

he continued his itinerant habits, more or less, until October, 1809, when he was stricken with the palsy. He lived nearly six years after this affliction, and expired on the third day of September, 1815. He was buried in the Granary burying-ground, where his remains were suffered to lie unhonored until 1837, when they were removed to Mount Auburn, and a monument was erected to his memory. The monument is a beautiful fluted column, surmounted by an urn. It is encircled by a belt, or tablet, on which two inscriptions are placed; on one side—

“JOHN MURRAY, Preacher of the Gospel; born in Alton, England, December 10, 1741; died in Boston, September 3, 1815; reëntombed beneath this stone, June 8, 1837.”

On the opposite side—

“Erected at the recommendation of the United States General Convention of Universalists.”

ELHANAN WINCHESTER,

a distinguished advocate of Universalism, was born in Brook line, Massachusetts, September 30, 1751. In his nineteenth year, he was converted, under the preaching of the Baptists; and it was by his labors that the present Baptist society in Newton was originally gathered. In the autumn of 1774, he made a journey to the Southern States. Early in 1778, he first saw Siegvolk's “Everlasting Gospel,” a work which originally appeared in Holland, but which had been translated and published by the Mennonites of Pennsylvania. It made a very deep impression upon his mind. In 1779, he came back to New England, his convictions of the truth of Universalism increasing upon him daily. He set out on his return to South Carolina in the autumn of 1780, and arrived at Philadelphia on the 7th of October. Here he intended to remain but a few days; but God evidently had a great work for him to do in this place. Even his enemies acknowl