

impress—a divine and human inscription. One, the Lord's knowledge of His own; the other, a departure from iniquity by those who name the name of Christ.

Nor is the apostle Paul peculiar in this mode of presenting truth. Peter also admonishes those who are called into the kingdom of God's dear Son, to be holy in all manner of conversation; and because they are begotten again to a lively hope of an unfailing, undefiled inheritance, he bids them, as obedient children, to be sober, and gird up the loins of their mind.

Their redemption by the precious blood of Christ is urged as an argument with them to pass the time of their sojourning here in fear. In the same way, throughout the whole of his epistles, he blends together doctrine and duty, Christian privileges and exhortations to holiness. Wherefore, beloved brethren, we exhort you, as ye have received Christ Jesus the Lord, so walk ye in Him; rooted and built up in Him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

CHRISTIANITY—THE MEANS OF SALVATION.—*CHRISTIANITY*, *A SYSTEM OF FAITH AND LIFE*.—*CHRISTIANITY* is the system of salvation, or the means of salvation, by which God has provided man with a way of escape from the curse of sin, and the punishment of hell.

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