

Youth's Department.

THE YOUNG CHURCHMAN'S CATECHISM. PART III. OF THE GENERAL FRAME AND CONSTITUTION OF THE CHURCH OF ENGLAND.

Q. 95. Do you consider our ecclesiastical establishment to be... Q. 96. Do you consider it necessary that an order of men should be selected from other professions to attend upon the office of religion?

A. Most necessary—for 'it must be remembered that Christianity is an historical religion, founded on facts which are related to have passed, upon discourses which were held, and letters which were written in a remote age and distant part of the world, as well as under a state of life and manners, and during the prevalence of opinions, customs, and institutions, very unlike any which are found amongst mankind at present.

Q. 97. But is it compatible with justice to levy a tax indiscriminately upon persons of every religious persuasion and apply the produce to the teachers of a particular creed?

A. If a state is of opinion that national piety and virtue will be best promoted by encouraging the whole sum to ministers of a particular description, it has the same right to adopt this measure, as it would have to impose a general tax for the support of a board of physicians, should it deem that step conducive to general health, payable even by those who would not choose to employ them.

Q. 98. Is it not often found that contention respecting titles disturbs the harmony which ought to exist between a clergyman and his parishioners?

A. We are aware that objections are urged against the payment provided by the piety of former ages for the service of God, since more has been thought of the profit of the land, than the good of the men who dwell upon it.

Q. 99. Ought titles then as a legal provision for the clergy to be still maintained and enforced?

A. Even if God had no right to require; or if there were no word commanding the tenth to be devoted to his service, "who is Lord and giver of all," or if he had never assigned this right to his servants the ministers under the Gospel, as he did most clearly under the law, yet surely the proprietors who were princes, peers, or people of this country, our pious progenitors, had a civil right to the land and the fruits thereof, which no law of God ever forbade them to dedicate, as they had to his service. Nay, they were commanded to honor God with their substance.

Q. 100. Which way of maintenance was as anciently as generally settled in all Christian countries after Constantine's time as well as in England. The benefit of which, as all other things that give to God, returns to the bosom of the givers. The Divine munificence, as the heavens, always returning with liberal showers, and fruitful dews, upon us, whatever grateful exhalations our devout humility, as the earth, sends up to him either in charity to the poor or requital to his ministers.

Q. 101. Which way of maintenance was as anciently as generally settled in all Christian countries after Constantine's time as well as in England. The benefit of which, as all other things that give to God, returns to the bosom of the givers. The Divine munificence, as the heavens, always returning with liberal showers, and fruitful dews, upon us, whatever grateful exhalations our devout humility, as the earth, sends up to him either in charity to the poor or requital to his ministers.

Q. 102. Which way of maintenance was as anciently as generally settled in all Christian countries after Constantine's time as well as in England. The benefit of which, as all other things that give to God, returns to the bosom of the givers. The Divine munificence, as the heavens, always returning with liberal showers, and fruitful dews, upon us, whatever grateful exhalations our devout humility, as the earth, sends up to him either in charity to the poor or requital to his ministers.

CHURCH CALENDAR.

- March 1.—Quinquagesima Sunday. 4.—Ash-Wednesday. 8.—First Sunday in Lent. 15.—Second Sunday in Lent. 22.—Third Sunday in Lent. 29.—Annunciation of Virgin Mary. 25.—Fourth Sunday in Lent.

THE CONVENT OF ST. ANTONIO, NEAR EDLEN, IN LEBANON.

A recent but painful celebrity has been given to St. Antonio by the arrest and imprisonment of Assad-Shidiak, whose crime was an attempt to introduce a more pure and simple faith into Lebanon.

From Syria, the Holy Land, Asia Minor, &c. Illustrated.

Maronite and Greek Churches are mostly performed in the ancient Syriac and Greek languages, not one word of which the people can understand: in the schools the Psalms are allowed to be read in Arabic. The spoken language of Lebanon is Arabic, the literal, not the literary Arabic: by circulating the New Testament in this language, which a portion of the people can read, and the remainder can understand when read to them, an inestimable boon would be conferred.

After some time a few dry faggots were brought, and a new fire was kindled; but it burned below, and only scorched him as before. During the first and the second fire he prayed, saying mildly and not very loudly, but as one free from pain, "O Jesus, thou son of David, have mercy on me and receive my soul."

On the report of Assad's death, Mr. T., merchant of Damascus, went to Ibrahim Pasha, who instantly gave him an officer to search the convent of Canobin.

Q. 103. Which way of maintenance was as anciently as generally settled in all Christian countries after Constantine's time as well as in England. The benefit of which, as all other things that give to God, returns to the bosom of the givers. The Divine munificence, as the heavens, always returning with liberal showers, and fruitful dews, upon us, whatever grateful exhalations our devout humility, as the earth, sends up to him either in charity to the poor or requital to his ministers.

THE LAST HOURS OF BISHOP HOOPER.

Bishop Hooper was burned in Gloucester, in the reign of Queen Mary. He had been brought up a Roman Catholic, but after a diligent examination of the Scriptures became convinced of the errors of that system, and embraced the religion of the Reformation.

THE HIDING OF GOD'S FACE.

You all know the difference of feeling between a sunny and a cloudy day. The real heat may be the same; nay, the cloudy may be warmer than the sunny: for we have often bright sunshine in the clear frosty days of winter, and heavy clouds in the middle of summer.

DAVID'S TRUST IN GOD.

Holy David stands here before us as a good example. He trusts not in the wings of his army, but in the Lord of Hosts and battles; not in the shadow of his cave, but in the shadow of God's wings; not in the height of his rock, but in the rock of ages.

Hooper, "thou dost nothing to offend me; God forgive thee thy sins, and do thy office, I pray thee." Then the reeds were thrown up, and he received two bundles of them in his own hands, and embraced, and kissed them, and then put one under either arm, and bowed with his hand how the rest should be placed.

Shortly after the order was given that the fire should be lighted; but as the faggots were green it did not soon kindle, and it was a considerable time before the reeds caught it. At length it burned round him; but the wind blew the flames from him, so that they only scorched him.

After some time a few dry faggots were brought, and a new fire was kindled; but it burned below, and only scorched him as before. During the first and the second fire he prayed, saying mildly and not very loudly, but as one free from pain, "O Jesus, thou son of David, have mercy on me and receive my soul."

The Garner.

CHRIST'S PRESENCE IN THE CHURCH.

In the first place, I observe, how much we are all bound to acknowledge the goodness, to praise, magnify, and adore the name of the most high God, in that we were born and bred, and still live in a church, wherein the apostolical line hath through all ages been preserved entire, there having been a constant succession of such bishops in it, as were truly and properly successors of the apostles, by virtue of that apostolical imposition of hands; which being begun by the apostles, hath been continued from one to another, ever since their time, down to ours.

Q. 104. Which way of maintenance was as anciently as generally settled in all Christian countries after Constantine's time as well as in England. The benefit of which, as all other things that give to God, returns to the bosom of the givers. The Divine munificence, as the heavens, always returning with liberal showers, and fruitful dews, upon us, whatever grateful exhalations our devout humility, as the earth, sends up to him either in charity to the poor or requital to his ministers.

DECEY AND ORDER.

We know that some Christian societies have so disgraced the public worship of God by an abundance of unmeaning ceremonies, as to render it weary and disgusting; others, again, have fallen into the opposite error; these, by the rejection of all ceremonial observances, however significant and proper, have made the divine service to appear cold and uninteresting.

THE FORCE OF EVIL COMBINATIONS.

The solitary Atheist, who in his closet weaves the web of sophistry, though he may occasion the destruction of some few, who heedlessly entangle themselves in his toils, is rather an object of contempt than of terror.

FOR SALE OR TO LET IN THE TOWNSHIP OF SEYMOUR.

A Farm, beautifully situated on the west bank of the River Trent, consisting of 245 Acres of Land, 70 acres of which are under cultivation—with a new fallow of 7 acres just cleared and ready for a crop.

A GOOD LOG HOUSE.

36 by 28 feet, with good cellar and kitchen beneath. A back kitchen in the rear, a large wood-shed, store house and boiling house, and good pigery and poultry houses.

CHINA, EARTHENWARE AND GLASS.

THE Subscribers have recently received, direct from the first manufacturers in England, a very extensive assortment of China, Earthenware and Glass.

disbelieve either its wisdom, its goodness, or its power. So that not one single truth of theology could, by any possibility, be arrived at on natural principles.—Rev. W. J. Irons.

Advertisements.

NEWCASTLE DISTRICT SCHOOL. THE Public are respectfully informed that this Institution will be re-opened on the 6th of January next, under the superintendence of the subscriber, whose efforts for the improvement of his pupils, he trusts, will merit and secure general patronage.

For the English branches £1 0 0 per term of 11 weeks. do. with Book keeping 1 5 0 do. Latin and Greek - 1 10 0 do. Algebra, Geometry, &c. 1 10 0 do.

YOUNG LADIES' SEMINARY. OUT-DOOR PUPILS. Useful Branches. Terms per Qr. JUNIOR.—Spelling, Reading, and Mental Arithmetic, £1 0 0

Board and Washing, ... £7 10 0 Half Board, ... 3 0 0 Stationery, if furnished, ... 0 5 0

MIDLAND DISTRICT SCHOOL. THE REV. R. V. ROGERS, Principal. Mr. C. B. TURNER, B.A., BALLIOL COLLEGE, OXFORD, Assistant.

WANTED, an Assistant (a member of the Church of England) qualified to teach the usual branches of an English education. A person acquainted with the National School system would be preferred; who, for the present, would be satisfied with a small salary.

THE JOHNSTOWN DISTRICT SCHOOL. THE Principal of the above Institution respectfully informs the public, that in consequence of the increasing number of his pupils, he has engaged as an Academy the large and handsome edifice on "Court-House Avenue," Brockville, lately known as the Commercial Hotel.

A YOUNG LADY who has received a liberal education, is desirous of engaging as GOVERNESS in a family of respectability. She will instruct in the usual branches of a polite female education.

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COMMERCIAL BANK, M. D. NOTICE is hereby given, that all Promissory Notes and Acceptances discounted and falling due at this Bank and its Offices, after the first day of April next, if not retired on the last day of grace allowed by law, will on the following day, be placed in the hands of the Bank Solicitors for recovery.

TO BE SOLD OR LET IN THE TOWNSHIP OF SEYMOUR. THE South-East half of Lot No. 16 in the 7th Concession, containing 100 acres more or less of good hard-wood land, 25 of which are cleared and well fenced, with a small house and barn thereon.

REMOVAL. CHAMPION, BROTHERS & CO. IMPORTERS OF HARDWARE, MANUFACTURERS OF CHAMPION'S WARRANTED AXES, AND AGENTS FOR VAN NORMAN'S FOUNDRY.

FALL AND WINTER GOODS. THE Subscribers respectfully announce having now got to hand the most of their FALL GOODS, being by far the largest and best assorted Stock they ever imported, and which having been purchased on very advantageous terms, they are enabled to offer them much below the usual prices.

ROSS & MACLEOD. BRITISH SADDLERY WAREHOUSE. REMOVED to Wellington Buildings, King-St. Toronto. ALEXANDER DIXON, SADDLER AND HARNESS MANUFACTURER, RESPECTFULLY informs the Gentry and Public of Upper Canada that he has just received [direct from England] a very extensive and Fashionable assortment of SADDLERY GOODS, equal in quality to any in the first Houses in Britain, which he is resolved to sell at the lowest CASH prices, viz.:

CUTLERY, MILITARY & FANCY STORE. NO. 120, KING STREET, TORONTO. THE Subscriber tenders his grateful acknowledgments to his numerous customers, for the liberal encouragement he has received since his commencement in this City, and respectfully informs them, that he has received direct from England, a well selected Stock of articles in the above line, partly consisting of:— Infantry and Cavalry Regulation Swords; common Cavalry Swords; Frog & Sing Belts; Staff Officers' Belts; Sabre Dashes; Cavalry and Infantry Shields and Scales; best quality Infantry and Cavalry Regulation Buttons; Navy Lace; Gold and Silver Lace, various qualities and patterns; Light Infantry and Battalion Sabres; Gold and Silver Sword Knots; Light Silver Epauletes; Gold and Silver Lace; Gold and Silver Cap Tassels; Cap Mountings; Brass, Steel, and German Silver Military Spurs; Ivory, Buck, and Buffalo Handle Knives and Forks; best quality Razors; Penknives; Scissors; Ladies' and Gentlemen's Dressing Cases; and Work Boxes; with almost every other article in the above line too numerous to mention, which he offers on as reasonable terms as any other House in Upper Canada.

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