

memories of all. I fear that the record of his sentiments last night will not be adequately preserved, I wish they could be preserved in the archives of this country, and treasured up in the hearts of the people of this land. There was sound philosophy, there was good advice addressed to the Province from which I come,—I feel there will be bequeathed to that people, a legacy of which they will be glad to avail themselves, and which in the future history of that country, will not be without extensive service. I am glad to hear that it is the intention of Government to take care of those who are left, I will not say to the charity, but to the justice of this House. I shall not say anything more. Those who are gifted with eloquence have felt unable to express themselves on this occasion. I can only cordially agree with the motion to adjourn this House.

The motion was then carried, and the House adjourned at five minutes past four until Tuesday.

### Funeral of the Late Mr. McGee at Ottawa.

EN ROUTE—RECEPTION AT MONTREAL.

Yesterday morning April 8th, at eight o'clock, the remains of the Hon. Mr. McGee were removed from his late residence, Sparks street, Ottawa, to the R. C. Cathedral, Sussex street, where a *Litania* was chanted, Mr. Fortin, M. P., lending his magnificent voice to aid the ceremonial. Among the pall-bearers were three premiers, Sir John A. Macdonald, Hon. J. S. Macdonald, Hon. Mr. Chauveau, with the Speaker of the House of Commons, and representatives of the four Provinces, Hon. Mr. Cartier, Quebec; Hon. Mr. Kenny, Nova Scotia; Hon. Mr. Tilley, New Brunswick; and Mr. A. Mackenzie, of Ontario, leader of the Opposition in the House of Commons. Flags were everywhere at half mast, and the shutters of most of the shop windows were closed along the line of the procession.

There left with Mr. McGee's remains from Ottawa—The Hon. P. J. O. Chauveau, M. P., M. P. P., Premier of Quebec, Hon. Mr. Archambault, M. P., Mr. Workman, M. P., Mr. Pope, M. P., Mr. Chamberlin, M. P., Mr. Fortin, M. P., Mr. Benoit, M. P., Mr. Cayley, M. P., Mr. Geoffrion, M. P., Mr. Bechard, M. P., and Mr. McCarthy, M. P. Mr. and Mrs. Goodwin and others from Ottawa; Messrs. W. Macfarlane, W. O'Brien, W. McNaughton, J. Donnelly, L. Loore and W. P. Bartley from Montreal, and Dr. Bergin, from Cornwall.

Precisely at five o'clock, the remains of the distinguished and lamented Thos. D'Arcy McGee arrived in Montreal. The body was received at his late residence by J. H. Daly, Esq., and placed in the dining-room which was draped in black and white hangings dimly illuminated by large tapers. The public were soon afterwards kindly admitted, and during the four days that the lamented deceased lay in state, hundreds and thousands of admiring and sorrowing friends pressed to take a last and fond farewell of that lifeless form, on whose soul stirring words and musical cadences, when in life, so many thousands had hung enraptured.

### Funeral of the late Mr. McGee, April 13th, in Montreal.

About six o'clock, preparations for the sad proceedings of the day were visible in almost every quarter of the city. In Great St. James street, several of the public buildings were draped in mourning.

The National Societies—the St. Jean Baptiste, St. Patrick's, St. George's, St. Andrew's of Ottawa, Caledonian, New England, and German—turned out very strong, each having its banner and badges draped in mourning. The clergy (most of them wearing their orders,) the Professors of McGill University, with gown and hood, the Bar, and the Literary Club, were largely represented, as were also the Workingmen's Societies—the Typographical Union, the English Workingmen's Benefit Society, the United Protestant Workingmen's Benefit Society, Canada Sugar Refinery Benefit Society—and the Temperance Societies.

While the societies and spectators were assembling in the neighborhood of Mr. McGee's late residence, the military, both regular and volunteer, took up their position, keeping the streets clear with a double line of men stretching from Drummond street to St. Patrick's Church, in the following order: 1st. the volunteers and then the regulars.

At about half past nine o'clock, the procession was fully formed; headed by the City Police, the Officers of the Corporation, Members of the House of Assembly, Legislative Councillors, Members of the Local Governments, Members of the House of Commons, Senators, Foreign Consuls, Adjutant-General and Staff, Officers of the Army,

Major-General Russell and Staff, Officers of the Courts of Law, Magistrates, Judges, Members of the Privy Council, Representative of the Lieut.-Governor of Ontario, Representative of the Lt.-Governor of Quebec, Representative of the Governor-General, Sir Charles Wyndham, K. C. B., and Staff. The pall bearers were Hon. G. E. Cartier, Minister of Militia; Hon. E. Kenny, Senator; Hon. James Forrier, Senator; Hon. Robt. Mitchell, Senator; Hon. W. McDougall, Com. of Public Works; Hon. P. J. O. Chauveau, Prov. Sec., Quebec; Hon. Thos. Ryan, Senator; Gédéon Ouimet, Attorney-Gen., Quebec; Mr. Thos. Workman, M. P.; Hon. H. Starnes, M. L. C., Q.; Mr. A. W. Ogilvie, M. P.; Rev. John Jenkins. Next the mourners, family carriages, the Clergy, the Bar, Notaries, Medical Profession, Professors of University of McGill College, Students of Law, Students of Medicine, Students in Arts (McGill), Literary Societies, the Literary Club, and Citizens, terminated by Government Police.

As the mournful cortege started, the Band of the Grand Trunk Brigade played the "Dead March in Saul," which was taken up by the other Bands of the Volunteer and Regular regiments as the procession approached.

#### THE FUNERAL CARRIAGE

was of a design befitting the solemn splendor of the day's ceremonies. Mr. Perry, of St. Constant street, performed the Mechanical work from a sketch furnished by Mr. Spence, Bleury street. Its unusual height, rich mountings, and arched canopy were in unison with the other details of the demonstration; black plumes drooped over the canopy-cloth, and emblazoned with the arms of the family, bearing the motto *fac et spera*, and heavily fringed with silver lace, covered the platform below, and over all was erected a richly gilt symbol of the faith in which he died. In height the carriage was sixteen feet, in breadth four feet, in length fifteen feet, and the platform intended for the coffin stood eight feet from the ground.

On each side,

T. D. MCGEE.

APRIL 7, 1868,

Was engraven upon a silver escutcheon.

Under this was written on the left side:

JESU MERCY!

And under this again:

JESU DOMINE DONA EI REQUIEM ETERNAM.

On the right side was written:

CONSUMMATUS BREVI, EXPLEVIT TEMPORA MULTA.

Under this:

MISERERE DOMINE.

A few minutes after ten the funeral car halted on Lagauchetière Street, the military presenting arms as the corpse passed, the officers saluting Mrs. McGee. The regimental bands as the cortege reached them struck up the "Dead March," the band of the 78th playing during the halt before the church, and while the body was being removed from the car, and borne into St. Patrick's Church, which was draped for the celebration of a solemn mass for the repose of the soul of the deceased. The Revd. Father Dowd, Parish Priest of St. Patrick's, was the Priest celebrant, assisted by the Revd. X. W. Mibon, of the Archdiocese of Halifax, as Deacon; the Revd. E. McKenna, of the Archdiocese of New-York, as Sub-Deacon, and Mr. Francis Derragh, as Master of Ceremonies. Among the clergy were the Grand Vicar of Montreal, the Grand Vicar of Three Rivers; Revd. Mr. Varilly, Chatham, N. B.; Revd. John Rielly, Toronto, and others.

At the last Gospel, the Revd. Father O'Farrell, amidst solemn silence ascended the pulpit, and, reading the following text of Scripture from I Machabees, 21 cap., 9 verse,—“How is the mighty man fallen that saved the people of Israel;”—delivered a most eloquent discourse, one worthy of the deceased and the preacher; so much was it the unanimous sentiments of the assembled multitude, that forgetting for a moment the sanctity of the place, plaudits resounded through the sacred edifice, until reminded by the Revd. preacher that—“this is the House of God.”

After the "Oremus," the body was borne from the church replaced on the funeral car, and the procession proceeded slowly to the great church of Notre-Dame, which it is needless to say was prepared befitting the occasion. Father Rousselot, the *curé* received the body at the entrance, to which it was escorted by a guard of honor of the 78th Highlanders, the band of that regiment playing the "Dead March." The body being placed on the catafalque, the choir, led