AL MAIL COAG SHORE ROUTE.

A PORTABLE SEA WATER BATH

alt from the careful manner in

M. F. EAGAR, street, Halilax, NS,

sending their

CTFULLY returns thanks to the patronage bestowed upon hims wear, as a Dispensing and Family begs to state that it is his intent to depart from that strict care is

NIS & GARDNE

in advance.

Find events the a system is besideant for Est lishe Check of Pew has con on a first bing credit of the control to be the grantestice of the property of the p

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HALIFAX, N. S., WEDNESDAY, MAY 31, 1865.

Whole No. 827

Religious Illiscellung.

g sweet hymn of Julius S d all my beart in anguish shivers

And trembles at the fiery glow: And get I whisper: As God will!

On the hard unvil, minded so is And yet I whisper : As God will! And at his heaviest blows hold still.

The sparks fly off at every blow; turns it o'er and o'er and heats it, And lets it cool, and makes it glow; And yet I whisper : As God will!

hus only long-lived would be end may come, and will to-morrow, When God has done his work in me So I say trusting : As God will!

ffliction's glowing, flery brand; officted by a master-hand; So I say praising : As God WILL And hope in him, and suffer still.

Power in the Closet.

draught it held was nothing less than all the seems around the world! Such a cup is secret

med an immetee organ, shaken with its burthe universe!—N. Y. Independent. e singing of the millions on the Sea of Glass.

But, after all, whoever seeks for that spiritual

Day after day he prays for milk for some ion and indolence." We answer, No. - light fingers while I am a drone now."

never—half a truth. And yet the inestimable convinced him of the reality of the religion which he had aforetime despised. So the young man takly wielded it has prodigious power. All went weeping from the grave of this sufferer to

if he could only inspire his granadiers stion of the certainty of their winning

All I we thought what an emblem of a sleepy that one life should be so humbly full and ano-Christian brought under the rod ! He is a mem- ther so proudly empty !"-Congregationalist." ber of the body of Christ. And the great Head him vitality enough to fit him to receive the new

work in with the grand moral laws of the uni- in the persons of its members, a mission to the verse. It is a wheel which runs only when geared heathen." into that vast mechanism. And chief of all those laws with which prayer is concerned is the eterthemselves mighty in prayer, are in living harmony with that.

While the chill of winter lingers yet in our abroad in the churches; and these believing me in its broad, magnificent ground swell.— and divine benefactions be ever ascending and One Reason for Going to Church. our thousand voices rolled up their song to the elling of the rapacious hall, and sent it sounding of the rapacious hall, and sent it sounding out into the vestibule, and down those broad, a fruitless sigh, dying out on the wind, but as and stairways to the street, till the building among the deepest, grandest, mightiest forces of

To Suffer well is to do Good.

We are often pained by the misinterpretation

service relias I segment services to reduce a large services reliable to the services reliable t

te, which took shape in the electric tele- his life. So sickness and sorrow are often, and worlds. And Napoleon found in strong belief be always, most effective work for God, in the In our best moods, God's works command

that which is so often committed in supposing mune with its greatness. In the pathless woods,

sted, in a measure, fulfil this condition. God time to think, and no time to go forth to any words would be as pearls before swine ; silence mained and halt men whom we, can spare and Lisbon "Journal of Commerce" says: sees it safe therefore to permit them to obtain great thing. I am up at the dawn, I pray for in a speaker, when his thoughts are exhausted; not miss, but men who have life and energy, and "There is not at present in the civilized world virtues for relieving the ills of life and assuaging even temporal gifts by prayer. They will not the city, my neighbors, my family, myself ; I cat bilence in one who praye when his heart fails to a quenchless spirit of love. The choicest spirits

The Power of a Single Word. Some aixty years since, " a boy overheard his the hum of children dies away.

tree ? Let us trace its fruits.

When that boy-Samuel J. Mills was his mbosomed in the churches! That power is name—grown to young manhood, gave his heart mong the great discoveries yet to be made to Christ, his mother's remark grew into a thought of power within him. Driven for shelboiling vessel of water before the invention of ter from a grove prayer-meeting one day by a the steam-engine, and in every quiet particle of thunder storm, to the shelter of a haystack, with nitre and sulphur and charcoal before the inven- four other youths, he uttered his thoughts by tion of gunpowder. But all were as nothing to proposing to send the gospel to Asia, and asthe powder that waits to move the world when serting, "We could do it if we would !" His all God's saints shall in earnest turn to prayer! holy enthusiasm was caught by the others, and such facts,) who cures the blind. But he has But this, like any other genuine power, must

of Commissioners for Foreign Missions ! nal holiness of God. Those believers who show | Fifty years have passed since the momorable meeting beneath the haystack. Behold the fruits of that little assembly in the the thirtynorthern fields and forests, here and there are nine stations and out-stations; the one thousand and two hundred and fifty-eight missionchurches, with their fifty-five thousand communicants, formed ; the three hundred and abroad in the churches; and these believing municants, formed; the three hundred and souls, saking and receiving from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand Sabbath is beauty from God every gift sixty-nine schools; the ten thousand s

> My desire is to give you one or two good reasons for going to Church, which do not depend

And why have we not, as Christ's disciples, their withdrawal from active walks of duty by the Sabbath you cannot do it at all, for you lost sinner. It may seem a trivial thing at the your abundance. He lets want cry into the ear labor all the week. There is nothing like stand—time to let him pass by. But opposition should of mercy. O brethren this world is not yours, Labor of this power? Why are we not, as Christ's disciples, or composition should the hands of Providence, as if they were laid aside from the possibility, or responsibility, or responsibility or responsibility or responsibility or responsibility or responsibility or responsibil I me why he should not go to God for it, and it? The Moravian brother Muller, in his less of his people as well as by their active bath, whether he believes in Christianity or not. morals are inculcated, and where the vices of th Francks, at Halle. So with Heinrich Stillso say, "Here am I, and here are mine, with a stake in the welfare of society, and an interest in the good morals of society." My friend, this mesh? Count it. Night and day, without rest, and by so much of the Church, and by so mu "But these are strange cases, and could never with the tiny viil trick that bond in a book and laying it away mand in the good morals of society." My friend, this operation gone through with every Sabcome common. They would bring us to premand in dollence." We mand in dollence with the tiny viil trick. The choicest wines of the more impressive. We mand in the good morals of society." My friend, this mean? Count it. Night and day, without rest. In the good morals of society. The choicest wines of the more impressive. We note. The choicest wines of the more impressive. We note. The choicest wines of the more impressive. We note. The choicest wines of the more impressive. We note. The choicest wines of the more impressive. In the good morals of society." My friend, this man is to mean? Count it. Night and day, without rest. On the choicest wines of the more impressive. In the good morals of society. The choicest wines of the more impressive. The choicest wines of society." My friend, this is the more impressive. The choicest wines of society. The choices mption and indolence." We are sweet, No.—
its of that presently. We only say now that
the are great, monumental examples—shighthe marks—showing what power prayer has
the double to reach in every closet in

So groaned a sufferer. He was blind. He
dight ingers while I am a drone now."

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So groaned a sufferer. He was blind. He
sympathy with the best society the world poefor nature. The food we ent is largely composed upon B, of whom he recovered the debt with
seases. A man needs to beautify himself with
seases. A man n then an infidel ; but who was to be an infidel no which he labors during the six days of every the rate of thirty miles a day, except on the Sab- all mankind, we now declare our settled belief a few pails full of water, and the description is

Never was there a more dreadful mistake than tic presence. On the shores of the sea, we com-

What is it but this old faculty of belief, him to perfection by making himself a healthful effect on the mind. It gathers up sionary field spread out before us. Asia, con- tion of the relations between the State and the able, I has been for only a few years that a per- allowed. When the "sweat" remains in contact ed and applied to Christian uses? And in the desert. One day, as he sat by the side of transient impressions and fitting thoughts, and taining six-tenths of the human race, is heathen different Churches and religious communities." trapsient impressions and flitting thoughts, and in the desert. One day, as he sat by the side of trapsient impressions and flitting thoughts, and and pagan, with the exception of a small west-bit in the cocke, sheered in the formed the ferror in cold water. He was formerly dosed with "teas," and it is this which discogness the peculiarly discontinuous and pagan, with the exception of a small west-bit in the cocke, sheered in the ferror in civil affairs; and the Italian Minister and if allowed water at all it had to be being principles of action. It corrects our judgement of Insting has informed the Rishons that they have been at the could querich his reging thirst. What with some believers it does. Why not voice spoke out in the breeze that was plowing principles of action. It corrects pur jurgements as to the value of this chemical formation is a kind of fettid fat, what they before he could quench his raging thirst. What this chemical formation is a kind of fettid fat, and of the future as to the value of this world, and of the future as to the value of the leading the porce of the

enemies where those when he answered them termeddles not. They are unspeakable. The not a word. Perhaps no period in the history Lord Jesus sought me out and found me a noor

lips are cold .- Boston Recorder.

A Short Sermon.

" Jesus of Nezareth passes by."-Luke xviii has heard of one (invalids are quick to learn

meant." The answer thrills him by the double

My first reason is, that unless a man puts him- you knew he was going by. Did you call, and not to his condemnation.

Send out the Word! BY REV. M. S. RIDDELL.

Have you ever tried to comprehend the popu- paying 'His Grace,' Dr. McCloskey's salary, and its adaptation to the urgent necessities of man. He then stated that while drowning and suntings." morals are inculcated, and where the vices of lation of the single Empire of China, three hundreds of babes; and the food follows their it troubles me more than any bodily pain—and the community are denounced. You can afford to lation of the single Empire of China, three hundreds as faithfully as a shadow. So it was may paine are sometimes severe, said one, on a stand by so much of the Church, and by doing dred and fifty or four hundred millions! The

God usually works in silence. There is no plains, and broad rivers, through China and Ins are possible to him that believeth." Any a work of preparation, and then a work of perland earnest conviction will have nower.— formance in the ministry of reconciliation, which in eilence. There is no plains, and broad rivers, through China and Inrecently issued a decree in the form of an Encymust rest satisfied.

There is no plains, and broad rivers, through China and Inrecently issued a decree in the form of an Encymust rest satisfied.

There is no plains, and on again clical, or Epistle General, in which he condemns In health it is, or should be, the most common

outsidesa." Like trees in autumn, and the more my hard labor all the day. And when the dusk in the presence of great grief as not more an East- dostan, and Burmah, and Assam and European heavily they are loaded with the fruits of their shuts down, I sat the bit I have carned, and thank ern custom than an instinct of nature. The com- Asia; and we have in the myriads of heathen prayers, the lower will they bend in humility. God, and pray, and sleep. I keep me ever by forters of Job were never afterwards so comfort- converts, the true fire of apostolic days rekindl-And here is one of God's ends in affliction - God's help, from all falseness, and if I make any ing as when, for seven days, they sat in silence ed. They are ready to do and suffer. A cor to bring the Christian into such harmony of heart man a promise, I try to perform it honestly. And before him. His wife's reputation would have verted Brahmin damed Dondaba, had lost (bewith himself that such blessings can smoothly so live, trusting in Him, and trudging along the been better to-day, if her administrations bad cause of his baptism) his houses, his fields, his We have seen a marrow path before me day by day, never fearing not been accompanied by the amiable and pious wells, his wife and his children. A London man at work on his leg that had fallen asleep that, if I walk in it honestly, it will not bring counsel now on record. The Master had a Missionary came to him and asked how he bore sluggish member refused. And how he pound- Then turned away the long-bearded mint, and went forth, to salute no man by the way. Not that, but I am never asked how I bear my jour. ed, and twisted, and slapped, and rubbed it !- the voice in the breeze nighed ! "Ah! me! the least impressive scenes of Christ before his for I have joys within with which a stranger in

of heaven will exceed in interest the thirty stray sheep in the jungle. He brought me to minutes' silence, when the angels fold their his fold, and He will never leave me." This is the heaviest grief is that borne in silence; the ing Hindostan, preaching everywhere, and Kin-servants of God and banevolence in these times, well suited to our own race. scemed, dropped into the ear of a happy but purest joy is unapeakable; the most impressive of Syria, now gone to his reward, all men who quest, who in the beginning of the present can the one just noticed; viz, Hydrophobia. We him. You cannot apply a dissevered branch to thoughtless boy. Had the reader heard it, prayer is silent yrayer; and the most solemn have climbed the heights of faith, and have seen tary desolated Europe. Napoleon was the most do not mean the disease of that name which is the vine and draw annote its nourishment, at would be have considered it the seed of a majestic preacher at a funeral is the silent one, whose how God has and is preparing the nations. Do effective man in modern times—some will say communicated by rabid animals, but use the

sickle and gather the whitened harvest, was never

upon the authenticity of Christianity or upon the deep sorrow, or with His disciples, or alone with in a Christian land, shall learn in that great day, ment of effectiveness, which no reach of plan, no justice for the payment. But to his surprise, is the married heather in the Holy Spirit when He'was " passing." And that the resurrection of these myriad heathen is self into a fine shirt, polished boots, and good did He stop and answer you?

The field is the world. Send out the world clothes, once a week, and goes out into the pub.

There is a critical point for every sinful begGod lays his hand on these millions, and then lic, he is almost certain to lapse into semi bar- gar when Jesus goes out once at Jerielio's gate.

barism. You know that unless you do this on The Christian tooks back to it, and so will the

Popish trumpet, and from all we see it needs to

Why has not every disciple such a hearing as longer when his sufferer's daily patience and sat the throne of grace? "From the want faith," is the common answer—a superficial of death, and transparent sincerity of spirit, had of death, and transparent sincerity of spirit, had of death, and transparent sincerity of spirit, had on the Pacific of the Pa now bridge the Atlantic. And now the Pacific frightfully dangerous to the perpetuity of civil all parts of the system. Of the vital law that

sing has pioneered the world through all ages; the seem the divining-rod that has pointed to his chamber, the circuit of the world the short of the world the circuit of the world the circuit of the world the short of the world the circuit of the world the circuit of the world the short of the world the circuit of the world the circ tions and discoveries. It was the belief of est work of life (through the strange Providence but we hear not the shutting of the door, or the ing room. The endless column will double upon submit their conscience and judgment in matters never affects the powers of locomotion; never these odors, a very efficient wash is bus that a new continent lay beyond the of God) in all probability, was his last, which be rustle of his shinning garments. The moon, itself, and double again and girdle pertaining to religion to the priests of his apdid not know to be a work at all—nay, which gave America to Christendom.

This decree is regarded in Europe is it very likely to produce the redness of the learning wayward woir which furnishes these numberless multitudes as a return to the dark ages, as a nose so characteristic of him that "tarries long lead; the first to be bruised in a porcelain morto the printing press. It was the teller of Guttenburg, that letters to the dark ages, as a return to the dark ages, and at the match ages and a the m has become a man, and yet on they come, in within the last two hundred years. It has been never be taken in large quantities during meals, culiar to the individuals; the dog knows it, and unfailing numbers. Not till the end of forty-interdicted in France; and some of the French for, as before remarked, it interferes with the to silence. The mountain awas us by its majes- one years will the last of the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have bishops, devoted to the Pope, having set the procession have being set the proces Government at defiance, by reading the obscious that it is not also to drink large quantities of man's organ of media is not thus acutely developed and a state of man's organ of media is not thus acutely developed and of the contract of t The mind is absolutely staggered by the com- document from their pulpits, have been summon- very cold water while they are exposed to the ed; still there are persons whose peculiar pener. that which is so often committed in supposing mune with its greatness. In the pariness would face an enemy who that there ought to be, or needs to be, a divorce the Council heat of a mid summer's day. Many persons training odor is readily recognized. This does the rustle of the leaves only makes us feel alone putation, and yet this almost innumer's day. Many persons to the rustle of the leaves only makes us feel alone putation, and yet this almost innumer's day. Many persons to the rustle of the leaves only makes us feel alone putation, and yet this almost innumer's day. Many persons to the rustle of the leaves only makes us feel alone putation, and yet this almost innumer's day. Many persons to the rustle of the leaves only makes us feel alone putation, and yet this almost innumer's day. Many persons to the rustle of the leaves only makes us feel alone putation, and yet this almost innumer's day. Many persons to the rustle of the leaves only makes us feel alone putation, and yet this almost innumer's day. the them fourfold, with no more doubt between religion and all our common daily living with God. A beautiful landscape, like a paint tude is only the population of one of the grand of State, and the Government prays a judgment have forfeited their lives by so doing, yet, alvictory than of the setting of the sun. And the blunder of the old monks? Well was it ing, must be gazed at in silence, in order to ap-

hen, after the sun set, they found themselves rebuked in the story of him whom the Papiste preciate the beauty and greatness of the infinite of India, the Hindostan, the Barman Empire, Russia, the Pope's letter must not be read. In is paid to the caution so often given, and lives clothing, so that the air cannot penetrate; nor is clothing, so that the air cannot penetrate; nor is But faith is no new endowment put into the best-and that it was the only real way to serve Silent contemplation, when not excessive, has Himsleyse, and we have barely the Eastern Mis-

what will his faith avail him? He is not so at that of Anthony, the poor cobbler bowed, and Bible is a gover, partly because of its silence on from Egypt to Canaan. When the Eastern world And finally poor Papal Portugal, the most abject she cries out for weter she does not mean penny. discord with his father's character that, in his almost trembled before him. "Tell me," says points upon which human curiosity would gladly is seen losing faith in its own systems of false of all the powers that profess the Roman Cathoron, sage or saffron, and will not allow present condition, the money would ensuare him, Anthony, "tell me what you do—how spend have it speaks—Heaven and hell have more religion, then is our time for giving its millions lie religion, Pertugal that scarcely dares to say them to be substituted for the unadulterated are and the father refuses. "If ye abide in Me, ye you your time?" " Verily, sir," replied the power over us because we know not all their the Word. We do so much need an enlarge its soul is its own, cannot submit to the deep deyou. Now Christians, like those who have poor, humble, hard-working cobbler, with little Silence, under proposation; silence, when band of men in the field. They are not our the decaying Chair of the old man at Rome. The valuable. It is used in wounds, fevers, inflam

General Miscellann.

you wonder that that voice calls out to the faith of all times. The secret of his character was, word in its literal signification. Go into the narful to rise up and possess the land? These men that while his plane were most wast, more vari- row streets of our cities and you will find a large tians in all lands is imperative. The call to us eye. The wheeling of every legion, however re-

leaving. What is thread for a blind man to find money will send the torch of truth all through conduct, and to all the common affairs of all the souls, asking and receiving from God every gift they need, are harbingers of that millenial spring-time approaching, in which all his children shall in againstion with the greater force. The inagination with the greater force. The gathering of the American Board at Wortester showed that. The uning fairly lifted the street of the street the world. Once in their life Jesus comes nest, and I, and all the pagan millions, shall be called time, by a various and circumstantial attention nearer, nearest, but is "passing by." How from our graves, to stand before the bar of to all the common efficies of life; and, in that the bond had not been paid, or otherwise legally. neares, nearest, but is "passing by." How from our graves, to stand before the par of much, for them, haigs on that fact at that precise time! You were in a drowd, cs in some against couls, and happy that man who, living must be detail in every great work. It is an element of the bond had not been part, the enthusiam of purpose can dispense with.

Thus, if a man conceives the idea of becomeeess in the world, -Dr. Bushnell.

keep it sounding, or the New Yorkers will wake water. No one, who has been deprived of its he went to his book dase, and took out the some fine morning to find the Common Council refreshing coolness for any length of time, doubts identical bond which had been so long missing.

is crossed, but still the long procession marches on, stretching across high mountains, and sunny on, stretching across high mountains, and sunny on, stretching across high mountains, and sunny on the long procession marches and religious liberty.

Take one more fact. The Pope of Rome has fact is palpable to every one and with that we

will P If a Christian has full confidence or it that his prayer shall be successful, why is that enough to make sure its success P. Bear his union with God is not yet complete. The world, but in a good conductor of this heavenly. For without this harmony, what assets in full midling him with marked and sample and the sa

all stages of a malady, but rather that used raits authority to be divine, and accepts it. A all the dripping horrors of Hydropathy." It

disc iminately without considering the peculiarities of the malady and the idiosyncracies of the

are our watchmen, who tell us of the night, the ous, and, of course, more difficult than those of number of persons infected with this fear of was heralds, the evangels of a better day. We are other men, he had the talent, at the same time, er. From their appearance you would think not to fix our eye alone upon the few isolated to fill them up with perfect promptuess and pre- water was one of the most coatly erticles, and cision, in every particular of execution. His vast entirely beyond the reach of any except the miland daring plans would have been visionary in Honaire. They may apply it sparingly once a graves year by year, but to the equally signifi- any other man; but with him every vision flow week, but oftener than that is very doubtful out of his brain, a chariot of iron; because it was Looking at the number of "seloons" and their guage-institutions-trade, in war, in the arts, up, in all the particulars of execution, to be a frequenters, you would think it the most deadly and in all the multiform powers of an advanc- solid and compact frame work in every part. His poison known to science, and that it should been ing civilization. The invitation, thrust in the armies were together only one great engine of avoided by all the means in our power. Your desolation, of which he was the head or brain will find men and women willing to drink almost of so strongly urged as now. The call to Chris- Numbers, spaces, times, were all distinct in his any thing rather than the beverage God provides cannot de disregarded without taking upon our- mote, was mentally present to him. The tramp up," or " cool them off;" or they " felt sick" or a selves awful responsibility. To live amid the of every foot sounded in his ear. The numbers "had the cramp" or the "head ache" and innuutterances of Providence united to the Mace- were always supplied, the spaces passed over, the merable excuses to account for their conducts The verdict of the coroner's jury, that a toper nine missions, with their two hundred and sixtynine missions, with their two hundred and sixtynine missions, with their two hundred and sixtynot, is to invite the curse of heaven to smite us.

The nearest moral approximation is known or agent to be possible told. It is Jesus, and he is "passwas Paul the Apostle. Paul had great principle seem to be possible to be possible

Some years ago A held a bond against B for when informed of the loss, B denied ever hav ing eminent in learning, but cannot toil through the million of little drudgeries necessary to carry him on, his learning will soon be told. Or, if a man undertakes to become rich, but despises ry him on, his learning will soon be will be if a man undertakes to become rich, but despises the small but gradual advances by which wealth is ordinarily accumulated, his expectation will, of course, be the sum of his ziches. Accurate and course, be the sum of his ziches. Accurate and course, be the sum of his ziches. Accurate and course, be the sum of his ziches. careful detail, the minding of common occasions one day, while A was bathing in Charles river, vigor, is the secret of all the efficiency and suc-eess in the world.—Dr. Bushnell. he was seized by a friend, and drawn to the shore and carried home, apparently lifelets. But by application of the usual remedics he was restor-A Every one knows the marvelous properties of ed, and as soon as he gained sufficient strength, b

others, if not all, it is the result of a diseased con-