and Mark say of our Saviour's baptism, is conclusive and satisfactory evidence that our Saviour was baptized in the river Jordan,

religion and became a member of the Methodist religion and became a member of the Methodist Church is not known, but she had been a faith-ful member for several years. A friend thus ful member of has a faith-ful member ote political truth and honesty, and national duced from Luke and John. I fear you are a mote political truth and honesty, and national duced from Luke and John. I fear you are a Christianity. If we are grateful for an abun- good deal more influenced by your prejudices that you have no more authority for immersing Articulate the or in song, but have no more authority for immersing and have no more authority fo dant harvest we should relieve the wants of the in the case, than by your judgment, or by any poor and needy, and fill up the treasuries of our analogical course of reasoning on the subject charitable institutions. If thankful for individual or you would not so decide. Starkie says mercies, we should devote ourselves to the divine "Evidence is always insufficient where, assumservice and glory. And now let us cry, with the ing all to be proved, which the evidence tends Psalmist, "Bless the Lord, O, my soul," to prove, some other hypothesis may still be true for it is the actual exclusion of any other hy-

pothesis which invests mere circumstances with the force of proof." This you will admit is both law and logic; and I contend that neither you

MR. EDITOR,-Believing that any intelligence nor any other person can truthfully affirm, on respecting efforts made for the advancement of the mere ground of individual belief or opinion, the Redeemer's cause in the earth is welcome t that our Saviour was baptized by immersion. all the lovers of Zion, we venture to forward for so long as every other hypothesis is not actually insertion in your valuable paper a brief notice excluded; and that can never be in this world. of the Missionary Meetings recently held on this It may be a matter of opinion or belief with you and others; but to build an affirmation, and At the late Financial Meeting of the Sackpromulgate a Dogma on the ground of mere

ville District. after earnest prayer and converopinion and belief, is a very dangerous thing sation upon the subject, the conclusion was ar- as may be seen in the case of Saul of Tarsus rived at that every pains should be taken to I shouldn't like you to be in the same condemn ncrease the interest and success of the Missionary Services which were to be held during the so nobly and honestly as he did. You think. ensuing autumn and winter. In accordance however, that you can dispense with all the with this determination the Missionary Meetings Evangelists, and prove the dogma of immersion

Amherst Circuit.

on this Circuit were entered upon in a spirit o from one Greek word, and thereby prove that prayerful and hopeful expectation and of humble mmersion is baptism, and that nothing else is It is on that narticular point I now wish to give 

all that you, or any other person can have by thoughts within him by work it,-except a bad cold. I intend, however, to both of them the natural language Father, of the Son, and of the

Custor, and sa perexysm of ing and colic Fint, we orde For the expression of edge plied mustar d ordered h thing during cold gum arat ally very small difficult and a thing at all bours, the rea arabic is as go Ghost." I might just ask here, what use is bap-Ghost." I might just ask nere, what use is only part which belongs to make, as is the strength of the strength always, a tism or any other ceremony in preparing men votions. Lest it should be the I have seen g for heaven who are regenerated by the power such a large collection of power of the Holy Ghost? You also say that, "if any ing was to be used in a such a large collection of power ing was to be used in a such a large collection of power ing was to be used in a such a large collection of power ing was to be used in a such a large collection of power ing was to be used in a such a large collection of power ing was to be used in a such a large collection of power ing was to be used in a such a large collection of power ing was to be used in a such a such a large collection of power ing was to be used in a such a s ing the fever phoric acid, of the Holy Ghost ? You also say that, "In any practice claiming to be a positive Christian rite, that directions to minimum practice claiming to be a positive Unristian rite, that directions to praise God the bible, it must the gum be rejected, whatever arguments may be probe rejected, whatever arguments may be pro-duced in its favour from supposed analogies, or with the resonant design of with the resonant design of the second seco ring the m from the practice of some portions of the chrisfrom the practice of some portions of the curis-tian world." Now I quite agree with you in the sound of the trumpet, with the more that day of the mixtur tian world." Now I quite agree with you in harp, with stringed instruments this. I think I have shown you that immersion praise him when the base this. I think I have shown you that immersion praise him upon the loud grant a claimed by you and others to be a " positive counding cymbale in the loud grant a low sound in the low s to my mind o christian rite" is not clearly sanctioned by the branch (with around in the sound of the sound of the branch (with around in the sound of the sound of the branch (with around in the sound of Bible. Will you reject it? I have shown you breath [with every instrumin a dam to raise The spontaneous utterance of the deaps of the mouth, put of an it was aires him again the

the herd of swine which ran down a steep place breathed out in , ighs and international internationa you that our Saviour, "whose will," you say, tures do, that the higher "is our only rule in Baptism," does not say one "is our only rule in Baptism," does not say one word about water in the commission to his apostles. see Matt. xxviii, 19. I leave it for you to grand Christian instrument say if our Saviour delivered his commission in tions suitable for worship, the Greek, and if he did not, how can you or any to them, as the only channel a one else affirm, that the Greek word *baptiso* is a proper word, (sufficiently expressive in its religious signification,) to convey to our minds tion. an exact definition of a religious ordinance, an exact definition of a rengious ordinance, which manifestly stands, like the strait gate, at

that you have no more authority for immersing praise the Lord."

a believer than a Barbarian. I have shown you

baptizo has no more reference in its primary

meaning to a religious ordinance, than it has to

take you a little farther, and shew you that, ac-

which manifestry stands, like the strait gate, at the head of the narrow way. I have shewn you that the Greek word *baptizo*, according to lexi-Suitable persons were trained to " cographers, and others, whom you think well to and make a loud noise." Nation mention, in its primary meaning signifies im- composed music and words tank mersion and that only. It has no religious it would seem, being written the meaning, or association, or design, or effect, and adapted to it. Directions is really no more respected as a Christian rite, of many palms for the inter except by its special advocates, than is the Ro- they were to be performed has man Catholic doctrine of the unbloody sacrifice David composed were of the mass, or Transubstantiation. Will you verses. He took his hap we tl.en reject it as an unmeaning, untenable, and sounds which expressed his and inscriptural dogma? If you do not, at least And only when those sounds refrain from the very uncourteous habit of af- ed was the pasim truly reput firming that others have not, without immersion. Beethoven, could not expense

in water, than in oil; and that your Greek word Articulate language is not apply the utmost solemnity of feeling licate shades of emotion breathed out in righs and integrat and very sick. all morning tered by the voice, some builded his obeying a may trust me www under an ployed rather to aid our voimat A L. " ther Now in the service arranged by The next mor crusking door ing out, " Go come," and the obeyed orders our hands. were checked, forer we gave putting

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Wash 1

be saved as partners in the piety of their wives and daughters? Alas I they will tell you that they have barely oil enough for themselves. We have large elasses presented for confirmation, but of which sex are they almost exclusively our Sanctuaries where we must not "forsake the control of which sex are they almost exclusively but of MRS. MARY E. TUPPER, AYLESPORD. Died in the Aylesford Circuit, Sept. 29th, Mary Elizabeth, relict of the late Nathan Tup-than fifty have been confirmed the past year, there are even now scarcely more than twenty gratitude to the giver of all good. A christian setting at rest the question of famine for another male communicants on the whole list. There is recognition of Him will increase our patience, year. confirm our confidence, and give us the comfort- In conclusion, gratitude demands appropriate

Text: Psalm xcvii. 1, " The Lord reigneth

be glad thereof." The class of scripture to which the text he on experimental religion-she was a very kind Witness deals in severe terms with the charge longs, affirms the existence of a providence of unmade against the Religious Press of this city at controlled power, universal in its range, just and

Sister T. had not been well for, perhaps years, the recent Bible Society meeting. We deeply paternal in its character, adapting itself to all and nothing particularly apprehensive, until regret the procedure of the Rev. Mr. Hill, be- the varied condition of God's creatures. Even &c., &c., &c. about four months, when under the combined at cause of the injury thereby inflicted on the cause within the limited range of our earth, how vast tack of cancer and consumption she sank rapid- of Christian charity. We give an extract from is the work of Providence-shaping every leaf and painting every flower-giving vegetation to

on the atonem nt-although at times " the ene- Were we to say in a notice of a Bible meeting every blade of grass and circulation to every my case in like a flood," creating doubts, very that the "so called Reverend G. Hill had counter and the destine of blood-determining the fail of a spar-teracted the spirit of the Bible, promoted strife row and the destiny of a kingdom-superintenddistressing, as to whether or not the Lord had not forsa her. On one such occasion a dear thinty attended,"—we would be writing very dis-

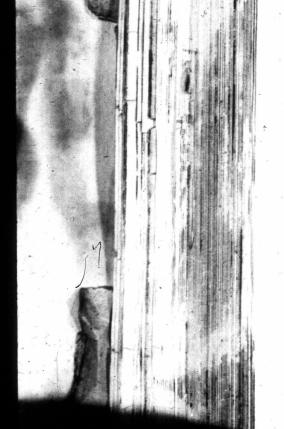
had been with her so long and through so many struggles would net now forsake her." "Oh yes," said she, "I know he will not," and from this time until the close she expressed great sub-

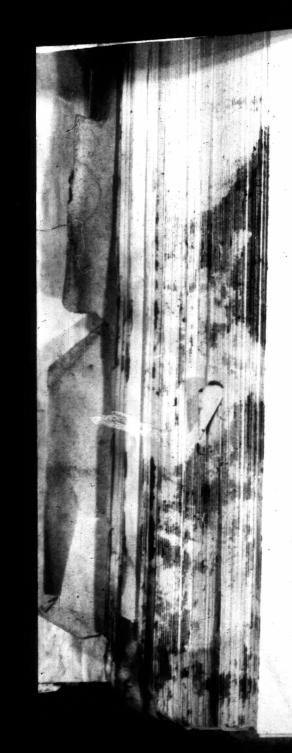
to God, and living to His glory, they shall meet again where parting shall be no more. The oc. of ours. There are but three of us; and though casion was improved to a very large and deeply standings there is an esprit du corps which leads responsibilities. " The eyes of the Lord are impart that aid and influence without which

may always prove means of grace, that the say in another part of your rester that you tion of the congregation in the church may become thoroughly imbued with the not believe either baptism or any other ceremony and it cannot be too church may become thoroughly imbued with the not believe either baption of any outer containing and it cannot be too early and the set of the set

I am, yours &c.,

## For the Provincial Wesleyan. No. III.





bity, and Brobincial Ockeslevan. highest importance to the denomination with which they are connected. We have no doubt

WEDNESDAY, NOV'R 22, 1865. CORRECTION -In Rev C Stewart's article

stated that the number of matriculated students thing to do.

tion numerous Obituaries, sometimes drawn up by friends of the deceased, who are prompted by affection to write at considerable length, and who imagine that incidents of life, interesting to themselves will be of equal interest to the pub-the Witness and its religious contemporaries were the Witness and its religious contemporaries were lic. It is not to us always an easy matter to cut active, united and succe down such articles, or to re-write them ; besides abuses when some who are ready to find they are generally accompanied by an earnest with them would not aid them even with a ' God- amid the wreck of all other nations.

request for immediate insertion, obliging us to speed,' or a stroke of the pen. publish them just as they are sent to us. We need not assure our readers and correspondents | Thanksgiving Sermons.

that we are in this way often compelled to pub-Sketches of the several discourses preached lish much that our judgment condemns as faulty. In the pulpits of this city on Thanksgiving Day viduals-to every moment of their being-to We want to remedy this, and have to request have appeared in the Reporter. We give notes all the exercises of that complex machinery to come through their hands to us that is not fit for publication, under a notion that we can make all needful corrections. We have further to Churches in aid of the Deaf and Dumb Asylum for as though he were the only object of the D.bring to the attention of our correspondents,--amounted to \$74. and we have done this repeatedly before-that

REV. E. BOTTERELL. Obituaries should never be more than mere no. Paalm 48 9: " We have thought of thy lovtices, which could ordinarily be given within the ing kindness, O! God, in the midst of Thy mpass of ten or twelve lines. If some contriors of such articles were at our elbow we temple." think we could shew them that within one third

of those delivered by Rev. Messrs. Botterell and which has been so fearfully and wonderfully Temple in Brunswick St. and Gratton St. made. Not one of all His creatures, however Churches. The collections taken in these two humble and unworthy, but is as effectually cared vine regard. Father how wide thy glory shines, Lord of the universe and mine, Thy goodness watches o'er the whole As all the world were but one soul; Yet keeps my every sacred hair As I remain thy single care.

The beauties of Scripture are numerous and " But are not such sustaining acts beneath the of the space usually occupied could be included great. As in nature its variety, loveliness and Divine dignity?" He who thinks so would reall that is really necessary to be given to the grandeur proclaim creation to be the work of duce. God to the level of a man. Who shall say public. Let only such particulars be noted as God, so in the Bible is infinite variety of proof what is great or little to God ? In comparison public. Let only such particulars be noted as [God, so in the Bible is inhome variety of proof what is great or little to God r in comparison will be of interest or to edification, and in as few that it is the work of God. But as in the works with infinite greatness everything is little. The amount subscribed at this meeting was in any baptism, it must be sought for in some will be of interest or to edification, and in as few that it is the work of God. But as in the work of prolixity, and desires CONDENSATION. Some of has failed to unravel; so in the word God are Happy is he who sees a Providence in every. and will we believe be increased by additional our exchanges have the same complaint to make mysteries that are hard to understand. Of the thing-in losses and gains-in plenty and want that we have ; others have succeeded to their external history of the Psalin from which the \_\_in deaths and diseases \_\_in griefs and graves in keeping them within the bounds of propriety. the greatness of Jehovah, the attractions of fairs, under the stormiest skies he is rocked to interest was evoked in the cause of missions The Western Account the storm is to be hoped will be practical and per- your own chosen word, I find you abandoned it worshiped there, it gives an example for all to " leaving God to think for him," he will be manent. experience of editors on this subject :-

" Our exchanges are all full of remonstrances imitate in the lowly worship and ardent devotion " careful for nothing," &c., &c. about obituaries, such as it was once our grief of those whose piety is here described :to indice. They plead for brevity on the part of the writers; they threaten unmerciful abridge-The writers, any threader a many thread of the second of t Man at the head of terrestrial creatures as capable nor under the control of malignant beings who department know just how much they may write; friends understand just how much they may ask, glorified forever. Reflection becomes a duty, with- wise and gracious Providence, we should rejoice the previous evening. Addresses bearing upon baptism, and who are the proper subjects." editors do little or no abridging, every obiliary out the performance of which earnest; steadfast, with thankegiving. editors do dittle or no abridging, every obituary appears the same week it is received, they are exemplary piety cannot be advanced. Means 1. The stability and prosperity of the British Gospel and the success of the missionary enter-Cousin; but I very much fear you will not stand

MILLENIAL CALCULATIONS .- The N. W. MILLENIAL CALCULATIONS. - Ine IV. In them will have the desired energy and the window of her counsels and the might pealed to the Church for an increase of liberality, then I go with you, and I ask you to point out

which the following is the conclusion: "I calculate from prophecy that in 1866 the "I calculate from prophecy that in 1800 the prety of Land thought on t is wave that he her commerce extends into all lands, that her years. On Wednesday evening, at Tidnish, a mersion, to point out one passage in all the ate, and from thenceforward it will die away till

it is lost in the glorious blaze of gospel light, and as the "False Prophet" Mahomet, rose in A.D. It was when Peter 606, the same year in which Boniface Third was and wept bitterly. declared "Universal Bishop and head of the Church," or Anti-Christ ; I think they will both Church, or Ante-Church, or Ante-Church, and in 185 years hence, the seven of the investigation of the investicatio

is Thy loving-kindness, O God !" before the end of the world. the Lord as a thou-" II. Peter m. c. The six days years as one day. of work of the creation is thought to typity so thousand years the thousand years of the specific subject of gret ful med to ion to-day shee," seventh day, that or is rest promised to the Church

t promised to the Church. The signs of the times clearly indicate a speedy our fellow-osionists, in the Province of Nova minimum, in the provess of har armies and navies, ment lying at the extremity of the Circuit. A ling them in the name of the Province of the provi

y of the cities of the plain goes up before Him. that we consider their existence and prosperity of much advantage to society at large and of the trated in the history of Israel. "Quietness" The meeting in Amherst Town was held of the evening of the first Monday in October

which they are connected. We have no doubt that our contemporaries are peecable like our-selves. We all come far short of the example and precepts of our Divine Master, and of the then commanded to curse. The anathems was CORRECTION.—In Rev. C. Stewart's article, ideal at which we ourselves aim. But this con-in our issue of last week, on Mount Allison College and Academies, it should have been similar agency with which mortal man has anydispersion of the Jews through the four quarters of the adjacent Circuits, being held in Amhers Whenever there is a public sin or evil to be re- of the globe. The present state of the Jewish on that day, its members constituted a very effi in the College this year is 18, whole number at-tending College classes 30. Whenever there is a public sin or evit to be to be intro-duced, —whenever a question of morals is at -a bye word, a reproach, and a hissing is an the audience listened with great profit and destake, the religious press has out one neart, is influence is a powerful unit in one direction. unanswerable proof that there is a Providence, light. The subscription list being opened the

pecuniary result intimated an advance upon that of last year. The next Meeting was held nearly a month ater at Nappan, on Monday evening October it proves that immersion is immersion, just as in 30th. The attendance though not large was en-

essful in putting down of the French Revolution, when she stood alone are ready to find fault couraging when compared with that on previous similar occasions, the youthful portion of the The fluctuations of public opinion-the downommunity being particularly well represented. and nothing else. All you can make of your fall of venerable political institutions-the pa-After the usual devotional exercises an abstract Greek word then is that it signifies, immersion raivais of public business-strange must be the of the Report was read by the Rev. Mr. Stewart, and nothing else. Now I mean to keep you to mind that sees not God in all this. IL God's providential rule extends to INDI

t by an appropriate and forcible address, relative to the wants of the work and the duty of mersed is baptized. Whatever it may be imhe Church to sustain and carry it forward mersed in it is baptized. For whatever purpose The meeting was then addressed by Rev. Mr it may be immersed, it is baptized. By whom Butcher, from Point de Bute, who affectingly soever it may be immersed it is baptized. And described the state of the world without God, nothing but immersion is necessary to the bapand clearly showed the adequacy of the Gospel tism of any person or thing whatever. If you to meet its moral wants. He was followed by baptize you must immerse, and if you immerse out the obligations of Wesleyan Methodists in reference to the world as it is at present, and fore, no religious meaning in the Greek word the concluding speech of the evening was deli-vered by Rev. J. Read from Parrsboro', who ably

tion or design in it. Persons and things may be and conclusively proved that the Christian hantized without any idea of performing a re-Church at home is largely benefited by her ligious act or service in any way. Whatever of efforts for the diffusion of Christianity abroad. therefore, so tar as that word is concerned, we donations. This however we do not regard as eould have as much religion in our Sacrament the most substantial result ; from the attention

in anticipation of its untenableness; and you The following evening we proceeded to Am- think well to make your defence from the ram-III. "Let the carth rejoice." That our affairs herst Head where a very good congregation parts of a high sounding argument, viz. : "As assembled at the appointed hour. Here we the Saviour's will is our only rule in baptism were deprived of the assistance of Bro. Butcher and as that will is revealed in the Bible alone a ho found it necessary to return to his Circuit we must resort to the Bible to ascertain what is the state of the heathen, the sufficiency of the That is worthy of a Chillingworth, my dear

appears the same week it is received, they are company prey channel is a subject for thanksgiving. Is it no-more generally read than before, and we get no have been instituted to aid reflection on religious Empire is a subject for thanksgiving. Is it no-prise, were delivered by Rev. Messrs. Stewart, long by the Bible in defence of your immersion subjects, but none of them nor the whole of thing to us, on these distant shores, that Eng-them will have the desired eff-or without our fands greatness is acknowledged by the world, ence was experienced while the speakers ap-will is revealed in the Bible." To the Bible Christian Advocate publishes a series by the own nearly or operation by the own nearly or operation. The com- of her arms have placed her in the front rank sympathy, and prayer on behalf of Christian one passage in all the Bible in which our Sav fort and confidence of As-ph, the deep and sta- Tamong the nations of the earth, that her Const - Missions. The pecuniary result was gratifying, our says that baptism is immersion only. I furthble piety of Isaac were the result of reflection. "itution is the admiration of every country, that being somewhat in advance of that of former er ask you, admitting that baptism signifies im turned his feet towards the Lord's statutes. keels plough the waves of every sea, that under larger congregation assembled than on either of Bible, where our Saviour said it was necessary

It was when Peter had thought that he went out the ægis of liberty no man wears the shackles the previous evenings, and no abatement in the to inumerse any one in water in order to baptize for the slave, that plenty pours a full horn into interest of the proceedings was visible. The staff him. And I further ask you to point out on Secondly-The subjects of grateful reflection, the lap of her people? Britaia's prosperity is of speakers on this occasion was reinforced by passage in all the Bible, where our Saviour dis Secondly—The subjects of grateful reflection, The loving-kindness of God is a subject of the three for the fit in her remotest in the remotest

signally displayed in the instory of the sewise the bones of doe fothers lie buried beneath her Bute, whose telling address in reference to the proper word was used to define the nature of more rapid ; and in 135 years hence, the seven nation, and in review of their remarkable de-thousandth year of the world will be ushared in, liverances they could but say: "How excellent soil, and turning in patriotic affection towards mistakes entertained by many with regard to the ordinance." I may suppose no such thing. our ancestral more among us does not Missionary Meetings will not soon be forgotten There is to be no supposition in the matter. It is still more conspicuous in the Gospel-the pray 14 Prace is within thy walls and prosperity by the people of that settlement. After the The appeal is to the revealed will of our Savi-

The signs of the times clearly indicate a speedy termination of the regins of the beast and the false prophet; the tumbling of the partition wal's false prophet; the tumbling of the partition wal's false prophet; the tumbling of the Holy Ghost." if he uttered these tain's glory ties, so much as in her Christianity on of the reigns of the beast and the beast The between true Christians, the extensive baptism of the Boly Ghost and fire of love upon evangeli-cal Christians; the receding and dying struggles or infidelity, and heathenism, the almost univer-or infidelity, and heathenism, the Bible and the ministraof infidelity, and heathenism, the almost univer-sal favor with which the Bible and the ministra-sal favor with which the Bible and the ministra-sal favor with which the Bible and the ministra-tions of the Gospel are received, clearly indicate tions of the Gospel are received, clearly indicate has been once and again changed, but all has either metality with the sanction of a Divine tions of the Gospel are not prepared to affirm and maintain this.

Holy Ghost." You say, " the word which proves cording to the Bible, in which the will of our Saviour is revealed, as an only rule on the sub-Words are sounds attended; could that baptism is immersion only, is baptizo, which has been merely transferred to our language, ect of baptism or immersion, your immersion table joints and hinges, to turn this by changing the Greek for Roman letters, and theory is flatly and plainly contradicted by the that. Musical notation is a universe altering the termination." You further say, Scriptures; and then that, according to the Letters are a kind of musical times whether of your own knowledge or not, that Scriptures, persons may be baptized without sounds to make ; and speaking inter Professor Stuart, Professor Ripley, various any water at all. I shall in the first place re- sounds. The value and mentioned classical Greek writers, and all lexicographer mind you of the case of St. Paul. In Acts ix, ness is wholly in the sound, win the and critics of any note, agree that immersion is 18, we read, " And immediately there fell from And however the most exaltant will t the primary meaning of the word baptizo." It his eyes as it had been scales; and he received produced, by one word, by many works lawyers were as good authority in all cases, a sight forthwith, and arose and was baptized." into an eloquent period, by peellar was Who baptized him? If you say Ananias, I mically connected and which intrap the law itself, your position in the midst of such a host, would be impregnable. It occurs to me, ask what authority and qualification had he to pealm, or by the melting of work unit. however, that I may grant you all you contend baptize? How was he baptized? Is there any hinges and joints being lossest ut thing in the entire case to indicate that make wolume of sound rolling costinuits for, if you will only be satisfied with it. All thing in the entire case to indicate that-speakthen that the Greek word decides is that bantizo ing in English-he was immersed by immersion in Greek is baptizo, or translated into English St Paul says Ananias said to him, " Arise, and be baptized, and wash away thy sins, calling on the name of the Lord."—Acts xxii, 16. Did Ananias baptize him? Was there much water translated into English it means a sun stroke ; Ananias baptize him? Was there much water and a sun stroke in English means a sun stroke, in the place, so that he could be immersed Was there any water at all used in his baptism ? Your Greek word signifies *immersion only*, and to make it tell in a given direction, it is unwar-Superintendent of the Circuit, who accompanied that. You must not attempt to abandon your to make it tell in a given direction, it is unwarrantably assumed that there can be no baptism chosen Greek position. Whatever then is imwithout sufficient water for immersion. It is admitted that St. Paul was not " a whit behind " any of the apostles in Apostolic authority, qualifications, ability, and fidelity. If baptism in water, or immersion, be a "christian rite "-" a positive institution" which "our Saviour has commanded all his followers to observe" and "the obligation to practise" which "arises wholly from the authority of the Saviour," how you inevitably baptize, because baptizo mean immersion, and nothing else. There is, there came it to pass that St. Paul should thank God for not having baptized any, except a few, and baptize : neither is there any religious significa-that he should affirm, as confidently as any devotee of immersion can possibly do, that Christ sent him not to immerse, but to preach the gos- not the voice ; the value of muiting pel ?-1 Cor. i, 17. Did this apostle of the the scul puts into the sounds said Gentiles-the very persons who required above And if our hearts cannot utter with a all others, to be immersed, if there was any virtue, or religion in it-did he dare to disobey our dumb of song as some are dumb di Saviour-did he set at naught a " positive insti- may sing with the fingers if we Saviour—did he set at naught a "positive insti-tution" of the Christian church? How did he dare say, subsequently, "I have kept the faith ?" or we may invoke the aid of such the state

dare say, subsequently, " I have kept the faith ?" or we may invoke the aid of such What? Keep the faith, and yet hank God ly gifted with song or instrumental that he had not baptized any, excep ) few, and when our hearts respond to the then to publish to the world that " Christ sent | and music, when we enter into him not to baptize, but to preach the gospel?" the notes, adopting them as our one Now, my dear Cousin, let any of your Baptist ing in them, he who hears in make Ministers strike out in this bold independent eilent undertone in our hearts, manner in the present day, and see if the next praises which are so jubilant the Convention of Ministers would not declare that pelled to seek aid to utter them-

such an one had made "shipwreck of faith," ca Sacra. notwithstanding the impossibility of any one loing so. I guess they would pronounce him a heretic, at all events, and excommunicate him s effectually as Pio Nono could do. I must either send you another letter, or leave you with his Holiness the Pope, as I cannot possibly write more at present. In my next I may give

you a clearer case than even that of St. Paul, ---against your immersion theory, and also shew looseness of the bowels should be that there can be a baptism without watered, and efforts made to control it meantime,

I am yours affectionately, Nov. 15, 1865. EXPOSITOR.

and Tincture of Rhubarb. For tian Worship. drops of this mixture should be

little sugar. The mouth may be Prayer has a prominence in Christian worshi t never had before. We use the word not sim is better not to drink water immed ply to signify supplication, which is only a small taking the medicine. In cases It is still more conspicuous in the Gospel-the pray in the state of within thy Palaces. For my brethren and com-failiment of ancient promise-the greatest dei within thy Palaces. For my brethren and com-came forward to record their offerings to the lation is to be found. It is the Rible that reve-lation is to be found. It is the Rible that rever-the greatest dei main and com-came forward to record their offerings to the lation is to be found. It is the Rible that rever-the greatest dei main and com-came forward to record their offerings to the lation is to be found. It is the Rible that rever-the greatest dei main and com-the greatest dei main and com-came forward to record their offerings to the lation is to be found. It is the Rible that rever-the greatest dei main and com-the great part of prayer, but as including adoration and made use of the above mixture ix days only six and the m astration possible of God's love to man. But thee," cause of God, the sum of which doubled that decide and not the Greek word. I may then everything in divine service may be considered each evacuation, until the double the spec fic subject of gret ful med to in to-day since with the stend of her do-is the loving-kindness of God to ourselves and is in the provess of har armies and navies. Course was held at Shinimicas, a scattered settlecases, we checked the discharger b

as been tranquil. Our Lieutenant-Governor ever is barbarons, seinsh or innuman; when the dawn of the latter day glory and the salva-the dawn of the world."

however the sounds of praise can better in that way they are to be utime norous, we may go abroad into nat cover what God has made for this ORRECTI magnified voice ; it is speaking peper you an thousand instead of through on # And the flexible muscles of a trnly designed for praising bis, # constructed by the intelligen for to that end. God has established and the established and the second and the s Chemi praise of his glory. And we what be precluded from assisting the state by lenses as from assisting the state . I have a motives in It is the heart which sings in pa because our instruments are too post d to state

The Cholera in Constant The Rev. A. Long, American the East, gives the Pittsburg And count of the recent visit of the stantinople, and his success in man During the prevalence of the the diet ; but upon the first spre-peculiar rice water discharge, a de taken without delay from a minute equal parts of Laudanum, Spining



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