

Since superannuation he has done work as circumstances would permit, always at his place in every church service and work, loved and respected by all who knew him.

His death by apoplexy was very sudden and unlooked-for, but he was ready. Appropriate funeral services were held at Kewanee, and also in Charles Street Church, Ingersoll. At the latter place addresses were given by Rev. W. G. Brown, M.A., and Rev. E. Lounsbury, and other ministerial brethren assisted in the services. His last years have been especially marked by tenderness and richness of spiritual life, and as a result his death was triumphant.

---

#### REUBEN J. TYLER.

Rev. Reuben J. Tyler died at Mount Forest on the 30th of March, 1900. He was the son of Wm. Tyler, a U. E. Loyalist, who settled in the village of Whitechurch, in the township of Reach, where the subject of our sketch was born on January 22nd, 1826. The family afterwards moved to Little York, where the deceased for some time worked as a clerk. He afterwards taught school, and during this period attended revival services at Coboconk and was converted. He entered the ministry of the Methodist New Connexion Church in the year 1858, and was chairman of the Owen Sound and Caledonia Districts in the years 1867-68-69. After the union of 1874 he was stationed at Brussels, Kippin, Marthaville, Oilsprings, and Kenilworth. In the year 1880 he was compelled to retire from the active work, and settled down at Mount Forest. His health having improved, he supplied vacancies at Colpoy's Bay and Tobermory, but could not again undertake the regular itinerancy. During his pastorate at Ashfield he married Rebecca Moore, who died in four years, and he afterwards was united to Charlotte Crites, who, with three sons and a daughter, mourn his death.

Brother Tyler was a man of considerable natural ability, but, unlike the Watt Tyler of the reign of Richard II., and with whom his family claimed relationship, he was of a very modest and retiring disposition, so that even in his prime his voice was seldom heard in Conference, but he dearly loved his Lord and the church of his choice, and down to old age was ever ready with his humble testimony to the grace of God. During his later years he had a painful physical affliction and had an unusual amount of mental worry. The end came suddenly, and he died testifying that his feet were on the Rock.

---

#### ALEXANDER BURNS.

Rev. Alexander Burns, M.A., S.T.D., LL.D., was born at Castlewellan, County Down, Ireland, August 12th, 1834, and died at his residence, 128 Pembroke Street, Toronto, May 22nd, 1900, after a life of faithful, earnest labor in the cause of the Master. Coming to Canada in 1847 with his parents, who were Presbyterians, the subject of this memoir attended a revival service conducted in Toronto by Rev. James Caughey, and, being converted, he joined the Methodist Church at the age of