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Church Notices

REV. DR. WILD
BOND STREET CHURCH

Subject for Sunday evening, December 6
"The Wooden Man in New York"

UNITARIAN CHURCH, Jarvis Street.
REV. HILARY BYGRAVE, Pastor.

Hours of service—11 a.m. and 7 p.m.
Subject for Sunday Evening :
"The Hell of the Future and the Real Hell."

CENTRAL METHODIST CHURCH
Bloor Street.

REV. MANLY BENSON, Pastor.
SUNDAY, DECEMBER 6 :
At 11 a.m.—"Responsibility of a Witness."
At 7 p.m.—"MOSES—A Pattern for Young
Men."

Fact and Fun.

The choice does not *lay* with the other party.—*The Week, Nov. 26.*

This unintentional verse, written as prose, in Whewell's "Treatise on Mechanics" :

"For no force, however great,
Can stretch a cord, however fine,
Into a horizontal line
That is exactly straight."

is capped by a correspondent of "Notes and Queries," with this unmeant bit of poetry from one of Mr. Lincoln's messages :

"Fondly do we hope,
Fervently do we pray,
That this mighty scourge of war
May speedily pass away."
—*N. Y. Tribune.*

To these the VARSITY would add the following stanza from Carlyle's "French Revolution," vol. i., book x., chap. vi. :

"Din of battles, wars more than civil,
Confusion from above and from below ;
In such environment the eye
Of Prophecy sees Comte de Mirabeau."

At a meeting of the Board of Directors of Cornell University, held on the 20th prox., Henry W. Sage, chairman of the board, gave \$60,000 to endow a chair in Moral Philosophy and Ethics, \$10,000 being for a residence for the occupant of the chair, and \$50,000 for investment to pay his salary.

The *Dublin Mail* recently published the following communication :—"I enclose copy of an inscription in mediæval Latin from a stone discovered during the excavation now proceeding at Cork Hill, near which stood a church dedicated to a saint and missionary, known to the chroniclers of the time by the name of Uncatus Ambulans. The inscription is as follows :

"I SABILLI—HOERES' AGO
Fortibus es in . . .
Nosces 'mari 'thebe 'trux
Votis 'innem Pes 'an dux."

Upon this a contemporary observes that, though not versed in antiquarian lore, it offers a translation which may suit all purposes :

"I say, Billy, here's a go,
Forty 'busses in a row."
"No," says Mary, "them be trucks,
What is in 'em Peas and Ducks."

Mr. Lowell said in his address at Bryn Mawr College that applause in behalf of retaining the Greek language in a college curriculum always comes from men who "are old enough to have forgotten their Greek and too old to find any necessity for beginning its study."

A small child being asked by a Sunday school teacher, "What did the Israelites do after they crossed the Red Sea?" answered, "I don't know ma'am, but I guess they dried themselves."

An editor who was impelled to give up his seat to a lady in a street car described it as being "crowded out to make room for more interesting matter."

President Elliot, of Harvard, advocates an entirely optional curriculum.



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