

RELIGION IN ENGLAND.

It is becoming a matter of difficulty in some towns and cities to distinguish between the services at the Catholic Churches and those at the Church of England places of worship.

A convert from the Church of England has sent us a little book entitled "Before the Altar," from which it is evident that to-day in some of the Anglican churches all the doctrines of our Church except Papal supremacy are freely taught.

Our correspondent also informs us that at the Anglican Church of All Souls, Brighton, Masses are regularly celebrated by clergymen in vestments, who use incense.

One of the ministers told him recently that Masses for the dead are celebrated in black vestments, and confessions are heard in the church.

At the Church of St. Bartholomew, Brighton, the system is said to be pretty much the same. When our correspondent first visited Brighton, he went to this church, thinking it was a Catholic church.

There are in the building several confessionals and various other objects pointing to the Mass in the Roman doctrine.

Upon the steps leading to the Lord's table was a bell and upon the table a tabernacle. Those who frequent the church for private prayer bow toward the tabernacle and sign themselves with the cross.

The Church of England, our correspondent is convinced, is beginning to see the truth and to practice the doctrines she has so long scoffed at and derided.

She sees the arms of the mother church open and stretched forth to welcome her, as they have ever been, and steadily she comes back, giving way now on one point and again on another.

—London Catholic Times.

ARCHBISHOP WALSH MEMORIAL WINDOW.

The memorial window, erected in St. Michael's Cathedral, by the priests of the Archdiocese, has just been put in place.

A memorial window to the late Rev. Father Hayes, since placed in the Cathedral, is under a provision in the will. The subject is the Sacred Heart, a devotion to which the late priest was deeply attached.

C. O. F.

Catholic Forestry has been on a new lease of life throughout the province, as is evidenced by the large and steady growth each month.

The Provincial Organizer has been making a tour through the north portion of the province, visiting Midland, Orillia, Victoria Harbor, Upperville, Brudenell and Orillia.

On a recent visit to the Provincial Office, Ontario was visited by the Provincial Organizer, who will have a charter list of about forty-five members, and it is expected that the Provincial Office will be opened in Hamilton, St. Catharines, Guelph, Galt, etc.

MARRIAGE.

A very pretty wedding took place in St. Joseph's Church, Chatham, on Tuesday morning, April 23, 1902.

The bride was Miss Mary Ann Waddick, daughter of Mr. Waddick, of Chatham, and the groom was Mr. Lawrence Doyle, of Chatham.

The ceremony was performed by Rev. Father Waddick, assisted by Mr. J. J. Doyle, of Chatham. The bride was dressed in white, and the groom in a dark suit.

OBITUARY.

JOHN F. KANE, LUCAN. An edifying death brought to a close the life of an excellent young man in the person of Mr. John F. Kane, who became a victim of small pox and died in New York City on Friday, April 11, 1902.

Mr. Kane was born in Lucan, Ireland, and came to this country in 1885. He was a member of the Holy Name Society and a devoted member of the Holy Ghost Society.

He was a very kind and generous man, and was loved by all who knew him. He was a devoted member of the Holy Name Society and a devoted member of the Holy Ghost Society.

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THE CATHOLIC RECORD.

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MARKET REPORTS.

LONDON, May 1. — Dairy Produce — Eggs, from 1st, wholesale, 13 to 14; butter, 17 to 18; cream, 22 to 23; honey, 15 to 16; maple syrup, 9 to 10; milk, 10 to 11; sugar, 12 to 13.

On April 24th, after an illness of a few months duration, Mr. J. T. Coghlin, of the firm of Coghlin & Co., died at his residence, 100 St. George Street, at 10 o'clock, P.M.

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VOLUME

The Catholic Record, Saturday

OUR LADY

Ruskin, who has been dealing with that he is persua- noblest and most

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