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### Church Notices

REV. DR. WILD

BOND STREET CHURCH

Subject for Sunday evening, December 6  
"The Wooden Man in New York"

UNITARIAN CHURCH,

Jarvis Street.

REV. HILARY BYGRAVE, Pastor.

Hours of service—11 a.m. and 7 p.m.

Subject for Sunday Evening:

"The Hell of the Future and the Real Hell."

CENTRAL METHODIST CHURCH

Bloor Street.

REV. MANLY BENSON, Pastor.

SUNDAY, DECEMBER 6:

At 11 a.m.—"Responsibility of a Witness."  
At 7 p.m.—"MOSES—A Pattern for Young  
Men."

## Fact and Fun.

The choice does not *lay* with the other  
party.—*The Week*, Nov. 26.

This unintentional verse, written as prose,  
in Whewell's "Treatise on Mechanics":

"For no force, however great,  
Can stretch a cord, however fine,  
Into a horizontal line  
That is exactly straight."

is capped by a correspondent of "Notes and  
Queries," with this unmeant bit of poetry  
from one of Mr. Lincoln's messages:

"Fondly do we hope,  
Fervently do we pray,  
That this mighty scourge of war  
May speedily pass away."

—*N. Y. Tribune.*

To these the VARSITY would add the fol-  
lowing stanza from Carlyle's "French Revo-  
lution," vol. i., book x., chap. vi.:

"Din of battles, wars more than civil,  
Confusion from above and from below;  
In such environment the eye  
Of Prophecy sees Comte de Mirabeau."

At a meeting of the Board of Directors of  
Cornell University, held on the 20th prox.,  
Henry W. Sage, chairman of the board, gave  
\$60,000 to endow a chair in Moral Philoso-  
phy and Ethics, \$10,000 being for a residence  
for the occupant of the chair, and \$50,000 for  
investment to pay his salary.

The *Dublin Mail* recently published the  
following communication:—"I enclose copy  
of an inscription in mediæval Latin from a  
stone discovered during the excavation now  
proceeding at Cork Hill, near which stood a  
church dedicated to a saint and missionary,  
known to the chroniclers of the time by the  
name of Uncatus Ambulans. The inscrip-  
tion is as follows:

"I SABILLI—HOERES' AGO  
Fortibus es in . . .  
Nosces 'mari thebe 'trux  
Votis 'innem . . . . . Pas 'an dux."

Upon this a contemporary observes that,  
though not versed in antiquarian lore, it  
offers a translation which may suit all pur-  
poses:

"I say, Billy, here's a go,  
Forty 'busses in a row."  
"No," says Mary, "them be trucks,  
What is in 'em . . . . . Peas and Ducks."

Mr. Lowell said in his address at Bryn  
Mawr College that applause in behalf of re-  
taining the Greek language in a college cur-  
riculum always comes from men who "are  
old enough to have forgotten their Greek and  
too old to find any necessity for beginning  
its study."

A small child being asked by a Sunday  
school teacher, "What did the Israelites do  
after they crossed the Red Sea?" answered,  
"I don't know ma'am, but I guess they dried  
themselves."

An editor who was impelled to give up his  
seat to a lady in a street car described it as  
being "crowded out to make room for more  
interesting matter."

President Elliot, of Harvard, advocates an  
entirely optional curriculum.



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