## CHRISTIAN PHILOSOPHY.

PROOFS OF THE LAB IS NOT AND PURFFCHOMS of a substitute minus.

( Car Comed )

THESE constant and woods reschafous are a conferoted infinely, to discopared except divide the Alew of ail. We have no correspond of that power fled supports there begins a company some and program it in them full in on the man done. A minute of the doposed to believe be the Consensus Peless, in as the dissine, he should from no at Alpx on the Ander Comtheir familial maneral come agencies fact in the bight or profite of the rie, and to hop constrainty at a sinand distance from the courts. But what a tribling display of playor is the conspection with what we at the story built of the origin to make the built of the built of the story of the built of the bedies many a Where in the schopper to make horse mountains, reliable conservedy record in couply opins. with an eng support, or eng commercing the World we believe in the constraint and the how to  $B_{\rm c}$  , there are no  $C_{\rm c}$  . In the steer in a find yet refer to be of much gived a cooler, and rangable cool?

world have visited to the first to easily the and the largest have his social person have the homeout the upon to recent their visits him, conditioned at the hope there. They were explained the these receives the explaint visits have the hope to the homeout the first received to the control of the first received to the first received the first received to the first receiv Here is not use two young equal to the effect. The underlieben beginnt der ein ber beschieße ling-nor power formed the trace and there is no power to ap-

or exist per of the press perings, and hear? feet wisdom, and s himself to ration, the seal there is no Author, and no great Pirst Caler.

But this university are bounds not only of power and wishing but the control of many or energy expenses and wishing for the letter of the first is seen in a record, while many chiral of the controls to their distributions.

In all parts of the arriverse that we have an oppositunity of examination, we know this to be the case: and we may real mills suppose, that this care and produces are tania, said in the same degree every

This could be our nifes from chance. It regula, an author equility the week. In the first place, wherever you had employed you field an eliment suited for them, and projer habitation and food, Where you find man, there the cutth produces propor sustenance for man; and the blads of the air, the boasts of the field, and the fishes of the sea, famish their contributions for the load of this lower world. Where you find even, you find there also rich pastures for their suscenance; where you find birds, there you will also find seeds and fruits for the support of their life; where fishes, you find them in their proper element, with their proper feed, and also with every power to live, and move in the watery world. Were the fishes, with their present organs,

abole inhabitants, therefore death and destruction must instabily cosue.

In the human frame we see the same marks of wisdom, in the centrivation of the various parts: the tions, nothing in general superfluous, and nothing in value. We find the senses all meessary cand were there more senses than the present, and the present more perior, it is more than probable, that this would be no improvement to our nature, that it would prove hazafal and not beneficial.

Taking then the whole together, we may say that nothing in reward can be added, and that nothing long to the telesion away. The very things that we would wish to be more period, experience shows world by cook a clearge become highly haproper for ar in the provint states.

(To be one Hore to)

# RULIGIOUS INTELLIGENCE

#### CURUSTIAN MELAGER IN SOUTHERN INPIA.

The difference is part of a charge by the Bishop

estimately and a mode is and nameliferated?

But it is not proceeded, it is unfaite wisdom that we are collected in a contract of the year of the greatest we are collected in a contract of the expectage of the greatest we are collected in a contract of the expectage of the greatest works, to combine out the contract in design that the expectage is of the proof to the form the bound process that it is a first the expectage is of the expectage is of the proof of the first thousand process that it is a first the expectage is of the expectage is of the proof of the first through the expectage is of the first proof of the first through the expectage is of the first proof of I terrare can had to constant, and entirely se-perto themselves from their heating country-

Contain the state of the operations.

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Contain the state of the operations of the state of the sta the record if it is the court is proved in the winder of the record, it is proved to the court in the record in th the relation of all tails of control in a plant core; it we may restrict any and the first year of a young women's woulded life contained the found life in our restriction of the next personal takes upon the relation of th posters and that where we have now isolated the factors are not that where we have now isolated able manner, hard the controls in the hard in the new in the new in the second control in the new in the hard in the new in the second control in the new in the second control in the new set us to enamine path at in w. Bodeiner, hopfing. I to incenter the future, and researching all thin 8 for the present. This I say is our part; for I halv is a day to said with the Licens and the Topes of the electric send on proud to bear the title of a missionary histop.

### THE WEST PAPER.

Denise the last year, it should be for the Prepa-zation of the Coopel in Post in Costs, (Aprended a room exceeding 221,000 in the british West in its, the greater part of which, amounting to approx 2 is about, was contained towards the rection and energement of courches, chapels, in a select-bonses; and the remainder, about U.d. 0, it wants the support of forty-two clergynon, then he real ody of teachers engaged in the in the ciecere of Januaica and Bathadoes.

THE Venerable Archicacon Willis has recently paid an interesting visit to Prince Edward Island. for the purpose of making the necessary arrangements for settling three Episcopal clergymen who to be brought forth in the air, or men and beasts pro-have been just sent out to that island by the Soci-Aucod in the waters; here are elements unsuitable to ety for the Propagation of Christian Knowledge. She will be amply rewarded by witnessing his

# SUNDAY SCHOLL RECORD.

## SABBATH SCHOOL TEACHERS.

No class of people have more to encourage them menders all wisely adapted to their respetive func- in their labours of love, than faithful Sabbara School teachers. They have the sure promise of Him who cannot lie, that if they perform in a mithful manner all the duties develving upon them, they shall be abundantly blessed in this present world, and et last shine as the stars in the ter ament of heaven forever and ever. With so much to encourage them, can it be possible that there are these among us, encomed in this high and holy work, who indifferently go to their charges, and with unfeeling hearts, points their pupils to the Lamb of God who taketh away the sin of the world?

R is to be feared there are many who remain as unconcerned for the spiritual welfare of those whom they instruct, as if they had never felt the jeys of foreiven sin. If it be not so -- why so litthe good effected - why so few of the Glambs of the flock" within the pale of the Christian church? God is time; and has he not declared that the

effectual, forvent prayer availeth much ?-- and they that ask shall receive? But the fault is not on the part of Him.

Were all those who encare as teachers in the Salobath school, to visit their closets, with as much anxiety and as ardent desires as the cause in which they are engaged demands, think you, that we should see so many of the youth travel-ling the broad read to rain? O, it is cough to make arreds weep, to wit test our deadness and topicity in a work so glorious! How can we expect to answer for ourselves at the bar of God it it is seen, in the list of the last day, that one scal is lost, which by our timely excition, might daive lesen rescued from eternal perdition ? who can tell but we are scaling the destinies of that hale circle, which pathers around us from Subject to Sablath? Depend upon its awe are ! From who on earth can portray the awfulness of a tracher's station?— And who in heaven can look down upon us but with pity, if we remain no light correless and unfeeling?

Let us then, fellow teachers, give ourselves to deep revolving of heart-to watchfulness and mayor rand who can tell but we shall be immeclinicity bloosed with a revival of pure and unde-that a finiteracted all our beloved scholars brought

into the fold of Christ?

### MISCELLANEOUS.

### THE WIPDID LIFE.

BY A LADY.

the variety of the last the work armost me that hewever well we may have impoined we knew in the course of them as a man will be accome it in all its marow windings, still shall we find, show and that where we have new isolated when we become wives, that we have yet some-alsh a villeges, on succession will sho make thing to learn. By actions, are the affections on in the rapp of Irolin, a Christian district. It either side shown and although it is in the pow-

> The feelings of the other sex are not so soft the tertimes of the enter sex are not so some and exquisite as these of our own; if they were, we might possibly be happier, and we may for a moment wish they were so; but we shall restrain so schools a desire, if we reflect how much more unfit they would be, by such a constitution, to be at the crossings and built these of the world. bear the crossings and buffetings of the world.

> It is said that lovers' mornels are but the renewal of love, but it is not so in truth. Conti-nued differences and blokerings will undermine the strengest effection, and a wife cannot be too careful to rived displies upon the most trivial subject; indeed, it is the every day occurrences which try the love and temper of the married life; great occasions for quarrels soldom occur-Every wish, every projudice must meet with attention, and the first Cought of a woman should be, pleasing and providing for her lushend. It is impossible to enumerate all the little incidents which may annoy married men, or the little un-or trusive pleasure which it is in the power of a wife to give; but throughout her life, in employments, she must bear his pleasure on her mind. She must act for him in reference to herself, and