

spirit, all these may come when the side line goes, and we may have a different Queen's. Is it this other Queen's they are working for who say with more force than elegance, "To hell with athletics?"

We need buildings, of course, but with seven minutes between bells we could walk a hundred yards, if necessary, and the fresh air would do good. But if we are to have on the college grounds nothing but buildings, and no recreation recognized or under college auspices except a compulsory class in the gym, the old rhyme will be true that there will be "dull boys" round Queen's.

We are glad that some members of the Trustee Board have not forgotten what games did for Greece and have done for England, and may do for us if we get a fair chance. We would like to hear from others.

STUDENT SELF-GOVERNMENT AT QUEEN'S.

One of the main factors of student-life at Queen's is self-government, which is both a privilege and a responsibility. The history of Queen's furnishes proof that the students have not abused the confidence reposed in them by the authorities. Even when they have been in their opinion wronged, or, for example, by the way in which they were deprived of the campus, they have expressed their indignation only by means of resolutions; and it is to be hoped that the governing bodies of the college will not mistake this self-control for weakness or want of interest.

Our machinery for self-discipline is the respective courts of the Arts, Aesculapian and Engineering Societies, in the administration of which there must always be scope for broad fun. Yet no one who has ever attended a meeting of any court but could see that a conviction was a rebuke. Once or twice in recent years a spice of inter-faculty feeling has occasioned an improper interference with the operations of the courts; but that has been happily suppressed. It is expected that this year's officers will maintain the best traditions of the courts.

Last year a down-town event, fresh in all our minds, rightly came up before the Alma Mater, two of whose duties are, as the constitution expressly states, "to serve as the medium of communication between the students and the governing bodies of the university" and "to promote the general interests of the university." As a result the constitution was altered and a court formed called a "Supreme Court," whose character and functions are described in article XIII of the constitution as follows:—

"The acting head of the Society shall act as judge and the remaining members of the Executive Committee, together with the Presidents of the Arts, Aesculapian, Engineering and Theological Societies, shall act as a jury, and the above officers, together with such other officials as the acting head of