

the Western end of the city, which at least possesses the merit of brevity of description. Instead of persons saying "I am going to the asylum for the insane, I intend to call at Trinity College, I am bent on being present at the *matinee* at St. Matthias', I am thinking of investing in Temperance Colonization Society's stock at Queen Street Methodist Church," they will adopt the curt style of the present age, and say—"Bound for 1, 2, 3, or 4," according to their several predictions.


### POLICE PROMOTION.

The number of rogues of "the upper fifty" whom no one would think of arresting on a charge of *petty larceny*, is such as to have suggested the idea of constituting an "upper" order of police by way of counterpoise. Instead of the upper-class policemen being selected on the ground of their services as political flunkies, we should advocate the claims of personal merit, as evinced in a long course of faithful service in the ordinary police force. When the upper-class force is in course of organization, we may possibly enter the list of candidates for the distinction of acting as "policeman's nose;" we should "commence" this work of "judgment at "the house of God," and direct the attention of the new force to the combination of "revi-

vals" and stock-jobbing frauds at the Queen Street Methodist Church; we should put them on the track of an immensely generous supporter of a sect whose wealth is traceable to frauds on the Government, putting the money of the Bible Society into his private Banking account, without allowing interest for it, and perpetrating any amount of sharp practice throughout his career. We should possibly put the new force on the track of a pious lady who entertains a profound horror of the social evil, and has been active in endeavours to suppress it, but is sufficiently acquainted with a "touch of nature which makes the whole world kin" to have sought the assistance of medical skill, minus conscience, in order to procure two abortions, in her own case, &c., &c., &c.

"D. D."

Seeing that the arrogation of the distinction above indicated, has but served to bring it into contempt, it is thought that the prefixing the letter "R." to the degree, will at least possess the charm of novelty, and will render it more correctly descriptive; the degree of "R. D. D." will then be understood to express "Ruler of the darkness of the diocese," or "Ruler of the darkness of the district," as the case may be.

 In the event of any irregularity occurring in the delivery of this publication, the Editor requests that he may be addressed respecting it.

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