

THERE are juvenile temperance societies in 2,750 of the 4,062 primary schools of the kingdom of Belgium. There are also 581 adult temperance societies in Belgian schools, with more than 14,000 members.

SAID the keeper of Canterbury jail: "I have had twenty thousand prisoners pass through my hands since I have been keeper of the jail; but, though I have inquired, I have not discovered one teetotaler among them."

THREE hundred Louisville, Ky., Christian Endeavors, in an enthusiastic union meeting, unanimously resolved to unite with the other religious forces of the city in favor of closing the saloons and places of business on Sunday. The crusade will be a vigorous one.

A COLORED philosopher has recently given utterance to some wisdom on the temperance question: "Dey is a mighty good temperance sermon in a freight train," says Uncle Mose. "No matter how much de cars dey gets loaded, de engine what does de work gits along strictly on water."

### Christian Endeavor Notes.

Christian Endeavor is nineteen years old February 2nd.

There are now over sixteen thousand members in the Christian Endeavor Tenth Legion of tithers.

The Comrades of the Quiet Hour, enrolled by the United Society of Christian Endeavor, now number nearly nineteen thousand.

MR. JOHN WILLIS BAER, secretary of the Endeavor Society, has been compelled to abandon his proposed tour in the Orient on account of the illness of his son.

IN view of the increase of Christian Endeavors in the army, a special C. E. ring has been prepared for the use of the C. E. soldiers, who are not able to wear other badges.

IT is said that the Christian Endeavor meetings are the first occasions in the history of the island of Crete of Greeks and Turks coming together in friendly and affectionate communion.

When the saloon burned at Ridgfield Park, N. J., the Endeavors began a fight against replacing it. Although ground was broken for a new one, they succeeded, after a discouraging beginning, in getting such an array of signatures to a petition that the judge refused the license.

THE National Council of Christian Endeavor met in London lately. A considerable part of the business transacted was in connection with the World's Convention, to be held next July at Wembley Park, where a large encampment, as well as a number of large tents for the meetings, will be erected.

### Nuggets from Moody.

The world can never feed the soul of a man who has once known Christ.

A common excuse is, "I don't feel," and yet there is nothing in all the Bible that says you must feel something before believing.

Many people seem to think that they are to enter into the misery of the Lord when they become Christians, instead of the joy of the Lord.

I have a great admiration for that centurion that looked after his servant. I wish Christian people would do that now—look out for their servants.

Out on the frontiers men sometimes take hatchets when they go hunting and blaze the trees where they go. So Christ came down here and has blazed the way for us. We need not lose the way if we only follow the course he has marked out.

I never yet found a Christian who was disappointed in Christ, although I have found many who were disappointed in themselves. It is now twenty-two years since I first caught a glimpse of him and he has been growing on me ever since. There is not a man in the soul which he will not meet. (Spoken in 1878).

One of the most popular excuses men make is that they can't understand the Bible. But if a man is willing to do God's work he will know his directions. Of all the skeptics I have met talking about the Bible, I have not met more than one who had read it through. When you read the Bible in spirit you will understand it, as it is meant for spiritual people.

Thank God, we have got all eternity to rest in. This is the place to work. I pity any child of God that wants to sleep all the time down here. Brothers, sisters, wake up! We have got plenty of time to rest hereafter. The question is not what Gabriel can do, or what we will do when we get to heaven? The question is, What can you and I do before we get there?

When men thought him dead, one of Elisha's bones was worth a whole army of ordinary men. So, if we live with God, and for God, we too shall possess a deathless influence and a spiritual immortality. Our lives will not cease with our funerals, but when men are saying, "He is dead" here, voices shall be calling yonder, "Blessed are the dead who die in the Lord, for they rest from their labors, and their works do follow them."

God has a niche for every one of his children. Happy the man or woman who has found his or her place. A great many men want to do big things. That is the mistake I made when I started out. I wanted to preach to intelligent people, but I found the people didn't like to hear me. So I began with the children. They liked to hear me and I got along very well—I grew right up along with them. But it was years before I could talk profitably to grown people. I talked to the children and it was a grand school. It was the preparation I needed. That was my theological seminary.

### Tributes to Moody.

DWIGHT L. MOODY was as undeniably the most extraordinary gospel preacher that America has produced in this century as Spurgeon was the most extraordinary that Britain has produced. Both had all Christendom for their congregations.—*Rev. Dr. Cuyler.*

It would be difficult to name any man in the present half-century who had done so much to give the power of spiritual vision to men who having eyes saw not and having ears heard not, to give hope to men who were living in a dull despair, as D. L. Moody.—*Lyman Abbott.*

It was Moody's burning zeal for the welfare of souls that made him a power among men. He was no brilliant orator, no profound scholar, not even an ordained minister of any denomination, yet to how very few of his contemporaries did the Lord give so many sheaves!—*Presbyterian Review.*

Nature has endowed him with a sturdy and sober common sense. He cut no fastidious tricks, adopted no sensational methods, avoided even the appearance of smartness, and relied solely on the truth of God as spoken in plain and simple words and as vivified by the Holy Spirit.—*Rev. Dr. Hoss.*

To me one of his most distinguishing characteristics was his consecrated common sense; this, together with a burning zeal for winning men to the service of Christ, and his ability to do the work of ten or a dozen ordinary men, made him the most successful and powerful evangelist of his day.—*Irvin D. Sankey.*

Mr. Moody was a man of God, honest, earnest and faithful. He was a man of intellectual power and was pre-eminently a man of common sense. He rarely made a mistake. He had great power over men. He had "power with God." "A mighty man in Israel" has been called away.—*Bishop Vincent.*

The preaching of Mr. Moody was from the text book of the Word, and the corroborating text book of human life. He gave us a new Bible in his sermons and lectures on Bible characters. His sermon on "Sowing and Reaping," and his sermon on "Daniel," rank among the masterpieces of persuasion and exposition.—*Rev. Dr. Spencer.*

In summing up the distinctly great things of this great century no man stands out more prominently who has spent so many continuous years in superhuman labor for the public good as Dwight L. Moody, the Christian American layman. Unrewarded, without title of any kind, he wears the first honors among the men who loved their fellow men.—*Hon. John W. Wamaker.*

The religion which he lived and preached was wholesome, healthy, and reformatory. There was never any exhibition of cant or the slightest tinge of hypocrisy. He was always asking for money and always getting it in generous and sometimes princely amounts, but he never asked it for himself. The practices which have cheapened and disgraced a great group of evangelists never had place one instant with him. He was a Christian of the largest, manliest and most noble type.—*Zion's Herald.*

### Interesting Facts.

JOHANNESBURG is named after its first settler, Johannes Bezenbinder, whose rude cabin was the only building on the plain when the city was staked out in 1886. The population of Johannesburg in 1899 was estimated at 180,000.

THE first parade of the Automobile Club of America, which took place in New York recently, mustered thirty vehicles in line, and no two alike. It was interesting to observe that scarcely a horse turned his head to notice his pushing rivals.

A DANISH doctor who believes that light will kill the germ of a certain terrible disease—tuberculosis of the skin—has established a hospital in Copenhagen where patients are treated by means of lenses and lights of various colors. The government has approved of the experiment, and considerable success has accompanied the treatment.

THE first railway to Korea was opened to traffic on September 18th. It runs between Seoul and Chosungdo, and the track is now laid to within five miles of Seoul. It was built by the American Trading Company, and is 26½ miles long. The Japanese Government appropriated \$200,000 for its completion. American material and cars are used throughout, and there are two trains in each direction a day.

SIR HARRY BROMLEY has just presented to a Manfield museum a heron's nest, which is considered by naturalists to be the most wonderful nest in the world. Birds, as we all know, are fond of using all sorts of materials to make their nests—lace, ribbons, string, cotton and leather have all been used by these clever little architects; but this heron actually made its nest almost entirely of a long coil of wire.