# Provincial Arestenan.

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Whole No. 757

Religions Miscellann.

When we hear the music ringing Through the bright celestial dome, When sweet angel voices singing. Gladly bid us welcome home To the land of ancient story, Where the spirit knows no care, In that land of light and glory, "Shall we know each other there?"

When the holy angels meet us, As we go to join their band. Shall we know the friends who greet us In the glorious spirit land? Shall we see the dark eyes shining On us as in days of yore? Shall we feel their dear arms twining Fondly round us as before?

Yes, my earth-worn soul rejoices, And my weary heart grows light For the thrilling angel voices, And the angel faces bright, That shall welcome us in heaven, As the loved of long ago. And to them 'tis kindly given Thus their mortal friends to know

O! ye weary ones and lost ones, Droop not, faint not by the way Ye shall join the loved and lost ones In the land of perfect day. Harp strings, touched by angel fingers Murmur in my raptured ear; Ever more their sweet tone lingers, We shall know each other there.

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B. America.

that of a thirsty man receiving the cooling shall see her in heaven. Father has already life-kiving stream, flowing out to all believers, his tears and emotions would hasten his death, fountain, to pour refreshment and salvation on ther." He only whispered back, "Jesus wept." all around. The water of life does not spread I left him with the light of heaven beaming that give joy and brightness and music to a thou-

All changes, truly, are not from bad to good, such moments, in such hours, or days sometimes, to the reports, of simple, direct nature, full of or good to better. They may be from good to the Hely Spirit, in answer to humble, patient, his father had been pastor before him, is made polished blade, and turns its bright steel into submissive prayer, can shed a pangless serently, up of simple country people, and among them, dual, red rust; fire changes the sparkling dia- soft and soothing and sweet, through all the as in most other parts of Germany, a dead ormond into black coal and grey ashes; disease heart, and ful the inmost recesses of the breast thodoxy had for the most part held sway. Under makes leveliness leathsome, and death converts with unruffled and unutterable repose. We the new paster and his earnest and faithful labors and the parish soon began to assume a new aspect.

But the peculiarity of grace is this, that like heahour need never feel, much less exhibit the stings. The Christian life began to quicken, and in a ven it changes whatever is applied to it into its of anger. The sweet spirit of Christ can not sen it changes whatever is applied to it into its own nature. For as leaven turns meal into leaown nature. For as leaven turns meal into leaown, so Divine grace imparts a gracious characven, so Divine grace imparts a gracious characven the sweet spirit of chilet can not superior quatime ago, and the sheetly wave danced at our
majority man in Nova Scotia. If the valve, the son being generally of superior quatime ago, and the sheetly wave danced at our
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to every man in Nova Scotia. If the valve, the son has the organs of the minority in lity. To agricultural, many carried on mechato a degree unknown, perhaps, in an one instance, they may in another may ere long be demand-common, and in after times, many of them had Atom by atom, grain by grain, rock against rock, the various religious journals have devoted a one just claim, another may ere long be demand-common, and in after times, many of them had Atom by atom, grain by grain, rock against rock, the various religious journals have devoted a one just claim, another may ere long be demand-common, and in after times, many of them had Atom by atom, grain by grain, rock against rock, and this is what I can its assim- reader try in their fruitful orchards, and possessed means to pile the lofty mountains, whose cloud-curtained disting element. Yet let there be no mistake, and goaded, no matter how severely nor how no drunkards, no ragged straggling children, large space to it, and insisted upon this matter while the grace of God changes all who are brought in conversion under its influence, it does brought in conversion under its influence, it does by the conversion under its influence in the c To review their history; from leaving Palati, heavenward, "where the eagle button hot limit in conversion under its influence, it does him alone, it possible, as you would prefer to their history; from leaving Palati, heavenward, "where the eagle button hot limit history; from leaving Palati, heavenward, where the eagle button hot limit history; from leaving Palati, heavenward, where the eagle button hot limit history; from leaving Palati, heavenward, where the eagle button his history; from leaving Palati, heavenward, where the eagle button his history; from leaving Palati, heavenward, where the eagle button his history; from leaving Palati, heavenward, where the eagle button history; from leaving Palati, heavenward, where the eagle button history; from leaving Palati, heavenward, where the eagle button history; from leaving Palati, heavenward, where the eagle button history; from leaving Palati, heavenward, where the eagle button history; from leaving Palati, heavenward, where the eagle button history; from leaving Palati, heavenward, where the eagle button history; from leaving Palati, heavenward, where the eagle button history; from leaving Palati, heavenward, where the eagle button history is not considered by success, and the startled chambles his history; from leaving Palati, heavenward, where the eagle button history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles history is not considered by success, and the startled chambles his meet your best loved friend. How on your ances, the services in the week are as well by impressing on them a heavenly character.

The services in the week are as well by impressing on them a heavenly character.

The services in the week are as well by committed to an opinion.

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The services in the For example, grace did not make David a poet, and not hurry. Be patient and do not ask him have prayers in the fields, and throughout the or Paul an orator, or John a man of strong impulses and on the spirit in which to bear it.

On Peter a man of strong impulses and on the spirit in which to bear it.

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On Peter a man of strong impulses and included of their property; some
on Pauli an orator, or John a man of warm affecting the spirit in which to bear it.

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On Peter a man of strong impulses and the spirit in which to bear it.

On Peter a man of strong impulses and the spirit in which to bear it.

On Peter a man of strong impulses are being developed; and who does time exposed under the influence of a licentious of worlds.

On Peter a man of strong im

warm affections; but it fixed them on his beloved before.—Ch. Advocate.

Master-sanctifying his love. It did not give Dorcas a woman's heart, her tender sympathy with suffering : but it associated charity with piety, and made her a boly philanthropist. It did not give Paul his genius, his resistless logic, and noble oratory; but it consecrated them to the of holy eloquence that he swaved the multitude

they combine! How doubly appropriate this boy, my mother used to kneel with me at the help, hope, and joy. comparison of gospel grace to water in a warm bedside and teach me the little prayer - Now 1 Yes, for me, for me He careth

comparison of gospel grace to water in a warm lay me down to sleep, and till I left home I was climate and a dry country; to living water, by the side of a deel well; to water that quenched instructed how to live, but for all that I never the thirst forever, and oft-recurring seasons of became a Christian. Well, as I listened to the preaching and singing of those sweet songs, I be-There is something remarkable in this gift of gan to feel that at last I ought to give my heart living water, well worthy of the Christian's re- to God. I saw how good he had been to me all gard. As something received through the Holy my life, and I felt that I had done nothing bu Spirit, from Christ, we understand it. It is the sin against him while my heart was at enmity refreshing, soul-cheering consciousness of par- with him. I resolved to go to Jesus, and through den and acceptance with God through the atone- him seek salvation. That night I begun to pray, ment. It is sustaining grace in every dark hour. and though for a time it seemed very dark, yet it is the presence of God in the soul now, and it was not long before I felt that Jesus was my the hope of heaven hereafter. It is the Saviour. That he saved me now. No sooner life of Jesus himself, the crucified and risen one, did I commit my my soul to God with all its in terests through Jesus, than I felt, yea, I knew I Yet observe, (and this is the climax in our was accepted and saved. Oh, how I loved Je Saviour's discourse.) it is described as acting sus in a moment. How I love him now," he said. reatively in the soul. "Having issued from as floods of tears flowed from his eyes, "and the eternal fountain, it creates in the mind of how I long to be with him. I did not expect to him who receives it, a self-sustaining fountain." die so soon-but a few days have elap-ed-"The water that I shall give him, shall be in thank God I HAVE IMPROVED THE TIME." him a well of water springing up into everlasting I spoke of his mother. "Mother will be hap life." It is not merely a passive receptivity, as py," said he. "I had just as lief die as not, I

draught. As Christ is the great fountain of this gone." He was so much affected that I feared so He will constitute each believer a separate so I said to him, "Be calm as you can, my bro-

communicated to other ever drinks of the deerned. When little needless annoy ever drinks of them never thirsts; but much possessed of them, transformed into their likeness, endowed with their power. He is provided with that which he can minister to other thirsty ones. His new life derived from God can be communicated to others now dead; even can be desired it beyond all his to never, never came too late.

We have here a problem. What will men of the world do with it? Good to the superstitions and errors of Popery, and proposed to the world do with it? Good to the superstitions and errors of Popery, and proposed to the world do with it? Good to the superstitions and errors of Popery, and proposed to the superstitions and errors of Popery, and proposed to the superstitions and errors of Popery, and proposed to a man maniform many with others, they abandoned to act with impact of the superstitions and errors of can be communicated to others now dead; even of keen sensibility, and grating like sharp saws on the heavy mass.

Christian reader, does your life show an infect peace! These things will happen. They ward spontaneous activity, fresh, vigorous, en- are in the same world that we are, often in the livening, like a fountain? Does your religion same circle of social action, often in our own consist only in receiving, like the thirsty man, homes even; and we must meet them. How is or are you by earnest prayer, by judicious and it with us in such cases? Do we writhe inwardfaithful labors like those of Christ at the well, by liberal giving, going out as a tide of influtried feelings, like overstrained guitar strings once upon all around? Do you approach the snap in the tension, and hot feelings and hasty zeal which animated Christ; or are you like his words escape us, like the sharp twangs of the Who is Louis Harms?—To this question Silent Influence.

Silent influences are continuitly about us on the total their more of the perfecting their more of the perfect in their more of the perfect in their more of the perfect in the perfect peace, perhaps not peace at all.

Can be was installed as pastor of the persist in the perfect peace, perhaps not peace at all.

Can be was installed as pastor of the persist in the perfect peace on till the persist in the perfect peace on till the persist in the perfect peace on till the persist in the per he refused, tired and hungry as he was, to eat, conditions too generally ours? Do we realize tian hero. Louis Harms is a plain Lutheran sent me and to finish his work."—Am. Pres. perfect peace, perhaps not peace at all. Can he was installed as pastor of the parish of Her-

leaven meal of wheat, or meal of barley, it will The pain is all gone, the impatience is gone; man.

## He Careth for You.

clares that we are none of His.—Dr. Thomas extremities where human help cannot reach us. his tent-making." quaint ourselves with him and be at peace."

Yes, o'er me, o'er me He watcheth-Ceaseless watcheth, night and day : Yes, even me, even me He snatcheth From the perils of the way.

Yes, in me abroad He sheddeth Joys unearthly, love and light And to cover me He spreadeth

and Prayers.

The grace of God changes no more the natur-

come from her hands from the progress of lea- you are soothed and filled with peace, perfect. As was natural, when the parish of Hermans- ian, are strongly, and on what they conceive to hans retain Dalhousie, they will do so against the government, for succour extended to them in vening, from the fiery oven, cakes of the same peace now; and even more, for a sweetness is burg was brought to such a state of Christian be just grounds, opposed to the present measure. hone of their sufferings for their faith and grain. For it is not the substance but the chardiffusing through all your frame, and the placi- completeness and efficiency, when it seemed by and are determined to seek a modification of the in Nova Scotle. If they yield to loud express political productions, an index the although the substance but the chardiffusing through all your frame, and the placiacter of the meal that is changed. Even so with dity of your face tells of repose in Jesus, and its character to invite the divine hand to use it. Act in reference to Dalhousie College. the effect of grace. It did not give John his jay even in the midst of what was so painful for the benefit of the world, it came into the In viewing this question, as we are now enarmit to a division of its revenues, then will all be protestant of the British Throne, has always simple people wanted to be missionaries them- present Act for reviving Dalhousie, was conceived selves, and the suggestion at once took the form ed and matured. The plan, it is said, was to unite There are wants of the spirit and extremities of a solemn purpose, and speedily grew into a all denominations into one College.—Perhaps of suffering and trial when human help is utter-plan. Twelve persons offered themselves as a very good one, if all denominations wished it. ly unavailing. It cannot come close enough to candidates for the missionary work, and were -Did the thought never occur that there may be cause of Christ—touching his lips as with a live us; it cannot reach the seat of anguish. There accepted. A separate house was assigned them objections,—what suits the Presbyterians, possing coal from the altar, it made him such a master are inner depths in our souls of which we are at as a Missionary Institute, and Harms prescribed ibly may not be accepted by all! They knew times painfully conscious, where only one Voice a course of training which was to occupy four well, that most of the denominations, had Colleges at his will, humbled the pride of kings, and can be heard. God sometimes permits anxiety, years. This course embraced much and hard and even if the scheme received the sanction of compelled his very judges to tremble. It did fear, anguish, to take possession of these, that work, especially for peasants without any pre- all denominations, present arrangements in the not give David a poet's fire and a poet's lyre; we may be driven to him by finding, short of vious preparation. Besides studying introduchim, "no help in man." He would have us tion, exegesis, dogmatics, history of doctrines cation and adjustment in the new order of things. cracial Wesleyen, Dec. 23rd, to the eye of the allowed to retire, possessed of their fire-arms.

bidding us put all our trust in him, "to achardest field they could think of. They selected might have represented what they know to be thirty years. From this portraiture, it must be sidered protestants, all who joined the company And, surely, it is a comforting and blessed hought that "he careth for us." that all our Passing through the hospital one day a young thought that "he careth for us," that all our human." True, they have not yet reached these for a Provincial College, formed by the Presbyman was pointed out to me whom the nurse said concerns are full of interest in his sight. Our people, but still they are among the heathen do-terians, and adapted in every point to advance.

A Story about the Jasmine.

A Story about the Jasmine. The Fountain in the Heart.

There is an indescribable charm about the regulations of all its afternoon and the state of the regulations of all its afternoon and the regulation and the regulation and the regulations of all its afternoon and the regulation and There is an indescribable charm about the narrative of Christ's conversation with the woman of Samaria at Jacob's well.

The locality is a preponderance in the regulations of all its allowed up into mine, a bour of need. He is "a preponderance in the regulation of all its allowed up into mine, a preparatory training, the question necessarily fairs, was, without inquiry, whether other bodies that the was so jealously fearful least others should arose as to how they were to be sent out.

The locality is a preponderance in the regulations of all its allowed up into mine, a preparatory training, the question necessarily fairs, was, without inquiry, whether other bodies arose as to how they were to be sent out.

The locality is a preponderance in the regulations of all its allowed up into mine, a preparatory training, the question necessarily fairs, was, without inquiry, whether other bodies arose as to how they were to be sent out.

Where Mr. Wesley remarks: "Having the allow whether of the preparatory training, the question necessarily fairs, was, without inquiry, whether other bodies arose as to how they were to be sent out.

The locality is a preponderance in the regulations of all its allowed in the interval of the preparatory training, the question necessarily fairs, was, without inquiry, whether other bodies arose as to how they were to be sent out. man of Samaria at Jacob's well. The locality is swill ease recognition passed over nis features. Since of the same delicately and deftly does he manage the introduction of his message to the deeply-prejudiced

duction of his message to the deeply-prejudiced

and ever ready to heal our woes. Let us, then,
man who prays dare not stand still. Hence he
duction of his message to the deeply-prejudiced

and ever ready to heal our woes. Let us, then,
man who prays dare not stand still. Hence he
with feelings of increasing love and gratitude,
sparkling eyes of a fair, but portionless peasant,
we meditate on the care of the sweet rooms of th Samaritan woman! What prompt and wise use of outward things, to illustrate and recomuse of outward things of the truth, which is able to save their souls.

An oath is rarely heard among them, or a drunkand the outer and the oute mend inward truths! What refreshing words inward truths! What refreshing words and shortcomings: assured that of his infinite. The ordinary courtesy of life, if not a sense of interpretation of the maiden he presented her with a nosegay; tell from His condescending lips—what wisdom, what fitness to man's need do a poor, wicked young man. When I was a little mercy be will bestow upon us pardon, peace, should go directly to Jesus Christ with his dear priety of a consultation, with all parties, affected mony respecting those German protestants:

merits, or to the Pope with his good works, a trusty courtier said: "Your Grace, straight forward makes the best runner." That word stuck fast in his soul. He arose at midnight and said: "Forward now, in God's name!"

He was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The brig was built and paid for the was assured. The was assured with flowers was assured was assured was assured was assured. The was assured was assu

results are as wonderful as the means. Harms, it seems, is not a dreamer. His life and his faith ing election, all felt disposed to make political are both real. The brig still continues her voyages back and forth between Hamburg and to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. But with the hope on one side to see realized. ages back and forth between Hamburg and Africa. A hundred candidates are knocking for admission into the Institute; a new Institute other, crafty men, whose entire, wondrous above societies are doubled in number, some inbuilding is about to be erected, which will accommodate forty-eight persons; more than a sence of delicacy, is often an element of success, in this instance have been allowed to slip quiet-

through channels into standing pools, but it breaks forth afresh in a thousand new, living, sparkling fountsine into standing sparkling fountains, images of the great original, that give joy and brightness and major to a the sparkling fountains, images of the great original, that give joy and brightness and major to a them. ways of God; Joshua and Judges, with their chapters of providence, their stirring incidents, and peaceful episodes; the memoir of Job, so his people to do it. His sole and continual remainder the sole and sole and continual remainder the sole and sole and continual remainder the sole and Far, far better than the Jacob's wells of earth that can but yield out of their hidden depths a few drops to quench a selfish desire, are these

of keen sensibility, and grating like sharp saws as flame kindles upon wood, or leaven spreads in the heavy mass.

of keen sensibility, and grating like sharp saws of the sphere of religion? Why, nowhere, thousands thus driven from their homes, in mass, care so much about the "fifthy lucre," O, no, the very marrow of our feelings, O then how in the heavy mass.

of keen sensibility, and grating like sharp saws of the sphere of religion? Why, nowhere, thousands thus driven from their homes, in mass, care so much about the "fifthy lucre," O, no, the very marrow of our feelings, O then how in the heavy mass.

ventions, lying between the ordinary form in of the people of whom the Provincial Western terdam, to be conveyed to England. Here some fair dealing under foot. which God onswers the prayers of his people is the acknowledged organ? Other denomination of their remained, a Others pushed their way to and the more startling form characterized as mitions have also given utterance to their views. America. But the great budy were sent to Ire-The Results of one Man's Faith | raculous. It is so nearly miraculous that only | The Baptists therefore are far from standing-land; For their accommodation and temporary | - N. Y. Christian Inquirec. ignorant and stupid folly can refuse to see God alone; their opposition is but a part of what the abode, on their arrival at Dublin, a camp was in it, and yet it is not precisely like restoring present incumbents of Dalhousie will have to erect d, on or near Pheraix Park, which from its

perrect peace, perhaps not peace at all. Can he was installed as pastor of the parish of Herformal miracle. He "knocks on the dear Lord,"
not be amiss to admonish those in charge of the Southwell a jurishest int nobleman, who cannot finished completeness of a master hand that and men bring him the money; but still it comes petitions, and urge the desirableness of energy valuable Fotoss of hand, in the County Lin erick, merer errs, startles us into the belief, a miracle is God do nothing better than this for us: 10 to managing, on the same and men bring him the money; but still it comes sure he can. We know it, we have felt it. In kingdom of Hanover. He is a man according as surely as if he had snatched it from above the and thoroughness.

# Educational.

From the Christian Messenger. Dalhousie College.

al features of the mind than it does those of the blood down through all your heart and soul and which must embrace nearly the whole of the their views and resolutions concerning Daihousies the various denominations are to be tell will genial to their ideas, tastes, and feelings; and body—as the negro said, it gave him a white mind. Be willing to be wholly his, bear all for adult population. The people live in great har- The expressions have been loud and decided, and borers, hence the importance of having our va- for years seldom free from the pain of ment-live in great har- the expressions have been loud and decided, and borers, hence the importance of having our vaheart, but it left him still, to use the lauguage him, and only ask to sink lower at his feet, and mony, and are good laborers, even the Government cannot be ignorant, of the ribus positions and relations well defined, that existement, under apprehensions of vengeful Shall we know each other There? of another, the image of God carved in abony, be more filled, with his image and spirit. You All this has come of the blessing of God in-opinions, held by a majority of the people of all the spirit but that of honorable christian revairy plottings of the natives against them, by whom Be the meal into which that woman hides the have done it. Blessed be God! What a change! spiring and giving fruit to the labors of a single creeds on the subject. Those in Power must may appear. now see that every denomination, not Presbyter- If by dint of superior strategy the Presbyter- sense of their high obligations to the British

Palatine History.

BY REV. GFO. MILLER.

mind of the people to do something for others, bled, regret and astonishment fill the mind, at enabled to work in the great cause of education, marked their progressive factory. For ages A mission to the heathen was suggested. The either the unfairness or rashness with which the with a spira becoming our Common Chritianity, past, a certain class of the Catholic Irish, have

and tuned all its strings to the service of religion make him our confidence, our refuge, our strength, and church history, history of missions, homile- Did the Government forget that men like and public, the fellowing appears: "In the year A French invasion in the Island was encouraged He would have us know him as our father and tics and catechetics, they were required to per- expect to be conferred with, on all subjects touch- 1709, a number of German protestants, settled by some of His Majesty's rebellious subjects, works! It assimilates a man to the character of friend; not know about him, but know him. It form a daily task of manual labor. This work ing their immediate interest? Why, we ask, were in Ireland, in the County Limerick, who were during the reign of terror in France, when there God, it does not change the metal, but stamps is this for which we are training. It is this which with their hands, as Harms told them, "was to not other denominations consulted as well as proverbial for drunkenness, profanity and conit with the Divine image; and assimilates all who God is teaching us during our earthly sejourn; keep them healthy; to enable them, in part, to the Presbyterians? Surely the Episcopalians, tempt of all religion." At the present era, this They formed a yeomanry company, officered and have received Christ to the nature of Christ, that by disappointments and sorrows, by sickness, earn their bread, and to keep them humble, that Wesleyans, and even the Baptists might have statement exhibits the character of the people, armed, named "The Palatine Infantry;" and and trial, and bodily infirmities, by dangers they might never be ashamed of their work any been consulted, as the contemplated plan was to no way flattering, in the estimation of any who whether it was to their credit or not, once it was developed, in us that was in him, the Bible de- without and fears within, by sore and agonizing more than Peter was of his fishing or Paul of affect interests around which the affections and may now claim affinity to that race; and parti- said, "eyery one was an Orangeman." That sympathies of these bodies had gathered for cularly to one, who had personal acquaintance was at the early period of its history, but it did

ness of its immortality?—Dr. J. Hamilton.

miracle is of the nature of a miracle. It is a divine intervention, or a series of divine intervention, or a series of divine intervention, or a series of divine intervention.

It has been stated that by the manurage of county their wist magnition was directed. On one denomination, the funds of Dathousie are the narrival here, twenty families settled at Kill their grand and mighty senievements awaken our sppropriated for the immediate benefit of the linear. Near there families settled at Courterpressure, while this cannot be doubted, yet matrices, situated about a mile sto-the north of such stress may be laid on this fact, as may give Khilinean. Fifty families fixed their residence at Ballig grane, not far from the river Shannon, caught, the fearing billows now dush and roll important feature than all the revenues of Dathous heid several acres of land, on a linear fitting lives for a rest faction of three lives for a rest faction.

General Miscellann. party, chronicled. " White Boys " in the Reign of George the Third. For their own protection For the Provincial Weslevan

and support of the laws of the kingdom, a miletary company was organized of the Palatines, designated " The Royal German Fusiliers." When the rebellion was suppressed, and the By one and all is he drawing us to himself and Like true Christian knights they chose the years. Prominent men in each denomination with much of their subsequent history, for nearly not always remain so; for though all were con-

He was assured. The brig was built and paid for; she was supplied for the long voyage with all the needful provisions and comforts from Hermansburg, and lifted her anchor and floated away on her holy, unselfish errand amidst exulting songs and earnest, loving prayers.

And what now? Tell us of the fruit. The results are as wonderful as the means. Harms,

David's Bible and Ours.

In the days of King David, the Bible was a stanty book; yet he loved it well, and found daily wonders in it. Genesis, with its sublime stations have been established, and the relating planting frough the great wilderness, its thrilling memorials of Jehovah's outstretched arm, and the volume of the written law; Leviticus, it mough whose flickering vistas, David's eye distingting memorials of Jehovah's outstretched arm, and the volume of the written law; Leviticus, through whose flickering vistas, David's eye distingting memorials of Jehovah's outstretched arm, and the volume of the written law; Leviticus, the same of the memory and the volume of the written law; Leviticus, through whose flickering vistas, David's eye distingting memorials of Jehovah's outstretched arm, and the volume of the written law; Leviticus, through whose flickering vistas, David's eye distingting memorials of Jehovah's outstretched arm, and the volume of the written law; Leviticus, through whose flickering vistas, David's eye distingting memorials of Jehovah's outstretched arm, and the volume of the written law; Leviticus, through whose flickering vistas, David's eye distingting memorials of Jehovah's outstretched arm, and the volume of the written law; Leviticus, through whose flickering vistas, David's eye distingting memorials of Jehovah's outstretched arm, and the volume of the written law; Leviticus, through whose flickering vistas, David's eye distinguishment of the work of one man, quickening and all-conquering faith. But we have not yet answered the question as of power, to a measure they repudiate? From of the members with the character. As men use allowed to slop quiet-the field in this instance have been established, and the results, in the field; in the field; in the field; in the interest end which them. Not unlike in the character. As men use money, and as he parted finally with them. Not unlike in the character. As men use money, and as he parted finally with them. Not unlike them as the power body. few drops to quench a selfish desire, are these wondrous waters of life. They flow from the foot of the eternal throps, shringing from the foot of the eternal throne, springing from the unfathomed depths of the divine decrees.

Who ever drinks of them never thirsts: but much