

the ~~murder~~ murderers. and if they had overtaken them
they would have received their deserts. you have ordered us
to Inquire Who had committed this base ~~action~~ and if we
discovered it to punish the Transgressor according to their
deserts. we have made Inquiry and found out who has done
it. there are four Nations guilty of this, Sennekes, Maquas
Tucaronas & french Indians, but it was not ~~designe~~ done with
Design. there were Indians who are our Enemies who we
traded to that house

you have made Inquiry concerning a slave whom
you say is taken by our people. we acknowledge to have been
of the Company that took him. he is given to Indians who live
on a branch of Susquehannah River which is called Loghniepadi
therefore we desire to you make a further Inquiry, for that place
is nearer to you than us. We desire that this may be forgiven us
there many times happens an accidents between one Nation & another
but they must not be too heathy. therefore we desire the Governour
of virginia that he may not be rash to Repent such an action
which was not committed with a design nor by Consent of the
Sachims. if such things happens between Brethren. then it must
allways be laid by & Reconciled.

you told us not to suffer any of the french Indians to
make a path through our Country to go fighting. we promise to
do our Endeavor to prevent them to ~~pass~~ any of the English
Colonies. we desire you also that you may prevent them for they
go ~~through~~ through albany. to the English Settlements who do not
come through the Six Nations

We desire again that the Governour of virginia may not
be rash, and ~~of~~ ^{make} hatchet which he has in his hand. that he ought to
think on the former treaties we are made between him & the Six Nations
that there ought not to be a quarrel for an action which happens not
designedly. you have desired us that we should not ^{smother} any of your people
our Brethren in our Return home. we promise to do our utmost

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Endeavor to prevent our young Indians as much as is possible. now
you may well say that we always promise and not perform. that are
the devil's works & inspiration to evil people who make us Liar and
make Reproachful give abelt.

We have now done & have here & there touched an article of your
Speech. We must acquaint you how our fraternity came anciently
it came by the trade. that we had the goods in former times cheap
that we were convinced of your goodness. but now the goods are
Told dearer & dearer. therefore we desire you that we may have
goods cheaper. and we desire the same from the Inhabitants of this
City that they may use ~~the~~ Endeavor that we may have goods
cheaper especially powder. but do not lay powder on one side the
Scale & bever on the other. that is too little powder.

you have two year ago desired the Six Nations to sell some
bever traps on the Onondago River. which we have consented &
granted. but we find ourselves deceived by those bever traps. in
stead of Rum the people who lay there sell us water which they
take out of this trap & make us pay excessive for it, therefore we
desire that no Rum may be sent up. for it produces all evil
& contention between man & wife between the young Indians &
the Sachims. when the uppermost Indians want Rum, let them
go & fetch it at albany. ^{as} they have done formerly. when any
of your people go to our Country let them bring dry goods powder
lead & all Indian goods. and let us receive it for the same price
as it can be bought at albany. this what we have said we shall
communicate to the far Indians that they must fetch strong Liquor
at albany

We have now done with our proposition that ~~relates~~
relates to the Six Nations but what we come to lay now relates
particularly to the Sennekes

It is three year ago that you offered us admith and told
us that we might look for one to our mind. we found one then
who pleased us very well. it was Myndert weemp when his time
way