Original Poetry.

Carmina Liturgica;

OR,

HYMNS FOR THE CHURCH.

N. B.—These Hymns are "fitted to the Tunes used in Churches," being of the same Metres with the received "Version of the Psalms of David."

XXXII.—THE FOURTH SUNDAY IN LENT.*

D. S. M. or S. M.

The Collect.

Grant, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ. *Amen.*

I. *a*

Ah! Lord, how prone is man
From Wisdom's path to swerve!
We've all transgress'd Thy holy Law,
And nought, but wrath, deserve!
Behold; Thy sons, brought low,
In "godly sorrow" grieve!
Lord, comfort ev'ry contrite one;
Each drooping soul relieve.

II.

Renew the sinking strength
Of ev'ry wearied heart:
Lord Jesu Christ! revive the faint;
"The bread of Life" impart. *b*
Our Saving Joseph, Thou!
The humbled *c* "bow the knee,"—*d*
They offer gifts, *e*—they ask for food,—
And lo: they feast *f* with Thee!

III.

Haste, *g* Lord, the happy hour,
When Abra'am's free-born Seed *h*
Shall dwell in Zion's Courts above, *i*
From toil and danger freed.
Till then,—while "Flesh" doth war,
And "Spirit" strive with "Flesh;" *j*
Let Zion's Covenant-of-Grace
Her struggling sons refresh.

* Mid-lent Sunday is sometimes called "*Refreshment Sunday*;" probably because the Gospel treats of our Saviour's miracle in feeding the five thousand.—*Bp. Sparrow, Wheatley.*

a *The Collect*, and 2 Cor. vii. 10.
b *The Gospel*, and John vi. 35.
c Gen. xiii. 21.
d *First Morn. Less.* Gen. xliii. 26, 27, 28, Joseph's Dreams (Chap xxxvii. from v. 7 to v. 10) fulfilled. See also Ephes. ii. 11.
e *First Morn. Less.* verses 11, 25, 26; and Rom. xii. 1.
f *The same*, verse 11; also Rev. iii 20.—*Nos munera inferimus, ille instaurat convivium.* Ambros. de Josepho. p. 390.
g See, in the Burial Office, the latter part of Collect after the Lord's Prayer. Rev. xxii. 20.
h *The Epistle*, (Gal. iv. 28, 29, 30.) Rom. ix. 7, 8, & John viii. 36.
i *The same*. (v. 26) and Heb. 22.
j Gal. iv. 29, and v. 17.

LXXXV.—THE ANNUNCIATION OF THE BLESSED VIRGIN MARY. L. M.

The Collect.

We beseech Thee, O Lord, pour Thy grace into our hearts; that, as we have known the incarnation of Thy Son Jesus Christ by the message of an angel, so by his cross and passion we may be brought unto the glory of His resurrection; through the same Jesus Christ our Lord. *Amen.*

I. *a*

Rejoice, ye "sons of God," rejoice!
Your grateful notes of rapture swell!
For Heav'n doth shew, by angel voice,
That Godhead stoops in flesh to dwell.

II. *b*

"The Lord Himself" a sign hath given:
"A Virgin"—"hath conceived a Son"!—
Incarnate Pledge of grace from heaven,
"The Word" "made flesh"; *c*—Hail! HOLY ONE!

III.

In Thy pure sight, most holy Lord,
Not e'en "the heav'ns" are counted "clean;" *d*
Yet, "flesh and blood" were not abhorr'd; *e*
The "Light of Light" could know no stain!

IV.

Isaiah's Page *f* hath made Thee known,
And Gabriel's Tongue *g* hath told Thy name:
Lord JESU; Thine, be David's Throne; *h*
And ours, to spread a Saviour's fame.

V.

"Reign;" Jesus, "reign" in all our hearts!
In ev'ry heart vouchsafe to dwell! *i*
Write, Lord, within our inward parts,
Thy saving name—"Immanuel."

VI. *k*

As now, by angel errand taught,
We know and bless Incarnate Love;
By Thy dear cross let all be brought
With Thee to rise to Life above!

a *The Collect* and *Gospel*.
b For *The Epistle*.
c John i. 14.
d Job xv. 15.
e Heb. ii. 14. "—Thou didst not abhor the Virgin's womb."—*Te Deum Laudamus.*
f For *The Epistle* (Isaiah vii. 14.) and ix. 6, 7.
g *The Gospel* (Luke i 31.)
h *The same*, and Is. ix. 7.
i Ephes. iii. 7.
j For *The Epistle*.
k *The Collect*. Philippians ii. 8, 9, and iii. 10, 11.

THE HAPPY FAMILY; OR TALENTS WELL EMPLOYED.

[Concluded from our last.]

The children were still lingering at the cottage door, when an elderly gentleman, leaning on a stick approached. He stopped when he came up to the children,, and smiling kindly on them, said, "My dear young people, you seem a most happy, merry little group. It does an old man good to look at you."

"Oh yes, Sir!" exclaimed Henry, whose spirits at that moment were so high, that he almost forgot that the gentleman was a stranger, "we are as happy as possible. Do come in," he added, jumping up and pulling him by the sleeve, "do come in, and you shall see our old woman. Is not this a fine Bible? and look at her nice clothes, sister made them all."

Helen blushed and looked very much confused, for she was afraid the old gentleman would have been offended at Henry's freedom. She began to make an apology; but he smiled and said, "Pray do not stop him, he is a fine manly little fellow, and I am quite pleased with him. I should like to hear the whole story."

Henry then related to the old gentleman all that had passed since the morning his father read and explained the parable of the ten talents, which had made such an impression on them.

The old gentleman looked very much pleased, and said, "My dears you have done well, and I must now follow your good example, and do something for this poor woman. This cottage she occupies is on my ground, but until this moment I had no idea that it was so much out of repair. At the end of the lane there is another also belonging to me. It is just vacant, and the widow Jennings shall remove into it tomorrow. I shall take care and have it comfortably furnished for her, and promise you she shall not want for a warm and secure retreat during the rest of her days."

About a fortnight after this, one fine morning, Mr. and Mrs. Wilmot proposed to their children that they should pay a visit to the old woman in her new cottage.

What a change was there in her situation since the day Mrs. Wilmot first saw her in her miserable abode! They found her neatly dressed in the clothes the children gave her, seated in a large high-backed chair, by a bright fire. A small round table was before her, on which lay her open Bible. On the dresser, reflecting back the clear fire light, were neatly ranged her tea-cups and saucers, and a jug of Lauristinus and Michaelmas-Daisy stood by the half-opened casement, round which the Virginian Creeper had twined itself, its graceful leaves hanging down and forming a bright scarlet curtain.

Her additional comforts had almost banished the old woman's rheumatism, and she rose with alacrity to welcome her guests as they entered.

"Well," said Helen, as they returned from the cottage on their way home, "who would have thought to have seen old Mrs. Jennings so comfortable! I am sure when we began to try and find out what talents had been given us, we had no idea we could have made such good use of them."

"Mary says," replied Edward, "that 'Where there's a will, there's a way,' and you know papa told us it is our duty to search until we discover what is in our power to do."

"Let me see what were our talents," said Helen, "You, Edward, had money, Henry had time and exertion, and I had time too, and could sew."

"You have forgotten another talent, which you all possessed and made use of," said Mr. Wilmot.

"Another talent, papa! what was that?" said Helen.

"I cannot think of any besides those we reckoned," said Edward.

"Nor I," exclaimed Henry. "Do tell us papa! what can it be?"

"It is one, my dear children, that every one possesses, be they poor or rich, old or young—but which few regard in the important and responsible light it deserves. I mean example. The good or evil produced by this talent is incalculable: it extends, not only through families and societies, but from one generation to another. We shall have an awful account to render of the use we have made of so powerful an instrument of utility or mischief. I need not point out to you, my children, what *your's*, young as you are, has done in the present case. Had not the old gentleman been influenced by it, I fancy poor Mrs. Jennings would have remained in her roofless hovel, to shiver under many a wintry storm and piercing blast."

"I trust," said Mrs. Wilmot, "this will be an encouragement to you to persevere in your resolution of devoting your various powers to the uses for which they were given. Our Lord Jesus Christ says, 'If ye love me, keep my commandments,' (John xiv. 15,) and this commandment, my children, it is, as you see, delightful to obey. Do not then like the unprofitable servant, lay up your talent in a napkin, but try ever so to use it, that when the Lord cometh to take account of his servants, he may receive his own with usury."

"How pleasant it is to do good," said Henry, jumping on before his mother; "how happy one feels!"

Yes indeed," replied Edward, "and so satisfied too. It is so much better to be employing our time in that way, than wasting it on toys and idle amusements, like John and Frank Evelyn and little Miss Seymour; she thinks of nothing but fine dress."

"I am so glad we are not like them," exclaimed Helen, "we know better at all events."

Alas! how true it is, that iniquity cleaveth to our most holy things! These young people, even in the performance of their duty, were now erring from the right way. Their foolish hearts were swelled with pride and self-conceit, and they were so elated with what they had done, that they paid little attention to the serious and important advice of Mrs. Wilmot.—Their watchful parents perceived in a moment these workings of pride, but they saw likewise this was no time to make any observations. The children were in such spirits, they could hardly walk steadily along the path, but kept running, skipping, and jumping all the way until they reached home.

In the evening when they were all seated round the fire, Mr. Wilmot turned the conversation on talents well-employed.

"There is but one motive," he said, "that should influence our conduct in this as well as every other matter, and that is, love to our Lord Jesus Christ."

"Oh!" said Helen, "but may we not do good, because it is so pleasant to serve people? I am sure I never felt so happy as when poor Mrs. Jennings thanked us so much to-day."

"These fruits of doing good," replied her father, "are very delightful, and we may enjoy them certainly; but they must not be the *motive*. I mean we must not say, 'I will go and perform this kind act, because it will make such and such persons very happy and thankful.' Now Helen, suppose to-day, instead of finding your old widow so cheerful, she had been murmuring and discontented, and shewed little gratitude for what you had done."

"Why indeed, papa," interrupted Edward, "I do think we should have been so vexed, that we never would have employed our talents in serving any one again."

"There it is," said Mrs. Wilmot, "now you see my children, that no steadiness can be expected from persons who act from a wrong motive. And no comfort either: for those who are trying to please men only, and to be rewarded by their praise and gratitude, are constantly disappointed. Always keep in view the pleasing your heavenly Father! with whom is no variableness, neither shadow of turning."(James i. 17.)

"When I was a boy," said Mr. Wilmot, "I heard the '*Christian's receipt*' given in three words. I then resolved, by the grace of God assisting me, to adopt it as the rule of my life, and I should wish my children to do the same."

"The Christian's receipt, and a rule of life in *three* words!" cried Henry. "Oh do pray papa, tell us what they were."

"I will," said his father, "they were these, looking unto jesus. There is the receipt, and one who follows it will surely become a real, sincere Christian."

"Yes," said Mrs. Wilmot, "'looking unto Jesus' will make us fruitful in every good word and work, for he not only commanded us to be so, but set us the example in his own blessed life. 'Looking unto Jesus' will make us humble. After we have performed any good act, instead of feeling proud, and comparing ourselves with our neighbours, rejoicing that we are a little better than Frank Evelyn, or Maria Seymour, or any other sinful human creature like ourselves, if we look to *Jesus* we shall have cause to be humbled in the dust. Our cry will be that of the poor publican, who 'standing afar off, would not lift up so much as his eyes to heaven, but smote upon his breast, saying, God be merciful to me a sinner.' (Luke xviii. 13.) How different was the language of the proud pharisee thee when he prayed thus with himself, 'God, I thank that I am not as other men are.'" (Luke xviii. 11.)

The children hung down their heads as their mother spoke these words, for their consiences accused them. They knew *they* had not been looking to the meek and lowly Jesus. Henry in particular, who felt a strong desire to become what his papa had named, "a real sincere christian," felt very sad and downcast. His wayward temper, the many instances in which he had disobeyed the commands of his heavenly Father, and given uneasiness to his earthly parents, came forcibly into his mind, and made him feel deeply his own unworthiness. At length bursting into tears he laid his head on his father's knee, exclaiming, while his little heart swelled with grief, "Oh papa, I shall never, *never* be a real christian."

Mr. Wilmot was greatly moved. He raised the little boy in his arms, and the tears rushed into his own eyes, while he pressed his child in silence to his bosom. He understood well the cause of Henry's distress, and though it pained him to see the little boy weeping so bitterly, yet he could not but feel thankful. The first work of the Holy Spirit on the human heart, is to make it feel the weight and burden of sin, and then it leads us to the Saviour, whose precious blood "cleanseth us from all sin." (1 John i. 7.)—Mr. Wilmot knew this, for he had experienced it himself.

"My child," said he to Henry, "you are beginning to feel the plague of your own heart; but be comforted. Here is relief for the most heavy laden sinner."

Mr. Wilmot then opened the Bible, and turning to the thirty-sixth chapter of Ezekiel, read as follows.

"Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols will I cleanse you.

"A new heart also will I give unto you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you a heart of flesh.

"And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments and do them." (Ezekiel xxxvi. 25—27.)

"Now, dear Henry, is not that consoling! These are the words of Him who never made a promise that he did not fulfil. This clean heart, this heart of flesh you may all have, my dear children, through faith in Jesus Christ."

"How, through faith in Jesus Christ?" asked Edward.

"Faith means *belief* in Jesus Christ. Without this we can obtain nothing. It is by prayer we are to get all we stand in need of, and our prayers are to be all offered through Jesus Christ, who we know stands continually at the right hand of God, to make intercession for us. You remember the verse in the 21st chapter of Matthew, Helen."

"Yes, papa. 'All things whatsoever ye shall ask in prayer, believing, ye shall receive.'" (Matt. xxi. 22.)

"Observe, ('*believing*,')" said Mr. Wilmot. "Now what do you mean by '*believing?*'"

"I suppose, believing in our Lord Jesus Christ," said Henry.

"Right, my child; believing that what we ask we shall have *through him*; believing that he has done every thing we require, and that it is through him alone we have pardon for all our sins. This is faith in Jesus Christ; this will enable us to lead a new life, to gain a new heart. Belief in Jesus Christ, and that alone, can procure us pardon for the past,—peace, and strength to overcome our evil habits for the present, and everlasting life and happiness for the future."

"Then I am sure," said Helen, "the prayer of the man when he begged our blessed Lord to cure his son, was a good one. 'Lord, I believe, help thou mine unbelief.' (Mark ix. 24.) It was no wonder he cried out with tears."

"And then, my love, do you remember the prayer of the apostles?" said her mamma. "It is in St. Mark's gospel. 'And the apostles said unto the Lord, increase our faith.'" (Luke xvii. 5.)

The children thought much on what their parents had said. They were sincerely anxious to gain a clean heart, to lead a new life, and to persevere in employing their talents well. As they found all this was only to be obtained through faith in Jesus Christ, they prayed constantly for more faith; and he who always answers prayer, was pleased to grant them what they asked. Meantime they went on employing their talents, and thought of nothing but doing all the good they could to the souls and bodies of their fellow creatures, and preparing for their account.

It pleased God to call Edward early to render up his. At the age of sixteen his pilgrimage ended, and he was removed to that better country on which all true believers fix their hopes. A short time before his departure, he said to those who stood round his bed, "Oh, my dear friends, it is a blessed thing to have come to Christ early; how easy, how delightful it makes the bed of death! If we seek *him* in health, he will be with *us* in sickness, he will make all our bed in our sickness. I now have no fear of death or of judgment, for I have laid all my sins on my dear Redeemer, they are washed away in his blood; God will accept me, not for my sake, but his."

The race appointed I have run,
The combat's o'er—the prize is won;
And now my witness is on high,
And now my record's in the sky.
Not in mine innocence I trust,
I bow before thee in the dust;
And through my Saviour's blood alone,
I look for mercy at thy throne.

A few moments before he breathed his last, on being asked how he felt, he said with a smile, "Quite happy, quite peaceful. I am going 'through the valley of the shadow of death, but I fear no evil, for my Saviour is with me. His rod and his staff comfort me.'"

The removal of Edward was a very severe trial to the 'happy family,' whose love for each other was very great indeed. But they did not sorrow as those who have no hope; they were comforted by the joyful prospect of meeting their dear one in that happy place where there are no partings, no death, and where the tears are wiped away from all faces.

Helen and Fanny grew up to be a comfort and blessing to their parents. In the employment of their talents, they kept the bright example of their Lord and Saviour constantly in view, and endeavoured to adorn his doctrine in all things. Helen was very beautiful. The constant exercise of the Christian graces, her meekness, gentleness, kindness and charity, added to the possession of that inward peace which passeth all understanding, beamed in her countenance, and gave her a loveliness and attraction far beyond any grace, or form, or feature. She was sought in marriage by a nobleman, whose estate joined her father's property. He was young, amiable, and wealthy, and Helen was envied by every one for being the object of his choice. But Helen was one whom no worldly advantage, however brilliant, could tempt to swerve from what she felt to be her duty. This young nobleman did not regulate his conduct by the commands of God, or the example of his Saviour. His pleasing manners were the fruit of his natural disposition only, and she could not unite herself to any one however otherwise desirable, who might impede her steps in the narrow path she was treading.

If it had been the will of her heavenly Father, Helen would, like Moses of old, have even chosen "rather to *suffer affliction* with the people of God, than to enjoy the pleasures of sin for a season." (Heb. xi. 25.) She therefore, to the great surprise of many, declined the offer of the wealthy nobleman, and soon after became the happy wife of a pious young clergyman. In aiding her husband in his important duties, she had ample scope for the exercise of the talents committed to her charge, and he found in her a useful and affectionate fellow-labourer in the Lord's vineyard. But I cannot better describe her than in some of the beautiful words of that most lovely picture of a 'virtuous woman,' which she had written on the first leaf of her pocket-book just after her marriage.

"Who can find a virtuous woman? for her price is far above rubies.

"The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

"She will do him good and not evil all the days of her life.

"She stretcheth out her hand to the poor, yea, she reacheth forth her hands to the needy.

"She openeth her mouth with wisdom, and in her tongue is the law of kindness.

"She looketh well to the ways of her household, and eateth not the bread of idleness.

"Her children arise up, and call her blessed; her husband also, and he praiseth her.

"Many daughters have done virtuously, but thou excellest them all.

"Favour is deceitful, and beauty is vain; but a woman that feareth the Lord, she shall be praised." (Prov. xxxi. 10—30.)

Of all the members of the happy family, Henry had most trouble in subduing his evil propensities; but finally, after earnest supplications for a new heart, the assistance of the Holy Spirit, and in the use of constant watchfulness and prayer, he became "more than conqueror through him that loved him." (Rom. viii. 37.)

As he grew up, it appeared that Henry was one of those to whom his Lord had entrusted *ten* talents, for he was greatly gifted in many ways. These he resolved to devote entirely to the service of his divine master, by becoming a minister of the gospel. In the course of his pilgrimage, he was subject to many conflicts with his natural disposition and irritable temper. Who can expect while in this sinful world, clogged with a body of sin and infirmity, to be free from those corruptions which forced even from the holy Paul, the bitter exclamation, "Oh, wretched, man that I am, who shall deliver me from the body of this death?" "For the good that I would I do not, but the evil which I would not, that I do." (Rom. vii. 19, 24.) Yet through faith in Christ, Henry was able at the close of a long and useful life, to say with the same apostle, "The time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge shall give me at that day; and not to me only, but unto all them also that love his appearing." (2 Tim. vi. 7, 8.)

And now, my dear young friends who may have proceeded so far in these pages, allow me, before you lay them aside, to ask you one question. *Have you no talent?* or rather have you never until now endeavoured to find out what it is?

This little book is not written merely for your amusement, but in the earnest and affectionate hope that it may, under the divine blessing, excite in the mind of some who read it, the desire to "go and do likewise." Believe me, there is not one of my readers, however young, however poor, who could not do *something* in the cause of their Lord, and that something shall not be without its reward, "Whosoever shall give to drink unto one of these little ones a cup of cold water in my name, verily I say unto you, he shall in no wise lose his reward," (Matt. x. 42.) *A cup of cold water only!* Who is there so humble or insignificant that he could not give *that* for the love of Christ?

A poor servant of Valognes, a town in Normandy, when on his death-bed, (in the middle of the seventeenth century) bethought himself that there was no hospital for the relief of the sick and destitute in the place. He determined to leave all he possessed to found one. This all amounted to twenty sous, or half-pence, per annum,—a mite indeed! But it was blessed. The rich men of the town, ashamed by the example of the poor servant, added to his humble contribution, and his little bequest was the foundation of the splendid hospital of Valognes. Who after this will "despise the day of small things?"

Be not then discouraged if you can do but little; say not, 'it is not worth while.' Doing good is like throwing a pebble into the water; it causes only a very small circle at first, but the circles increase and spread on so that you know not where they will end. "Behold how great a matter a little fire kindleth."—(James iii. 5.)

Oh then, my beloved friends, let these things sink deep into your young hearts, before years have hardened, or the world has chilled them. Let the love of Christ *constrain* you. Never did *his love* appear so strong, so tender, as when directed towards the young. Never did the glorious and perfect character of our divine Redeemer wear so lovely an aspect, or shine forth with such endearing tenderness and condescension, as when he whom the heaven of heavens could not contain, "called a little child unto him, and set him in the midst." (Matt. xviii. 2.)

Dedicate yourselves then early to his service; it is a pleasant one. "His yoke is easy and his burden is light," (Matt. xi. 30.) and he invites you in these gracious words, "Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of heaven." (Mark x. 14.)

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(LATE OF THE FIRM OF HART & MARCH,)

Respectfully returns thanks for the kind support he has received while in copartnership, and desires to acquaint his friends and the public that he has Removed to the house lately occupied by Mr. Popplewell, No. 233, King Street, two doors east of Mr. Rowsell's, where he intends carrying on the above business, and trusts, by strict attention and liberal terms, still to merit a continuance of public patronage.
Toronto, 25th May, 1842. 47-tf

D. E. BOULTON,
BARRISTER,
ATTORNEY AT LAW,
SOLICITOR IN CHANCERY AND BANKRUPTCY,
NOTARY PUBLIC,
AND
MASTER EXTRAORDINARY IN CHANCERY,
COBOURG, CANADA WEST. 439-tf

DONALD BETHUNE, Jr.
BARRISTER AND ATTORNEY-AT-LAW,
Solicitor in Chancery and Bankruptcy,
CONVEYANCER, &c.
DIVISION STREET, COBOURG,
CANADA WEST.
Cobourg, Oct. 21, 1845. 432-tf

WILLIAM A. GARRETT,
ATTORNEY AT LAW, &c. &c. &c.
(Over the Store of J. V. Boswell & Co.)
COBOURG, CANADA.
Cobourg, Dec. 18, 1844. 388-tf

MESSRS. BETHUNE & BLACKSTONE,
BARRISTERS, ATTORNEYS, &c.
OFFICE OVER THE WATERLOO HOUSE,
No. 134, King Street, Toronto,
ONE DOOR EAST OF RIDOUT, BROTHERS & Co
December 1, 1842. 282-1y

MR. BEAUMONT,
Professor of Surgery in the University of King's College,
FELLOW OF THE ROYAL COLLEGE OF SURGEONS OF ENGLAND,
REMOVED TO BAY STREET,
NEAR TO FRONT STREET,
At home for consultation from 10 a.m. till 12 daily.
Toronto, April, 1844. 353-tf

DR. J. A. COWLES,
SURGEON DENTIST,
OPPOSITE THE OFFICE OF THE BANK OF MONTREAL,
KING STREET, COBOURG.
Cobourg, 1845. 418-tf

J. W. BRENT,
CHEMIST AND DRUGGIST,
KING STREET, KINGSTON.
PHYSICIAN'S AND FAMILY PRESCRIPTIONS CAREFULLY COMPOUNDED.
July 14, 1842. 262-tf

EDWARD GEORGE O'BRIEN,
GENERAL AGENT,
Accountant and Notary Public,
CHURCH STREET,
TWO DOORS SOUTH OF KING STREET,
TORONTO. 332-tf

Mr. W. SCOTT BURN,
ACCOUNTANT,
NO. 8, WELLINGTON BUILDINGS, KING STREET,
TORONTO.
Toronto, June, 1844. 364

T. & M. BURGESS,
MERCHANT TAILORS,
(LATE G. BILTON)
No. 128, KING STREET,
TORONTO. 343

BANK STOCK
BOUGHT AND SOLD BY
A. B. TOWNLEY,
Land and House Agent, &c.
130, KING STREET, TORONTO. [423-tf

LAND SCRIP
FOR SALE BY
A. B. TOWNLEY,
Land and House Agent,
130, KING STREET, TORONTO. [423tf

RIDOUT & PHILLIPS,
WHOLESALE AND RETAIL GROCERS.
AND
DEALERS IN WINES AND LIQUORS,
Wellington Buildings,
CORNER OF KING AND CHURCH STREETS.
Toronto, February 2, 1843. 291-tf

G. & T. BILTON,
MERCHANT TAILORS,
No. 2, Wellington Buildings, King Street,
TORONTO,
[LATE T. J. PRESTON.] 397

OWEN, MILLER & MILLS,
COACH BUILDERS,
FROM LONDON,
CORNER OF PRINCESS AND BARRIE STREETS,
KINGSTON,
AND KING STREET,
TORONTO. 329-tf

A. McMORPHI,
UPHOLSTERER AND PAPER HANGER,
AT Mr. ELLIOT'S,
KING STREET, COBOURG.
☞ Sofas, Couches, and Chairs, stuffed and neatly repaired; Mattresses and Palliasses always on hand; Curtains and Carpets cut and made to order. 391-1y

FOR SALE,
BANK STOCK, LAND SCRIP, &c.
BY EDWARD G. O'BRIEN,
CHURCH STREET,
TORONTO.
☞ *Current Prices of Bank and other Stocks, as well as rates of Exchange, &c., may be ascertained on application to the above.*
January, 1844. 339-tf

FOR SALE,

That very valuable property, beautifully situated on the Shore of Lake Simcoe, Township of Georgina, being "THE BRIARS," the property of the late Captain Bourchier, R.N.

The Estate contains 200 acres of very good land, of which there are 70 under good cultivation, and fenced in a very superior manner; the House is of Brick, well built, and not only comfortably arranged for a gentleman's family, with all necessary and fitting offices, but also well and completely finished in every particular.

"The Briars" is within a mile of the Church, Post Office, excellent Grist Mill, Saw Mill, and Store, and a few minutes walk from the Steamboat Wharf at Jackson's Point, the cove of which is one of the most perfectly sheltered boat-harbours of that beautiful piece of water, Lake Simcoe.

To any person visiting the picturesque scenery of the Lake, or desirous of settling on its healthy banks, this property can be pointed out by Capt. Laughton, the intelligent commander of the Steamboat *Beaver*, who is acquainted with the place, and on whose information every reliance may be placed.

For terms and particulars apply to Edward G. O'Brien, *Land Agent, &c., No. 4, Victoria Row, King Street, Toronto.*
April, 1844. 353-tf

Farm for Sale.

For SALE, the South-East quarter of Lot No. 17, in the 4th Concession of the Township of Hamilton; 40 Acres of which are cleared. The Land is well watered, and in a high state of cultivation.

For terms of payment, &c. enquire of the Subscriber on the premises.
THOMAS CROSSAN.
Hamilton, 12th June, 1845. 414-tf

WOOL.

The highest market price will be paid in Cash for WOOL, at the Ontario Mills Woollen Factory, Cobourg, by the Subscriber.
S. E. MACKECHNIE.
Cobourg, June 12, 1845.

N. B.—Growers of Wool who may prefer it, will have an opportunity of exchanging any portion of their Wool for Cloth. 413-tf

TO LET,
On Reasonable Terms,

The COUNTRY RESIDENCE, LODGE, and extensive OUT-BUILDINGS, &c. belonging to Mrs. Cartwright, eligibly situated on the Bay, two miles from the Town, on a Macadamized Road, with about 40 acres of land.

Possession given this Fall.
Apply to F. M. HILL, Esq.
Barrister, &c.

Also: to be Let next Spring, a FARM in the vicinity, with a good House and Out Buildings, &c.
Kingston, August 28, 1845. 424-tf

NOTICE TO THE PUBLIC.

The Sale of the Eleven (say Sixteen, as per hand-bills,) BUILDING LOTS, on the East bank of the River Don, near the City of Toronto, advertized in the fourth page of this journal, will be sold by Auction, on Tuesday Evening, the 11th day of June next, at Eight o'clock precisely, at *Mr. Wakefield's Auction Mart.*

Terms:—Only £2 10s. on each lot required down, the remainder can be paid in four equal annual instalments.

NOTICE.

These Lots are larger, (being from one-fourth to three-fourths of an acre each,) cheaper, (*see hand-bills*,) and upon easier terms than any lots now offered for sale. The soil is well adapted for Pasture, Orchard, or Garden; and those lying at the Margin of the River, are well adapted for the erection of any kind of Machinery propelled by Steam, and would answer well for a Brewery, Distillery, or Tannery.

N.B.—Purchasers wishing to have a Deed at once, can have one, by giving a Mortgage.

It may be well to remark, that such a Deed will entitle the holder to a Vote in the First Riding of the County of York.
Toronto, May, 1844. 357-tf

LANDS TO LEASE,
ON FAVOURABLE TERMS.

District.	Township.		Lot.	Con.	Acres.
Johnstown	South Crosby		12	7	200
	Lansdowne	S.W. ¼	5	7	50
Victoria	Hungerford		33	8	200
Newcastle	Clarke		19	10	83
	Cartwright		14	5	200
	Do.		6	4	200
	Seymour		18	4	200
	Do.	E. half	4	8	100
Colborne	Mariposa		8	10	200
	Fenelon		1	1	200
	Belmont	W. half	5	11	100
Home	Brock	W. half	11	2	100
	Do.	S. half	11	4	100
	Uxbridge	W. half	18	7	100
	Do.		8	5	200
	Mara		14	A	200
Simcoe	Innisfil	S. half	25	8	100
	Do.	S. half	26	8	100
	Tecumseth	S. half	1	12	100
	Do.	S. half	2	12	100
	Do.		6	12	200
	Do.	S. half	1	14	100
	Do.	S. half	2	14	100
	Orillia South		16	1	200
	Do.		15	2	200
	Do. North	W. half	1	5	100
	Tiny	S. half	7	15	100
	Tay		97 & 98	2	200
	Do.		17 & 18	6	103
	Do.		17	3	200
	Do.		18	3	200
	Do.	E. half	8	10	100
	Oro	W. half	19	4	100
	Nottawasaga	S. half	26	7	100
Gore	Nelson (New Survey)	W. half	13	2	100
	Puslinch		14	3	200
Wellington	Garrafraxa		16	1	200
	Do.		17	1	200
	Do.	E. half	6	5	100
	Do.	E. half	7	5	100
	Amaranth	W. half	28	6	100
	Do.	W. half	29	6	100
	Do.		14	8	200
	Eramosa	E. half	32	6	100
Brock	Nissouri		33	1	200
Talbot	Townsend	S. half	20	5	100
Western	Moore		15	6	200
	Do.	W. half	16	10	100
	Dawn	E. half	29	4	100
	Raleigh		19	A	150
	Do	S. half	25	9	50
	Sarnia		17	4	88
	Harwich		18	3	200
	Brooke	E. half	11	11	100
	Do.	E. half	13	4	100
	Sombra	N. half	14	10	100
	Dover		44 & 45	East Baldoon Street.	200
	Warwick	E. half	20	1	100

☞ For further particulars, application may be made to Thomas Champion, Esq., at the office of the Church Society of the Diocese of Toronto, 144, King-street, Toronto.—(if by letter, post-paid.) 408

NOTICE

Is hereby given, that D'Arcy E. Boulton, Esq. of Cobourg, Canada West, is sole Agent for the general management, superintendence and sale, of all Lands in this Province registered in the name of Jacques Adrian Pierre Barbier, Trustee of Euphrasie Barbier; and that no sales will be recognised, or payments upon mortgages acknowledged, that are not effected personally with Madame Barbier, or this her Agent, Mr. Boulton. And all mortgagees, or persons indebted for payments on sales already made, will please communicate the particulars of their debts forthwith to Mr. Boulton, who is authorised to collect and receive the same.
New York, February 14, 1845. 398-tf

THE STEAMER ADMIRAL,
CAPT. WILLIAM GORDON,

Will leave Toronto, for Niagara, Queenston, and Lewiston, every day, (Sundays excepted) at 2 o'clock, P. M., and will leave Queenston for Toronto every morning, (Sundays excepted) at 8 o'clock, and Niagara at 9 o'clock, A. M.
Toronto, November 20, 1845. 437-tf

MONTREAL TYPE FOUNDRY.
To the Printers and Proprietors of Newspapers in Canada, Nova Scotia, &c.

The Undersigned having purchased the above Establishment, begs to solicit a continuance of the patronage which has been heretofore so liberally bestowed upon him as Agent to the Foundry.

Having revised and greatly added to the material, he can confidently recommend the Type now manufactured by him as equal to any manufactured on this Continent.

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A specimen will be shortly issued, when the Proprietor will do himself the pleasure of waiting upon the Trade; in the meantime, he will be happy to see or hear from those inclined to give him their support.

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Old Type taken in Exchange for new at 6d. per lb.

Printers' Materials, and any article not manufactured in Montreal, brought in from New York at 20 per cent. advance.
CHAS. T. PALSGRAVE.
Lemoine-street. 416

Home District Mutual Fire Company.
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OPPOSITE NEWGATE STREET, TORONTO,

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J. Rains, *Secretary.*	J. H. Price, Esq., *President.*

☞ All losses promptly adjusted. *Letters by mail must be post-paid.*
July 5, 1843. 317

BRITISH AMERICA
FIRE & LIFE & MARINE ASSURANCE COMPANY,
(INCORPORATED BY ACT OF PARLIAMENT)
AGENT AT COBOURG—ROBERT HENRY, Esq.
November, 1844. 383-tf

THE PHŒNIX FIRE ASSURANCE COMPANY OF LONDON.

Applications for Insurance by this Company are requested to be made to the undersigned who is also authorised to receive premiums for the renewal of policies.
MOFFATTS, MURRAY & Co.
Toronto, July 1, 1841. 3

The Church

Is published by the Managing Committee, at COBOURG every *Friday.*

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☞ No orders for discontinuance will be attended to unless accompanied (post-paid) with a remittance of all arrears in full.