be given There have been, it is true, many excellent Books published, which give a larger and more s of the learned Account of the Christian Religion: ay, been leffing of But then some of these have been written in a fation of Style above the Capacity of the less Learned; ious Perand others mixed with Controversies, improng Chrifper for fuch a Work, as being too apt to diftract the Minds of both Teachers and Learners, Patience. e Gospel, and to divert them from attending to the great and faving Truths of Christianity. Passions. be of an acknow-

It will easily be feen that the Author's Defign doth not lie this Way; he has taken what Care he could, to give no Offence to any ferious Christian, who may have different Sentiments from himself; and to express his Thoughts in Terms suited to the meanest-Ca-And, indeed, he hath failed of his pacity. Purpose, if the Truths, here recommended, have not been made plain even to the Understanding of an Indian, who shall be desirous to learn the Things that concern his immortal

Soul, and is disposed for eternal Life.

His chief Aim was to follow the Example of our great Master,—by giving Instructions fuitable to the present Necessity and Strength-

of fuch as were to receive them.

And if this short and plain Attempt may but serve for a Sort of Index or Common-place, of the Heads that are proper to be infitted on, and which may be more largely explained, it is to be hoped it will be of some Advantage to fuch Missionaries, or others, who shall think fit to confult it.

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