THE CATHOLIC RECORD.

SEPTEMBER 1, 1906.

IN ASSOCIATING WITH NON-CATHOLICS.

It is not the correct thing-To be unable to give a lucid explan-ation of one's belief. To be fond of arguments and religious

iscussions. To agree weakly to slanders on the eputation and integrity of the Church r her ministers. To manifest surprise or impatience at the line of our part of means a truth

To manness au provide the failure of any one to grasp a truth that seems so plain to one's self. For a Catholic to say that one Church is as good as another; for every intel-ligent Protestant knows that a consist-ent Catholic can not think so, and that Catholic who says he does is felling a Catholic who says he does is telling a deliberate falsehood.

To try and find excuses for doctrines which the Church never taught. To go to a Protestant church and

then neglect to mention the fact in con-

then neglect to insertion the task we have feesion, on a pleat that one only went "to look on," "to pass away the time," "to listen to the music," "to see what it was like," "because a friend desired it," etc., and not to take part in the service.

Answer Wanted.

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Answer Wanted. The Maritime Baptist, engaged once more in its task of defending "French Evangelization" in the Province of Quebec, says: "The widespread illiteracy is a significant fact in a province in which the Church of Rome is the dominating power." According to the educational census of Canada and the Empire taken in 1901, Quebes occupies the same place among the pro-vinces of Canada that Ulster occupies among the provinces of Ireland, namely second last—or even the third last if the territories be counted. Ulster is second last—or even the third last if the territories be counted. Ulster is the Protestant province of Ireland, as Quebec is the Catholic province of Canada. If Quebec's place in the educational scale is due to the banewho is responsible for the condition of Ulster? We pause for a reply.— Antigonish Casket. ful it fluence of the Church of Rome,

ARCHDIOCESE OF KINGSTON.

FATHER MEAGHER'S DEPARTURE FOR KEMPT-VILLE.

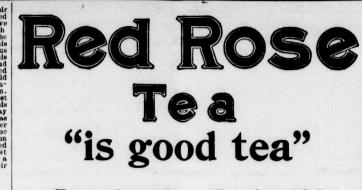
Madoc Review. Aug 23.

gard. If, as stated in their address, their funncial stfairs had very materially improved since his coming to Madoc and now gave reasonable hope of aspeedy, normal and health ful condition, it was largely owing to the cheerful and promp manner in which his efforts had been supplemented by a generous congregation. He had always tried to do his duly and guide them in the ways of peace and rightcousness, and he very much regret ted his departure from a people whom he held in the highest esteem because of the con-sideration which they had ever shown him. Yet he had to be mindful of his duty as a priest and to remember that it belonged only to his superior to asy where his life and labors may be spent in the rervice of the church. He was called to another parish but he would never forget the happy years spent here in Madoc and the kindness, generosity and affection which had been ever shown him. He hoped that God would always bless them, and he last r quest frem his parishioners would be a position for a constant remembrance in their pious prayers. ous prayers.

DIOCESE OF PETERBORO.

RELIGIOUS RECEPTION. The second annual retract of the Sisters of St. Joseph. Mount St. Joseph. Peterboro, was closed on the morning of the joyous feast of the Assumption of our Bicessed Ludy, by a very pleasing ceremony in which six young ladges. after a probation of some months were ad-mitted to the hely habit of the Congregation, and three novices allowed to pronounce their yows.

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es the craving for liquor by acting directly affected nerves, restoring the stomach and Sample Bottle, \$1.00. - Ewan Till Hopef & Hopkins,

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0	INIISCAKE, // octaves
7	Weber, 7 octaves 100
8	100
•	Steinway & Sons 71 octaves 17
9	Haines Bros , 7 octaves 12
ñ	12. 12. 12. 12. 12. 12. 12. 12. 12. 12.
v.	Chickering, 7 octaves 150
1	Heintzman & Co., 73 octaves

ORGANS.

22	Bell, 5 octaves, high back, walnut case	25
0 /1	Karn bootaves, nigh back, walnut case	25
		32
00	Dominion, 5 octaves, high back, walnut case Goderich, 6 octaves, walnut case, high mirror back Bell, 6 octaves, walnut piano case with nice mirror Foure 7, octaves, walnut piano case with nice mirror.	40
22	Gouerich, o octaves, walnut case, high mirror back	50
30	Bell, 6 octaves, walnut piano case with nice mirror	60
		65
32		
	actavas walaut plane for ourserves, with resonant chamber, 6	
	octaves, walnut piano case with mirror in back. Has a ripe-like	

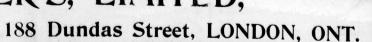
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