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lec met in Guelph, atinued in session ly large, and the ght ministers and ir of visitors.

e Retiring Chairagregationalism in the Rev. J. A. R. nosen his successor

I. Warriner, acted

as Minute Secretaries. The Rev. Prof. Fenwick continues to act as Secretary-Treasurer.

The Reports and Minutes of the several kindred Societies will be found in their appropriate places. The chief features of the Union meetings were, papers on "The Fellowship of the Churches" by the Rev. E. Barker; and, "The Claims of the Sabbath School," by Mr. Thomas Robertson, of Montreal; the adoption of a "Statement of our Doctrinal Belief"; and the visit of a deputation from the London Conference of the Methodist Church, which was in session in Guelph at the same time. A delegation was sent by the Union to the Conference to reciprocate the courtesy.

The Missionary Society presented an interesting report, and an encouraging Financial Statement. The work of the Home Secretary and Superintendent was cordially sustained.

The College Report presented no special feature, except a deficit of \$800, with a larger number of applicants than usual. The Endowment Fund has over \$10,000 invested.

The Indian Mission is more fortunate, having a comfortable balance in hand for its summer's work.

The Provident Fund grows stronger year by year, having now over \$20,000 invested on account of its two branches—the Widows' and Orphans,' and the Pastor's Retiring Fund. The latter, however, needs to be largely increased.

The Congregational Publishing Company has been incorporated by "Letters Patent," and has fairly begun business. Stock subscribed, \$1075, about half paid up. Its report appears in its proper place, among the rest.

Read them all: they are inserted to be read, not buried.

REVIVAL RECORD.

Yorkville—reported, in September last, that since the formation of the church, in March, 1876, the membership had more than doubled, the following addition having been made: five by letter, four on known Christian character, and thirteen on profession. Eight of the latter were scholars in the Sabbath-School. Nineteen others have since been received. So cheering has been the growth of the school that the school-room is now too small.

Manilla and Cold Springs.—Each received six on profession of faith, about the same time.

Emmanuel Church, Brantford—has grown during the year, from a membership of 45 in October, 1876, to 80, nearly all the admissions having been on profession.

Unionville—has enjoyed a large share of spiritual blessing. Special services were commenced by Mr. J. F. Malcolm, (student),