

And now, my brethren, I bid you Farewell.—
 You are about to embark upon an enterprise of some
 danger—an enterprise that will lead you far from
 your best friends, and from the courts of the Lord's
 house; but, you will be present with us in our
 prayers to heaven for your protection, for your
 success, and, above all, that you may be kept
 “*unspotted from the world.*” Let us not, however,
 separate without a distinct understanding: I can
 make no compromise with crime;—I can speak
 no peace to the violators of God's law—I can wish
 no success to the hand that is about to do evil: It
 is against a sore evil that I have now set myself to
 speak: I have entreated you as your friend—I
 have admonished you as your Pastor;—then hear
 the conclusion of the whole matter: if you conti-
 nue to be sinners against your own souls, you will
 transgress with your eyes open to the danger—your
 crime will be without excuse, and your punishment
 without remedy!

You go down in ships to see the works of the
 Lord and his wonders in the deep; and remember
 that his eye is ever upon you, and you can no more
 go from his spirit or escape his observation, than
 you can still the stormy wind when it ariseth.—
 Proceed, then, my brethren, to your labor as Chris-
 tians, and “*keep your hands from doing any evil.*”
 Be careful to avoid, not only the violation of the
 Sabbath, but, every other vice to which you may be
 tempted. Avoid drunkenness, and obscene conver-
 sation and profane swearing;—be meek and gentle
 to all men, and be obedient to those who are over
 you, in things lawful and honest,—but you are not
 called to yield obedience at the expense of your
 peace of conscience, or the safety of your souls: in
 such a case read Acts V. 29, and “*obey God rather
 than man.*” So shall the name of our Lord Jesus
 Christ be glorified in you; and while all good men
 pray for your success, the angels in heaven will