

Redeemer *r*, Saviour *s*, Sanctifier *t*, and Judge *u* of men; and the only proper object of divine worship *v*. The mode of his existence, however, is a subject far above the understanding of man *w*. Finite beings cannot comprehend him *x*.

r Isa 47: 4—"As for our Redeemer, the Lord of Hosts is his name." Isa 41: 14, 59: 20 Prov 23: 11 Ps 78: 35 Jer 50: 34.

s Isa 45: 21—"There is no God else beside me; a just God and a Saviour; there is none beside me." Isa 43: 3, 14, 45: 15, 21, 49: 26, 60: 16 Hos 13: 4 John 4: 42.

t Ex 31: 13—"I am the Lord that doth sanctify you." 1 Thess. 5: 23 Heb 13: 12 Jude 1.

u Heb 12: 22, 23—"Ye are come—to God the Judge of all." Gen 18: 25 Ps 50: 6 2 Tim 4: 8.

v Ex 34: 14—"Thou shalt worship no other God; for the Lord whose name is Jealous, is a jealous God. Mat 4: 10 Ex 34: 14 Rev 19: 10, 22: 8, 9.

w Job 11: 7—"Canst thou by searching find out God?" Isa 40: 28.

x Isa 40: 25—"To whom then will ye liken me?" Rom 11: 33.

CHAPTER II.

CREATION, PRIMITIVE STATE OF MAN, AND HIS FALL.

SECTION I.—CREATION.—1. *Of the World.* God created the world and all things that it contains, for his own pleasure and glory, and the enjoyment of his creatures *a*.

2. *Of the Angels.* The Angels were created by God *b*, to glorify him *c*, and obey his commandments *d*. Those who have kept their first estate* he employs in ministering blessings to the heirs of salvation *e*, and in executing his judgments upon the world *f*.

3. *Of Man.* God created man, consisting of a corporeal body, and a thinking, rational soul *g*. He was made in the similitude of God to glorify his Maker *h*.

* Jude 6, "And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

a Rev iv 11—"Thou hast created all things, and for thy pleasure they are and were created." Isa xliii 7—"I have created him for my glory." 1 Tim vi 17—"The living God, who giveth us richly all things to enjoy."

b Col i 16—"For by him were all things created that are in heaven, and that are in earth, visible and invisible."

c Rev vii 11—"And all the angels stood round about, and fell before the Throne on their faces and worshipped God."

d Ps ciii 20—"Bless the Lord, ye his angels, that do his commandments."

e Heb i 14—"Are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation?" Dan vi 22.

f 2 Sam xxiv 16—"The angel stretched out his hand upon Jerusalem to destroy it." Rev xvi 1.

g Gen. ii. 7—"And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul." Mat ii 11.

h Gen i 27—"So God created man in his own image; in the image of God created he him." 1 Cor xi 7—"Man—is the image and glory of God."