

footnotes

March 2

Lutheran Student Movement vespers at the centre, 11122 86 Ave at 9:30 p.m.

U of A Flying Club general meeting and raffle draw 19:30 hrs in P.E. W-126. Come out and see us.

Introductory talk on Eckankar, the Path of Total Awareness, every Tues. 12 noon SUB 142.

Christian Reformed Chaplaincy. Don't forget the noon Bible Study 12:30 in CAB 339. This week we are studying Israel in Rm. 9-11.

March 3

Student Christian Movement Wed. lunch. Meditation Rm. 158 SUB, 12-2. Everyone Welcome.

Baha'i Students Club is sponsoring a talk of "Encouragement as Source of Personal Development" at 8 p.m. in the Grad Student Lounge, 14th floor Tory. Guest speaker is Eric Dixon. All welcome.

U of A Tuxis Parliamentary Association general meeting. All members please attend at 7:30 p.m. at #704, 11147-82 Ave.

March 4

Amnesty International, groups 12 and 26 will show the film The Year of the Torturer at the Edmonton Unitarian Church 12530 110 ave., at 7:30 p.m. The film examines how torture is used throughout the world. Admission is free. Further information, contact, 488-0151 or 482-5180.

Christian Reformed Chaplaincy, Thurs. Eve. discussion group features as speaker this week Rev. P. Sluys from Lacombe, on relationship between Judaism and Christianity today. Also information on Nes Amim a Christian Kibbutz. All welcome, Lounge in St. Stephens at 7:30 p.m.

Spinning and Natural Dyeing Demonstration by Rose Solomon to be held from 12:00-4 p.m. in the University Art Gallery & Museum, just south of the Faculty Club on Sask. Drive.

March 5

Lutheran Student Movement, register for the Broomball game - LSM vs. VCF to be held at Scona. 7:30 p.m. Cost 50¢. Call Laurie (439-5787) for details.

March 7

Lutheran Student Movement fireside (Topic: Summer Opportunities) at 7:30 p.m. Co-op supper at 6. 11122 86 Ave. Call 439-5787.

Faculties of medicine and law. A mock trial of a medical negligence case, will be held in the Law Courts, downtown. Law students will act as counsel on the case and medical students will act as the physician who is being sued and the medical expert witnesses called by the plaintiff bringing the suit and by the defendant doctor who is being sued. At 2:00 p.m.

General

SCM - Work Camps, Spring & Summer 76. Combine factory or agricultural job with a living-in-community experience with study of industrial society, Canadian social and economic system, political ideologies, biblical views of work and society. For info - Pat Stewart 158F SUB, 432-5327.

The Education Students Association is accepting nominations until March 3, 1976 for the following positions 1. President; 2. Vice President; 3. Secretary Treasurer; SU reps (2); GFC (8); EFC (2). Nomination forms available in Rm 1-101. The election will be held on Mar. 12, 1976.

Notice To University of Alberta Clubs: All recognized U of A Clubs who wish to apply for use of the Physical Education Complex facilities during the 1976-77 Winter Session are asked to submit their requests to the Clubs Committee Representative, Mr. John Van Doesburg, not later than April 1, 1976. Please phone 432-3614 or Room W-024.

Lost in Michener Park vicinity of Vanier House - film in metal container, also empty take-up reel. Container was marked Extension Film Library. Finder please call 432-5428 or 436-3771. Reward for return.

Persons interested in joining a Personal Growth Group to be held Wed. evenings after Reading week can contact Ken Kuhn, LSM Chaplain, 158C SUB or Laurie at 439-5787.

The Division of East European and Soviet Studies will offer Int.D. 446 Introduction to Eastern Europe and the Soviet Union - A Travel - Study Course in the Ukrainian SSR and Czechoslovakia, during the Summer Session, July 5 to August 13. The course, an interdisciplinary study of society, life and culture of the modern Ukrainian SSR and Czechoslovakia. It will be conducted in English, and like any other summer session course, will include intensive reading and written assignments, and may be credited toward a degree. Information concerning the course may be obtained from the Division of East European and Soviet Studies, 126 Assiniboia Hall, 432-3231.

LOST: 1 brown duo-tang containing important Psyc 366 notes. If found please contact Penny 432-2409

classified

Baby Sitting Services. A nurse will babysit in HUB, phone 433-4719.

Quick and Professional typing. Drop in to Rm. 238 SUB (432-3423) or call Margriet at 433-4587 evenings. One day service possible.

Pregnant and distressed? Call Birthright 429-1051 anytime.

Hayrides between Edmonton and Sherwood Park. Ph. 466-3458.

Henri's Steno Service - Thesis, resumes, letters, reports, term papers, 424-3953.

New 3 bedroom townhouse, furnished, 5 appliances. One block from University bus route. \$264/month. Available May 1 - October 31. Prefer married couple. 462-3624.

Will Trade: Two "Right to Buy" tickets for opening ceremony of Montreal Olympic games for two closing ceremony tickets. Ph. 455-3409.

Wanted: Backup guitarist for female vocalist. Phone 477-7605 after 6 p.m.

Sublet room May 18 - August 18. \$32.00 a month. Phone 463-1780.

Legal Secretary will do typing - fast, efficient, accurate, call 489-5675.

Fast reliable income tax preparation. Phone 429-1304.

In Concert Friday, March 19
SUB Theatre, 8 PM

DAN HILL

Tickets from \$4.00 - S.U. Box Office
A Students' Union Presentation

Transcendental Meditation

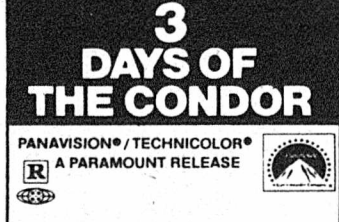
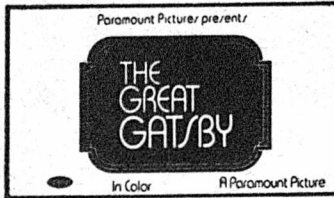
Tory Building TB-53
Every Tuesday at 8 PM



*for clarity of mind, better health,
inner harmony and increased energy*

students
union

Cinema



Wed., March 3; Thurs., March 4 - DOUBLE FEATURE - 7:00 p.m. - 'CHINATOWN' - 1974, USA, - Adult, N.S. - 9:30 P.M. - 'THREE DAYS OF THE CONDOR' 1975, - Adult, N.S. - Warning: some coarse language.

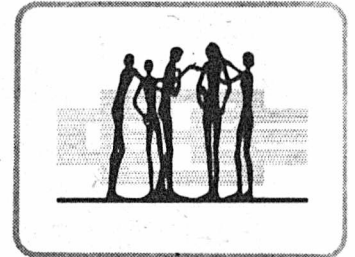
Fri., March 5; Sat., March 6 - DOUBLE FEATURE - 7 p.m. - THE GREAT GATSBY - Adult. 9:30 p.m. - 'THREE DAYS OF THE CONDOR' - Adult, N.S. - Warning: some coarse language.

Sun., March 7 - 7 p.m. only - 'DR. ZHIVAGO' - Adult.
Wed., March 10 - 'WAR AND PEACE' - PART I - 7 p.m. only - dubbed - Family.
Thurs., March 11 - 'WAR AND PEACE' - PART II - 7 pm only - dubbed - Family.

SUB THEATRE

DOUBLE FEATURE TICKETS only: Advance/Students-\$1.50 Non-students - \$2.00
Door/Students-\$2.00 Non-students-\$2.50
REGULAR ADMISSION: Advance/Students - \$1.00 Non-students \$1.50
Door/Students - \$1.50 Non-students-\$2.00
Doors open at 6:30 p.m. and 9:00 p.m. unless otherwise stated. Complete show at 7:00 p.m. and 9:30 p.m.

Calgary Board of Education



will interview teacher applicants, in the areas of:

**BUSINESS EDUCATION
VOCATIONAL EDUCATION
INDUSTRIAL ARTS
HOME ECONOMICS
LIBRARY SCIENCE**

for the school year 1976-77 at Canada Manpower office, Students' Union Building, University of Alberta, during the week of March 15, 1976.

Applicants, in the above subject areas, are encouraged to contact immediately, the Canada Manpower office, Students' Union Building, to request application forms and arrange for interview.

A complete resume, together with a current University transcript and student teaching report should be submitted with the application form. Available recommendations, or references, may also be included.

Other applicants may contact directly:

RECRUITMENT CONSULTANT
INSTRUCTIONAL PERSONNEL
CALGARY BOARD OF EDUCATION
515 MACLEOD TRAIL, S.E.
CALGARY, ALBERTA T2G 2L9