

judices against the Church by simple statements of the truth in a manner which could not be effected in any other way. Among other publications issued by this branch was Dr. Benjamin de Costa's "Reasons for Becoming a Catholic", which appeared in 1900. Dr. de Costa had been a prominent Episcopal clergyman of New York, was a man of established literary reputation, and a contributor to Justin Winsor's "Narrative and Critical History of America."

When Archbishop McEvay came to Toronto in 1908 one of his first cares was to stimulate the work of the Society. Under his direction re-organization was speedily effected and a new career of activity and expansion entered upon which has continued without interruption to the present time.

In the spring of 1913 a room in the chancellery of St. Michael's Palace was placed at the disposal of the Society by His Grace, Archbishop McNeil, and here its belongings were located and meetings held regularly for nearly two years. On completion of the Catholic Office Building, 67 Bond Street, in 1915, quarters were allotted to the Catholic Truth Society which have since been its home. Here, under the management of the last four years, there has been steady and continuous advance, until now the work extends from Newfoundland in the east to Vancouver Island in the west, and far north into the snowy steppes of the Yukon.

Under the Companies Act of the Dominion of Canada, articles of incorporation were, on 18th June, 1918, issued to the Catholic Truth Society of Canada. This charter, signed by Hon. Martin Burrell, Secretary of State, constitute the several gentlemen named in the application for said charter a body corporate and politic for the purposes and with the powers therein mentioned. These chiefly are:

1. To spread information about Catholic truth and to make better known the faith, practice and history of the Catholic Church;