

**APPLICATION FORMS FOR THE UNDERGRADUATE AWARDS MAY NOW BE OBTAINED FROM THE:**  
**STUDENT AWARDS OFFICE**  
 252 Athabasca Hall  
**DUE DATE FOR COMPLETED APPLICATIONS IS JUNE 1.**  
**NO TRANSCRIPTS REQUIRED.**

**THE LOUISE MCKINNEY**

**POST—SECONDARY SCHOLARSHIPS**

**FIELD OF STUDY:** Open

**VALUE:** \$3,000.00

(\$6,000.00 for professional faculties)

**NUMBER:** 210

**CONDITIONS:** Awarded to full-time students who qualify as Alberta residents and are in the top 2% of faculty standing. \*Students in the final year of an undergraduate program who propose to continue their studies at the University of Alberta or elsewhere must contact the Awards Office to guarantee consideration for a Louise McKinney Scholarship.

**APPLY:** Student Awards Office  
 252 Athabasca Hall

**THE ROBERT TEGLER SPECIAL BURSARIES**

**FIELD OF STUDY:** Open

**VALUE:** Tuition and Fees plus \$300.00

**NUMBER:** 6

**CONDITIONS:** Available to physically handicapped students. While due weight will be given to the academic record candidates, special consideration will be given to their background, financial need, nature of handicap, personal qualities, and other relevant points.

**APPLY:** Student Award Office  
 252 Athabasca Hall

(A medical certificate must accompany the award application)

**DEADLINE:** Undergraduate students by June 1.

Matriculants entering first year by July 15.

**THE DR. HENRY R. ZIEL MEMORIAL AWARD**

**FIELD OF STUDY:** Open

**NUMBER:** One

**VALUE:** \$300.00

**CONDITIONS:** Available to physically handicapped students confined to wheelchairs, based on academic standing.

**APPLY:** Student Award Office  
 252 Athabasca Hall

(Please include a letter with the award application indicating you wish to be considered for the "Dr. Henry R. Ziel Memorial Award")

**DEADLINE:** Undergraduate students by June 1.

Matriculants entering first year by July 15.

**THE CITY OF CALGARY UNDERGRADUATE SCHOLARSHIPS**

**FIELD OF STUDY:** Open

**VALUE:** \$750.00

**NUMBER:** 2

**CONDITIONS:** Offered annually to Calgary residents entering second year at any approved university. Based on academic standing and financial need

**APPLY:** Special application forms are available in the:  
 Student Awards Office  
 252 Athabasca Hall

**DEADLINE:** July 10

**PROGRAMS AVAILABLE TO THOSE WHO**

**WISH TO STUDY FRENCH OR IN FRENCH**

**Monitor program for Francophones**

**Second-Language Monitor Program**

**Summer French Courses - Bursary Program for Francophones from Minority Areas**

**Summer Language Bursary Programs (French/English as a second language)**

**Teacher Bursary**

**Fellowship**

For information on any of the above programs, contact:

Mr. Roger J. Mahe, Coordinator

Second Language Programs

Alberta Advanced Education

Devonian Building, 11160 Jasper Avenue

Edmonton, Alberta

T5K 0L3

Phone (403) 427-5538

## Letters

### Original sin

Dear Editor,

I am compelled to respond to recently run, two-part series, "The Pink Triangle". Upon careful reading, I noticed a common theme repeated throughout the articles; that of confusion on behalf of the homosexual. This confusion is so common today as traditional values in the home and church have been challenged, men and women's roles are being redefined, two-parent homes are being broken, and other erosions wear at the basis upon which our new society is built.

Much of this pain and confusion could be avoided if we people, including myself, would follow some very basic guidelines that were established by a reasonable, orderly and loving God. When God set down rules for living, in the Bible, they were not meant to enslave His people but rather to set them free from confusion and fear (see II Tim. 1:7).

Homosexuality is clearly established in the Bible as unnatural and sinful (see Lev. 18, I Cor. 6:9 and Rom. 1:24-27), but for every reference against homosexuality there is equal condemnation for fornicators, adulterers, incestuous offenders, murderers and the dishonest. Homosexuality is a sin.

As a moral issue, homosexuality is presently receiving attention in political circles both locally and federally; and rightly so. But we must not make the mistake of pinpointing homosexuality as somehow worse than other wrongs. The real problem is not in one particular type of sin, but in the fact that in willfully disobeying God's clear guidelines sin has resulted and brought with it the natural consequences of confusion, hurt and depression. It is only in a right relationship with our creator that peace will overtake the confusion.

Dave Friesen  
 Engineering II

### Sinsitivity

Many of you have read or know about the recent editions of the Pink Triangle. In the "Coming to grips with homosexuality", p. 10, Gateway, March 25, the author points out that until recently, his attitude toward homosexuals was one of condemnation, rejection, and ridicule. Now, however, he is much more tolerant and understanding, seeing them "as humans just like myself but with a sexual orientation different from my own." This change in attitude is very prevalent data, as even the results from a Gallup poll printed on the same page indicate. Many churches today officially accept or at least "tolerate" homosexuality and will quote from the Bible to support their viewpoint.

However, what does the Bible really say? See for yourself and decide. "If a man lies with a man as one lies with a woman, both of them have done what is detestable" (Leviticus 20:13) see also Romans 1:27 and 1 Corinthians 6:9-11: "Do you not know that the wicked will not inherit the Kingdom of God? Do not be deceived: neither the sexually immoral, nor idolators, Jesus Christ. Ephesians 2:8,9 and Hebrews 11:6 further explain that this faith is a gift of God and available to anyone who earnestly seeks God. If you are interested, read also Romans 3:22-24, 6:23, 5,8, and 10:9-13.

The choice is clear: either you believe the Bible is the word of God and do what it says, or you do what is right in your own eyes. And that goes not only for the homosexual but all of us.

There is a viable alternative to condemnation or tolerance of homosexuality.

Axel Dyckerhoff, Engg III  
 Brian Philips, Engg III  
 Randy Guay, Engg III

Rosetta Voth, Engg I  
 Wally Thorson, Engg III  
 Thomas Kuelker, Engg IV

### Sin City

To the Editor:

As an individual who is opposed to homosexuality as a perverse and immoral practice, I am alarmed and offended with the article, "Coming to grips with homosexuality", in the March 25th issue of the Gateway. Like the typical media response to homosexual-

ity, Shaun Cody seems to be attempting to appear liberal-minded. It is not happy but a sad time when society no longer rejects immorality. While I agree that homosexuals are human beings, their sexual practices are wrong and unnatural and should not be condoned.

We are constantly being inundated by the media views that attempt to make anyone who opposes the homosexual lifestyle to appear as a closed-minded bigot. Many television programs today try to liken homosexuals to other minority groups such as blacks and orientals in order to evoke sympathy for their cause. We are told that if we are against homosexuality it is the same as being opposed to a racial or ethnic group. I know that there is no relation between sexual perversion and ethnic background and that homosexuality deserves no sympathy on the basis of discrimination. Shaun Cody should not be troubled with his opposition of homosexuality, but by his growing tolerance of it. Majority acceptance for a practice does not make it right and those who accept it must share in the responsibility for the consequences it might bring. As history has proven, normal always gets worse and the acceptance for a moral perversion of this kind only paves the way for practices that are even more twisted.

My advice to Shaun Cody is that he should not be afraid of being opposed to homosexuality. Homophobic is a term invented by homosexual sympathizers as a stereotype for those who oppose their perversions.

Steve Gerein  
 Arts I

### Final say

It was interesting to read the letter written by Wim Van Winkoop (Gateway, March 25, 1986). Winkoop is probably correct in saying that the Gateway's indiscriminate use of the word God offends some students. Be that as it may, I would like to know what gives Winkoop the authority to say "...and above all, God would be very pleased" (with your discontinuance of this practice).

Winkoop has the inside track on God's thoughts?

Thomas B. Murdoch  
 Education IV

### Third thanks

I want to express sincere appreciation to all those who supported me during recent S.U. Elections. I want to thank team members of *Students Working for Students* — Peter, Rhianne, Ron, Ken, and Tim — for their close cooperation and for their responsible show of effort during Elections '86. I welcome Dave and his Executive Team for '86. I will seek their cooperation in working towards the common good of all students of this university.

Please feel free to contact me at 244 SU or phone 3725.

Jim Shinkaruk, Rep  
 Board of Governors, U of A

P.S. We are currently examining the high cost of books on your behalf. Please help us by completing and returning the ad or questionnaire appearing in the current issue of Gateway.

### Last impressions

Like many other students, this spring will see my entry into the "real world". When I look back at all that I have done and all I failed to do during my immersion in academia, I have come away from my experiences with a number of reflections on what purpose the University of Alberta serves in our community.

First of all, it is brutally apparent that a degree is no guarantee for a job in our field of training. Instead, our education should not be limited to mere course work. The greatest education I have come away from the campus with is understanding and insight into the broad diversity of elements that comprise our society. This, coupled with the ability to cooperate and communicate with others is the most valuable asset one can possess in a rapidly changing, increasingly complex world. Due to the specialization

Letters continued on page 5