

June.
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of their being starved, from their own Inability to maintain themselves; and not having others belonging to them able to support them. It often happens that a Man (or Woman) who are become so infirm through Age; as to be, not only unable to supply themselves, but also to travel with the others; unless carried, which is a great Hindrance to the Hunting, will apply to their Children or Relations; and entreat them to rid them out of this World; they then will be carried to a Grave (already describ'd) sit down in it, smoke a Pipe of Tobacco, then sing, (the Substance of which I never could learn,) and on the Word of Command, the Children, or nearest Relations, will take a Piece of a Thong of Deer Skin, & strangle them.

I have omitted to speak in the proper Place as to the Names of the *Indians*; they have two Names answerable to the *Nomen* and *Cognomen* of the *Romans*; one taken from the Appointment of the Parents, or from Creatures, Accidents or Places; and the other is expressive of the Family the *Indian* is of. There is no particular Time when the proper Name is given, sometimes at one Age, sometimes at another, and it is without any Ceremony or Feasting, or any Notice taken of the Time, amongst those of the Tent, or the Relations.

They reckon their Time by Nights, as almost all the Northern Nations now practise, and