

## How Old She Looks

Poor clothes cannot make you look old. Even pale cheeks won't do it.

Your household cares may be heavy and disappointments may be deep, but they cannot make you look old.

One thing does it and never fails.

It is impossible to look young with the color of seventy years in your hair.

## Ayer's Hair Vigor

permanently postpones the tell-tale signs of age. Used according to directions it gradually brings back the color of youth. At fifty your hair may look as it did at fifteen. It thickens the hair also; stops it from falling out; and cleanses the scalp from dandruff. Shall we send you our book on the Hair and its Diseases?

**The Best Advice Free.**  
If you do not obtain all the benefits you expect from the use of Ayer's Vigor, write the doctor about it. Probably there is some difficulty with your general system which may be easily removed. Address, DR. J. C. AYER, Lowell, Mass.

### Notices.

The clerk of Long Creek Baptist Church, wishes all ministers and delegates coming to the P. E. I. Baptist Conference to meet with that church, Wednesday, and Thursday, June 28 and 29, to come by boat from Charlottetown to Rocky Point; and please notify him what hour they leave Charlottetown, so that teams will be in readiness to convey them to Long Creek.

A. K. McPHER, clerk.

Long Creek, P. O.

The N. B. Eastern Association will convene in annual session with the Elgin Baptist church at Elgin, Albert County, N. B., on Saturday the 15th day of July next at 10 a. m. Delegates purchasing first class tickets over the Intercolonial, the Salisbury and Harvey, the N. B., and P. E. I., The Moncton and Buctouche, or The Elgin and Havelock Railroad will be entitled to return tickets free, on presenting certificates of attendance signed by the clerk of said association. Those travelling over the first two railroads above named must procure standard certificates at the starting point.

F. W. EMMERSON, clerk.

Sackville, N. B., June 16th.

Notice is hereby given that a special general meeting of the stockholders and members of the Baptist Book and Tract Society will be held at the Baptist Book Room in Halifax on Thursday the 29th of June at 2 o'clock p. m., to decide upon the continuance or discontinuance of the business of the society, and deal with other matters.

GEORGE A. McDONALD, Sec'y.  
Halifax, June 15th.

The N. S., Eastern Baptist Association will hold its forty-ninth annual session with the Baptist church at Oxford on July 13th, at 10 o'clock a. m. The churches are requested to write short letters, fill in the statistics carefully, and forward the same to me before July 1st, my address after that date will be Truro. Travelling by the I. C. R.—If ten or more delegates attend the above, and purchase first class full fare one way tickets to Oxford, and obtain a standard certificate at the starting point, they will be entitled, on presentation of such certificates filled in and

signed by the secretary to the agent at Oxford, to free tickets for the return journey. If less than ten first class tickets are purchased going, the delegates will be issued first class tickets for return at first class half fare.

T. B. LAYTON, Sec'y.  
Bridgetown, N. S., June 14th.

A general conference of pastors and Christian workers will be held at Hillsdale, Kings Co., N. B., beginning on Monday, June 26, and continuing through the following Sunday. There will be a course of Bible study as well as addresses, lectures, discussions on the different branches of our denominational work, and evangelistic services, concluding, on Saturday afternoon and Sunday with a grand Sunday School Convention. Arrangements have been made for the conveyance and entertainment of visitors, of which notice will appear later. It is hoped that through the aid of the Holy Spirit we will have a season of refreshing and upbuilding, and that it will enable us all to do more effective work for the Master. All are cordially invited to attend. The place chosen for the meeting is quiet and pleasant and in every way favorable for study and recreation, and those who attend will be refreshed physically as well as spiritually. All who intend to be present are requested to notify Rev. R. M. Bynon, Hillsdale, Hammond, Kings Co., N. B.

According to the programme arranged, there will be a large number of papers and addresses on subjects of interest. On Tuesday, 27th, by Revs O P Brown, M Addison, A B McDonald and J W S Young. On Wednesday, by Rev H S Cornwall, E C Corey, N A McNeil, M Addison, and J D Wetmore. On Thursday by Revs W S Martin, W E McIntyre, W Camp, J Hughes and Geo Churchill; on Friday by W S Martin, Revs S D Irvine, R B Smith, C W Townsend and F T Snell; On Saturday a Sabbath School Convention.

L. H. CRANDALL, Sec'y for Com.  
Chipman, Queens Co., N. B.

The 47th annual session of the Nova Scotia Central Baptist Association will meet with the church at Pearsau, Kings County, on Friday, June 23rd, at 2 p. m. Clerks of churches in the Association will please forward the associational letter and statistical blanks, properly filled out, to the clerk of the Association at Wolfville not later than June 15th.

J. HOWARD BARSS, Clerk.

Mr. A. S. Lewis of Acadia, a Licentiate of the Sackville church, will during his vacation visit our churches in the Lunenburg, Queens and Shelburne counties in the interests of this paper. We are sure that our pastors and all others of our subscribers will aid Mr. Lewis in his making collections and securing subscribers for the MESSENGER AND VISITOR.

The fifty-fourth annual meeting of the Baptist Convention of the Maritime Provinces will be held with the Baptist church in Fredericton, N. B., commencing on Saturday, the 19th of August, at 10 o'clock, a. m. HERBERT C. CREED, Sec'y of Con.

Will all Pastors, Superintendents, S. S., and other Christian workers that purpose attending the S. S. Convention, Baptist Normal Study and Pastor's Conference, to be held at Hillsdale, from June 26th, to

July 3rd, please forward me their names at once. Thirty to forty cents per day, and a willingness to study, will insure anyone a welcome. We have arranged to camp out during the week. board will be served at cost. Teams will meet the friends at Upham, Norton or Sussex and return free. Stations are 8, 12, and 16 miles from place of gathering. You will therefore be particular to state the day and hour you wish to be met. Camp will break, Saturday afternoon. All will then be provided for in the homes, for Sunday. Those not provided for Saturday evening will not be provided for Sunday. All who are interested in Baptist Normal S. S. work should attend. Many have already written, they would be with us. Here is an extract, from a letter written by one of our most popular Pastors, which expresses briefly the sentiment of all heard from. "The idea is most excellent. I shall be glad to avail myself of such an opportunity for combining healthy recreation, happy fellowship and helpful conference, I will gladly render any aid towards promoting the success of such an undertaking."

R. M. BYNON.  
Hillsdale, Kings Co., N. B.

The associational letter blanks have gone forward to clerks of churches, also year book statistical blanks to clerks of associations.

GRO. A. McDONALD.

The N. B. Southern Baptist Association will meet with the Sussex Baptist church on Saturday, July 8th, at 10 a. m. Will all the clerks of the different churches in the Association kindly see that their letters with as full reports as possible are sent in to the clerk at Fairville, N. B., not later than July 1st. Also, will the chairmen of the various committees as named on page 163 of the Year Book see to it that their reports are ready in time so that our meetings shall be a success. In case the chairman of any committee has left the Association will the second one named on that committee kindly act in his stead.

J. F. BLACK, Clerk of Association.  
Fairville, St. John, N. B.

Will the delegates who purpose attending the Western N. B. Association kindly drop me a card stating by what conveyance they will come. Teams will be in waiting at Keswick Station on the arrival of trains Friday morning and evening.

June 2nd. GRO. HOWARD.

Intending delegates to the P. E. I. Association meeting at Tryon, June 30th, to July 3rd, will please notify either of the undersigned of the fact not any later than June 24th. Delegates notifying us of their coming, if by train, will be met at the morning trains at Emerald Junction, at the evening trains at Albany Station.

DAVID PRICE, Pastor,  
W. B. HOWATT, Church Clerk.

The 32nd Annual Session of the P. E. I. Baptist Association will meet with the Tryon church on Friday June 30th at 10 o'clock a. m. Clerks of the churches will forward their letters with blanks filled to Rev. J. C. Spurr, Pownal, not later than June 18th.

ARTHUR SIMPSON, Sec'y. of Asso.  
Bay View, P. E. I., May 26th.

The N. B. Western Baptist Association

## Pre-eminent Success

is attained by two classes of merchants: the one is he who has a monopoly; the other is he who sells at a close margin.

In the tailoring business there is no monopoly, but by careful management in the expense account, close buying, a fixed policy to give satisfaction to customers, and a willingness to take a close margin of profit, we mean to attain success. We are anxious to show you our Black Worsteds at \$22.50 and \$25 the suit.

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A live agent in every district to introduce THE RED CROSS, by CLARA BARTON. A thrilling account of the work of relief to the suffering in war, pestilence, fire, flood and famine. A valuable premium FREE with each book. A rare chance for energetic agents. Outfit only Fifty Cents. Territory on application. For particulars apply to—  
N. B. ROGERS,  
Springhill, N. S., Box 6.

will hold its annual sessions with the Macnaquac Baptist church, York County, on Friday, June 23rd, 2.30 p. m. The churches are requested to send their letters accompanied by an offering on or before June 12th to enable the clerk to prepare a digest according to the resolution of 1898.

C. N. BARTON, Clerk.

Benton, Carleton Co., May 11th.

The Southern Baptist Association meets with Sussex Baptist Church, July 8th. All delegates will please send in their names to the clerk of Sussex Baptist Church on or before July 1st so that homes may be provided for them.

C. H. PERRY, Clerk.

Sussex, N. B. June 5th.

The Quarterly session of the Baptist churches of P. E. I. will hold its next meeting at Long Creek on Wednesday and Thursday, June 28th and 29th. An interesting programme has been arranged.

G. P. RAYMOND, Sec'y.

Travelling Arrangements, P. E. I. Association.

The Committee on Arrangement for the Prince Edward Island Association wish to state that delegates attending the Association can obtain return first class tickets from any station by payment of one first class fare. It will not be necessary to obtain any certificate from the clerk of the Association this year as the Railway authorities state that the excursion tickets issued in connection with Dominion Day will cover the whole ground. Albany nearest station to Tryon.

COM. ON ARRANGEMENTS.

June 5th.

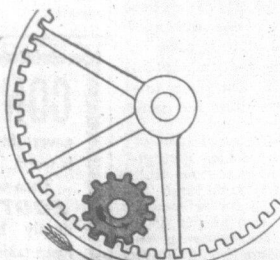
## There are only two Gear Wheels

with their pinions in the FROST & WOOD MOWER No. 8. These have large, accurately formed teeth, designed to give long service with least possible friction.

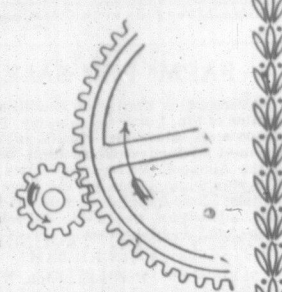
The main gear wheel is an internal spur gear. The internal spur gear is better than the external spur gear used by other makers. Why?

Because, with the internal gear the drive wheel and the pinion turn in the same instead of opposite directions, hence less friction and consequent saving of power.

Notice these two wheels. They are on good terms with one another. They travel together in the same direction—working in harmony. See how the big one embraces the little fellow.



This is an external gear used on other mowers. Do you see the difference? These two wheels don't agree together so well. They have opposite tendencies. The big wheel scratches and scrapes at the little one and the little one tries hard to get away from the big one.



The Internal gear is better, too, because there are more teeth in contact at the same time and the teeth are more fully meshed, hence more even wear and less wear—greater durability.

For further information enquire of any FROST & WOOD Agent, or drop a card to

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