And the troops march steadily on, my boy. To the army gone before; You may hear the sound of their falling feet, Going down to the river where the two world's

And you may be left behind.

There is work to do by the way, my boy, That you never can tread again; Work for the lottiest, lowliest men-Work for the plow, adze, spindle and pen; Work for the hands and the brain.

The Serpent will follow your steps, my boy, To lay for your feet a snare; And pleasure sit in her fairy bowers, With garlands of poppies and lotus flowers Enwreathing her golden hair.

Temptations will wait by the way, my boy-Temptations without and within And spirits of evil, in robes as fair As the holiest angels in heaven wear, Will lure you to deadly sin.

Then put on the armor of God, my boy, In the beautiful days of youth; Put on the helmet, breast-plate and shield, And the sword that the feeblest arm may wield In the cause of right and truth.

And go to the battle of life, my boy, With the peace of the gospel shod, And, before high heaven, do the best you can For the great reward, for the good of man, For the kingdom and crown of God.

-Little Sower.

A VISIT TO BETHLEHEM

A ride of an hour and a half brings you to a little way to come to Ephrath ... And Rachel by action. died and was buried in the way to Ephrath. which is Bethlehem. And Jacob set a pillar

place seemed reverenced alike by Jews, Mo- cessary food, without which it will die eternal- dents. Excremental matter should be at once

are mountains, but far away before you are the the happiness of heaven. This is a fact.

ses and rosaries are fashioned very daintily, and sold surprisingly cheap. Yet the pertinacity with which they press their wares upon you, and the zeal of the beggars become a fearful annoyance, and interfere greatly with serious thought and reflection.

The principal buildings are the Convent of Nativity, and the Church of St. May. This ther than give up the world. church was erected by the Empress Helena in the fourth century, over the supposed birthplace of our Lord. This birth-place is a cave or grotto underneath the church; and the tradition dates back to the middle of the second century. Both Justin Martyr and Eusebius speak of it as the well-known spot where Christ was

Passing down the steps by the light of canscription, in Latin, "Here was born of a Virgin, Jesus Christ our Lord." Not far from this is a receptacle enclosed in marble, called the manger, in which the intant Christ was laid. This grotto is called the Chapel of the Na-

constantly kept burning. The atmosphere is alone. heavy with inceuse. Worshipers postrate themselves over that jasper stone with its silver star, and the visitor feels as though he was near one of earth's most sacred places, and at a spot where the angels must still love to come cause is air or drinking water befouled with and linger. Standing in that imperfectly excremental matter. It is also quite certain lighted cave, with thought and imagination that a person suffering from this fever may teen centuries that have been crowded with im- which receives the excreta with germs of the bow down and worship the infant Redeemer! | wide-spread epidemic.

In another grotto is pointed out the room occupied by St. Jerome whilst he translated the Scriptures in the Latin Vulgate. Near by is his tomb, also that of Eusebius, the ecclesiastical historian. In these quiet retreats, by the light of lamps, these old fathers pursued their studies, and the result of their labors has come down to our day, and its influence has been good ti rough all the centuries.

It is but a little way down to the shepherd's plains from Bethlebem, and the road is better cess. The following examples will illustrate than that from Jerusalem. The hills separate, the methods of communicating the fever: and a long pleasant valley is formed. The grass waves invitingly: the shadows of the olive and fig trees tall darkly on the ground, and the blue sky seems to bend more lovingly than usual over these sacred places.

As horses are tethered, and tourists gather underneath the shade of some venerable olives, how tenderly and low fall the notes, as the com-

"While shepherds watched their flocks by

night.
All seated on the ground, The angel of the Lord came down,

mind, as the Bible was opened, and from the crement as if it had been taken from a privy. second chapter of Luke was read, "And there The people ceased to use this water, and the ved in twelve quarts of boiling water; mix both were in the same country shepherds abiding in epidemic ceased at once.

once cloven by angel's wings. The star of a traversed each other. The repair of these world's hope once shone over the shoulder of pipes was a cure of the epidemic. yonder hill. It was brighter than the star of

"It is the star, the star of Bethlehem." And from this point went forth the news that is making the earth glad, that is making fever. Of eight members five had perished, is Christ the Lord."- Young Folks' News.

A HOME QUESTION.

become Christians at an early age, and grow

When we consider that very many parents any of these children are converted to God.

tions of the devil, all combined to destroy the souls of these children, there are also the narents, professing to be Christians, engaged in

upon her grave; that is the pillar of Rachel's an education, all for show, and some of which grave unto this day." Gen. xxxv. 16-20. are wholly worldly, and cannot be used for the Rachel's tomb is situated directly in the glory of God, than to impart to them the prin- holds to learn is that excremental matters polpath, and has over it a building of stone, divi- ciples of religion. More time and expense of luting the air they breathe or the water they ded into two compartments. In the interior money to prepare their bodies to appear well in apartment is the tomb, about six feet in length, the parlor, at a party or ball, or even in the called "excrement fever," so that when the and five in height, oval on the top, built of ma- house of God, than to have their souls to apsonry, and plastered. Here, in sorrow and in pear well before God. More attention is givtears, Jacob laid to rest, thirty seven centuries en to pamper the body with unnecessary and most fruitful source of sickness and death in ago, the beautiful and beloved Rachel. The even injurious food, that to give the soul its necities, towns, villages, and by country resi-

ly. Far more time and money are freely ex- disposed of, so that it cannot by any possibility Less than balf an hour's walk brings you to pended to afford to these children the sinful taint the air we breathe or the water we drink Bethlehem, the birthplace of the Lord. Around pleasures of this life, than to secure for them This may readily be effected by disinfection

heads to supply the slender household of Nao- when the parents seem to lay every possible tations; or so deeply, as artesian wells, that mi. And on these hills the stripling David hindrance in the way of their conversion? There they cannot receive surface drainage.—By watched his flock, and battled with the lion and is much reason to lear that very many who are Stephen Smith, M. D., Health Commission the bear. Near the city is the well, of which thus trained, never are, and never will be real of New York. David, the warrior, so longed to drink, but re- ly converted to God, although they may profused when the water seemed the price of tess to be so, and may think so. For these same children manifest the same spirit of the The city is on the ridge of a high hill, and world in which they have been trained, and not remarkable for its beauty, although the will not be convinced that it is wrong; for they country around is wonderfully beautiful and tollow the the teachings of their parents, and nence, has replied: fertile. The people are mostly Christians, and will not take time from their worldliness to the women are celebrated for their beauty. read and study God's Word to know whether on these questions. I know that I am. I should The chief employment is manufacturing orna- it is right or wrong. The world has been held be ashamed before God and men it I were not. ments from mother of pearl. Broaches, cros- before them so constantly, and so long, and There is more in the public-houses of Glasgow closely, that when they grow up they are near to stir the spirit of a minister than all Paul saw the loss of heaven, and sink duwn to hell, raing. My brain is burning, my heart is breakthe most pleasant medicine to take. If you Cough
you will find it unfailing; coughs are cured by it

TYPHOID FEVER.

Typhoid tever is the great autumnal scourge of our country. It attacks the high and the low, the rich and the poor, the residents of the country, village and city. The family of the most humble and lowly seems no more liable to dles you stand in the grotto, and with bare and rank. It has no more respect for the royhead and beating pulse look upon a silver star in the floor angular data to the shops. Although procuring the best bering the shops. Although procuring the best bering the shops. Although procuring the best bering the shops. in the floor, surrounded by the following inant's household, Prince Albert fell a victim to ries possible, I did not uniformly succeed in in the Dominion. Price \$1. under its remorseless grasp.

veloped in obscurity, is now well known. It is using so large a quantity of coffee. one of the so-called "filth diseases" of modern sanitary writers. Its most ordinary exciting

The facts illustrating the origin of typhoids Every experienced physician can give striking examples occurring under his own observation. It not unfrequently happens that the actual source of the disease is very obscure, and can only be discovered by the most persistent and intelligent enquiry : but the scientific student in generally rewarded with the most complete suc-

In a small German settlement, in the upper part of the city, there was a severe outbreak of dysentery and typhoid fever. A physician, called to attend some of the cases set to work to find out the cause. On enquiry as to the water supply, he was directed to a spring on low ground in the midst of the settlement, so situwater was pure and sparkling to the sight and nice as freshly baked by dipping the loaf in the taste, and was loudly praised by the owner clean cold water and warming through in a of the spring. A quantity put in a bottle and bake oven. Much bread might be saved that allowed to stand a tew hours threw down a is thrown away if this were more generally thick sediment of most offensive matter, which. known. And how vividly the scene appeared to the on being tested, was found to be as purely ex-

the field, keeping watch over their flocks by In a neighboring village typhoid fever broke dip of all the clear lye, and add three and a night." And it detracted nothing from the out, and prevailed with great violence in a giv- half pounds of clear grease, and boil until you vividness of the scene to look up and see nu- en locality. Search was made for the cause by find by experimenting with a little in a sancer merous flocks of sheep and goats grazing the attending physician; but in vain. They that it will harden. Then turn a tub to eee around, attended by the shepherds who had appealed for aid to the health authorities of and out into bars.

them in charge. Yet one could not help ho- New York; and an expert officer examined the ping that the shepherds the angels came to visit bistory of the outbreak and the locality, and were a little more tidy and presentable to bea- predicted that a certain hydrant which supplied venly visitants, and less of the wild robber of the victims with drinking water, communicated the desert in their appearance, than those we at some point with house drains or the street sewer. The waterpipe was examined, and at a These very valleys were once vocal with the distance from the hydrant a house-drain was melody of angels' songs. These heavens were found leaking into it at a point where they

While visiting in an interior township of this State, famous for healthfulness and the beauty of its scenery, I became interested in the history of a family which was suffering from typhoid the heart rejoice, that must soon be published and one was then fatally sick. On visiting the to all people. "Behold I bring you good ti- locality, the house was found situated on an dings of preat joy which shall be to all people. For unto you is born this day a Saviour, which ably arranged for health. One could readily believe the statement that there had not been a case of sickness in the house for twelve years. The following history of the present sickness was given: A few weeks before the fever ap-Why do not the children of church members peared, the pump in the well broke, and the farmer, being driven with his work, neglected up into strength and usefulness? The question to have it repaired. Meantime, the servant is answered wherever the facts correspond to brought the water from a spring at the foot of the following statements of the Earnest Worker. a hill, which soon became low, owing to the drought. He then resorted to a small brook, and from this source the family were supplied ample, and, in almost every way, teach and train their children to love the world, to seek up, ran through several farm-yards, and reits things first, prize them most highly, and live for it altogether, it is a great wonder that and these children are converted to God. In addition to the natural depravity of the fever in its worst form was ushered in. Of the In addition to the natural depravity of the heart, the lusts of the flesh, the allurements of they did not use the water. An examination

teaching these children from early childhood, gave rise to much discussion as to the source of that the world is better than God, the body is the poison. Expert sanitarians contended that more valuable than the soul, the present things he had been exposed to sewer-gases or its of more importance than the things of eternity; that worldly knowledge is more valuable than the knowledge of God; that it is far more important to conform to the fashions and customs ceding the attack. A careful search was made of a vain world than to be conformed to the of the drains, sewers, etc., at the Castle; but little eminence overlooking Bethlehem, "the image of Christ; that it is better to please man no leakage or possible escape of gases could birthplace of the world." Around this eminence gather associations at once beautiful, is worth far more than the honor which comes of the district was consulted, and it was found and tender, and sad. The Bible, the best from God. In such cases these things may not that before the Castle was built an old sewer guide book in Palestine, is opened and the record of the place read: "And there was but a are taught still more constantly and effectively settlement. This sewer was now explored, and at a point directly under the library, where the Far more time and money is spent in giving these children the mere ornamental branches of break, allowing the escape of sewer-gases di-

One of the most important lessons for house tants, of which the best is dried earth. Drinkfields and meadows where Boaz reaped his barNow, in all such cases, is it not a great woning water should always be taken from wells or ley, and where Ruth gleaned the scattered der that such children are converted to God. springs situated above the level of human habi-

EXCITEMENT.

Rev. Dr. Arnot having been charged with 'excitement" when speaking on total absti

"People need not tell me that I am excited sighted, and can see nothing of value beyond at Athens. In my ministry I met the horrid this world. And even when their parents see truits of these whiskey-shops. I see men and their folly and repent of it, the children have women perishing in these pitfalls. The numand they are hugging each other. I am weary with beholding it. I must cry. I would rather be counted singular in the judgment of men than be unfaithful in the judgment of God.

COFFEE.

Concerning coffee, twenty years ago, says a physician, I purchased in Paris a small filterit than the family of the most exalted in wealth ing coffee pot. For a long time I used the cot fee ground as coarsely as it is usually sold in it, and to-day the heir apparent is prostrate obtaining at the breakfast table a first rate beverage. I consulted many wiseacres, some We may gain some idea of the vast harvest of who n said that the water used should be hotof sickness and death which this reaper annu- ter, others that the coffee should be first soakally gathers from the following facts. It is es- ed in cold water, &c. By mere accident one tivity. It is inlaid with beautiful marbles, and timated that from 100 000 to 150,000 people day I happened to have the coffee re-ground to lighted by some thirty silver lamps, that are annually suffer from this disease in England the fineness of souff. Herein lay the mystery. have never since failed to obtain a strong. The cause of typhoid fever, though long en- full-flavored beverage-and that, too, without

ECONOMY IN FARMING.

Jos. Harris, of Rochester, says that a good grindstone set true, and run by horse power, both busy, it seems almost as though the eigh- himself infect the air of his room or the water for grinding tools, hoes, and spades, and plowcoulters, will pay for itself in a month. He portant events had rolled back and you had disease, so as to transmit it to others. A makes his men grind their hoes every morning, come there, like the wise men of the East, to single case may thus be the fruitful source of a and take a file and sharpen them when they become dull. His men think it extravagant to grind away the hoes, but he can buy a dozen from excremental matters in drinking water hoes for less than he pays one of them for a cure Dy are now very numerous and very instructive. week's work. Tools cost nothing in comparison to labor. It does not pay to give a man a dollar and a half a day to load manure with a dung tork, with one or two teeth out. A dull, rusty hoe, will cost more in a week than a dozen new ones. Good working horses are

cheaper than poor ones. A physician being asked by a patient if he thought a little spirits now and then would hurt him much, replied, "I do not know that a little occasionally would hurt you much but if you don't take any it wont hurt you at

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Methodist m

The Rev. with a burst after a lew pr gard to the scarcely know one speaks o is something thoughts to of Christianity as anything e ing the trunk the less we sp the better for others. I bel Church in whi row and sectar ist branch-th existing form much from the inherit very m but remember Church of the Church existin it did, such as from the Refor get that the Re ment in one d lusion-that it and in one was the lever posite direction tion," the other Church existe tive and a tra

authorised de ledged by all (the earliest t acknowledged had come in Jews, from the berless other and superstitie stances a very e sing churches. formally accred as doctrines; o out, and the C And here the do Reformers said said: "Take Council of Tree "This is the on bol of the Chris and printed the faith of the (Rome, when the or-accepted; be separated it had i of mediæval su beathen, the Je and put them i

parted, instead the creed of the great branches other body. Il forms of Christi early training of ity doing what t upspringing of cone their best. when Oxford h dence takes the f

Wealeyan Methodist Charea of E. B. A. H. 7164. avian Brethren

ism; and upon th brings, in addition and what Oxford German mind and and superior spirit Oxford, and teac had never been tar Puritan, mystic, or had to do. Noto be of one race, had hardly started fluence of Moravian German feeling,

the articles of the and gave the v that great move Churches. We we owe to the ist, and to the Ar much to the Puri came more from glican-were ber of the rectory at I we had both those