

WATERLOO AND SOUTH ELY.

REV. T. BROUILLETTE, PASTOR.

I am pleased that I accepted the Board's invitation to assume the care of the church at South Ely where I expect to spend most of my time.

Waterloo, which was at one time a promising field, has not yielded what was expected, although there are now signs of more interest, as some who had been absent have come back to stay. I had easy access to many Roman Catholics, of good standing, intelligent and well to do, who freely and often told me that many of the things taught by the priest they did not believe, but unfortunately they were not interested enough in higher and saving truths to receive them and follow them.

Three weeks ago I came to Ely. At the evening service a woman who had lately come to the place, and who but recently had seceded from the Roman Catholic Church, came to ask me to baptize her. After a prolonged conversation with her I was satisfied that it was a genuine case of conversion, and the following Sunday she was baptized in the presence of fifty Protestants and many Roman Catholics, who spoke very reverently of the ceremony. This woman has several relatives in the place, to whom she intends to make the Gospel known.

Two new members have joined the church.

ST. ROCH MISSION, QUEBEC.

REV. L. R. DUTAUD, EVANGELIST.

When the enemy is in overwhelming number and strongly entrenched, every small victory means much.

Looking over the year's work, as the merchant does his books, we are happy to say that the balance is on the right side, though all cannot be counted, for part of the seed has not yet come to maturity. Our last Report mentioned that two of our young men, both Roman Catholics, were admitted to the Grande Ligne School. One of them has proven to be "a young man of valor." Besides taking the honors of his class, he accepted Jesus Christ as his only Saviour, and confessed Him by baptism in the spring. His parents residing in Quebec were boycotted, and doomed to separation from their large family and their aged parents. It is through such a severe trial that we receive our few converts. Several families outside the city have been visited, two of which have abandoned their traditions to follow the pure Gospel. Several others are interested.

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