

one did not understand the many different tongues spoken around them, some scoffers mocked, saying, "These men are full of new wine." The apostle rose up to refute this, and to prove the truth of the prophecy, and the promise. This he did in the power of the spirit, with such simple faith, that those convicted cried out, "Men and brethren, what shall we do?" The answer came in power also, "Repent and be baptized every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost." For the promise is unto you, and to your children (Jews) and to all that are afar off (Gentiles and their children) as many as the Lord our God shall call" (Acts 2 : 38, 34).

A similar fulfilling of promise, with gift of tongues, was repeated in the house of the Gentile, Cornelius, according to our Lord's "gift of the keys" to Peter, opening the kingdom of the heavens, to Jew and Gentile alike in this new manifestation of the Spirit, symbolized in the "cloven tongue of fire."

In the second recorded sermon of Peter—after works similar to those of Christ when in the flesh, speaking in the Spirit, he said, "Repent ye therefore, and turn again, that your sins may be blotted out, that so, there may come seasons of refreshing from the presence of the Lord, and that He may send the Christ, who hath been appointed for you, even Jesus, whom the heaven must receive, until the time of restoration of all things, whereof God spake by the mouth of His holy prophets, that have been from of old." (Acts 3 : 19-21, R.V.) "Unto you first, God having raised up His servant, sent Him