

TESTIMONIES GIVEN IN FAVOUR OF  
"Family and Individual Prayers, for every  
day of the Week:"—PLACED IN THE ORDER  
IN WHICH THEY WERE WRITTEN.

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dist Church in Canada.*

We have had these Prayers for a day or two only, but we have read enough of them to be convinced of their excellence for the purposes designed by the writer. Under certain circumstances a form of prayer has its use. These short prayers are marked by the spirit of true humiliation. They exhibit the emotions of a heart conversant with its needy condition. Its depravity and sin is confessed, and its darkness and guilt. Pardon and holiness, wisdom and direction, strength and consolation, are implored; and the "new and living way," and only that, is used, in approaching the Father for those blessings. The "Spirit" is honoured in his important offices. The "Promises" are believed and pleaded. And all this is done in such a manner as to suit the multiplied and differing circumstances of those for whom these helps to devotion are prepared.—The *style* of those we have read is very becoming. God is not addressed as man addresses man, when something eloquent is allowable—perhaps necessary. There is a conciseness and purity not unlike that of the Fathers of the Reformation; and there is a simplicity borrowed from the best of all models—the inimitable "Lord's Prayer." We are led to address God with the infantile modesty and earnestness of children, and acquire the conviction, that the Being whose gifts we implore, is our Father. We therefore say to Families and Individuals, purchase these