

RED RIVER, &c.

1863. Fugitive Sioux from the United States sought refuge at Red River, and filled the settlement with consternation.

Fires raged in the woods in the English River district, which frightened the animals away and cut off the means of obtaining food.

The Indians at Touchwood Hills contributed £62 3s. 6d. towards the erection of their church.

1864. Rev. R. Phair joined the Mission, and appointed to the charge of Fort Alexander (Lansdowne) and Islington, taking the oversight also of Lac Seul. Luke Caldwell, native catechist, stationed at Fort Pelly.

Rev. J. A. Mackay, native pastor at Cumberland, enlarged the Mission farm with a view to making the Mission self-supporting; he was engaged at the same time in translating Oxenden's "Pathway of Safety" for the use of the Indians when absent on their hunting trips.

Bishop Anderson resigned the diocese of Rupert's Land.

Native Christians at Fort Pelly, on Christmas Day, presented to their catechist Luke Caldwell, £7 2s. 6d. as a token of their gratitude to him.

1865. Rev. J. P. Gardiner returned to Red River.

Archdeacon Hunter returned to England.

Archdeacon Cockran died at Portage-la-Prairie, having laboured exactly forty years at Red River. Great grief manifested by the Indians at his death.

Rev. H. George took charge of La Prairie.

Dr. Machray, the newly-appointed Bishop of Rupert's Land, arrived at Red River in October.

Rev. R. Phair took charge of St. Andrew's parish.

Great improvement amongst Europeans at Fort Carlton, in consequence of Mr. Budd's preaching.

Rev. W. Stagg returned to England on account of health. Rev. J. Settee took charge of Fairford Mission.

Rev. J. A. Mackay appointed to the Stanley Mission on English River.

1866. Rev. H. Cochrane, native pastor, appointed to the Indian Settlement.

The Chief of the Indians at Lansdowne baptized with his wife and child.

Rev. T. T. Smith removed to Devon.

1867. Red River visited by flood. Locusts, famine, and sickness of an

HUDSON'S BAY.

A church erected by Rev. W. Vincent at Albany.

Great anxiety at York Fort on account of the non-arrival of the "Ocean Nymph" with the Mission supplies.

Rev. J. P. Gardiner returned to England.

The Salteaux Indians of Lac-la-Pluie began to teach each other to read the syllabic characters.

The Hudson's Bay Company erected a new church at Moose Fort.

The Rev. J. Horden returned to England.

The native pastor, Rev. W. Vincent, took charge of the Mission at Moose Fort during Mr. Horden's absence.

Indians commenced evangelistic efforts among their countrymen.

Bishop Machray visited York Fort, confirmed fifty-one Indians and four Europeans.

The Rev. W. Mason visited Churchill, and instructed the Chipewyan Indians and Esquimaux, who frequent the Fort during the summer.

The Rev. J. Horden returned to Moose Fort. 1000 Native Christians in this Mission.