

23,559 in Siam, and the remainder in Germany and France. The total issues of the society during seventy-seven years amount to 56,926,771 copies.

—The annual report presented to the Baptist Missionary Union, at the meeting in Denver, gave an inspiring summary of statistics—2070 preachers in the missions; 1531 churches; 169,729 church-members, of whom 12,856 were baptized in 1892; 85,684 scholars in Sunday-schools, and \$303,270 contributed for mission purposes by the mission churches. This is an increase over the preceding year of 40 preachers, 72 churches, 5948 church-members, 7497 Sunday-school scholars, and \$60,910 in contributions. Add to these figures the receipts amounting to a sum so near to a million, and what an impulse should be given to the Christian beneficence of every Baptist church in the land!

—The Lutheran General Synod reports receipts during the last biennium amounting to \$59,200, to which the women's society added \$38,080. And this is the report from the field: "There are in India 6 missionaries, 132 native pastors and catechists, and 53 helpers; 328 congregations, 135 prayer houses and 6 bungalows. During the past two years there have been 3362 accessions and 2617 losses, giving a present total membership of 14,311. These members contributed in the two years \$3247. In 196 schools and the new Arthur G. Watts College 277 teachers are instructing 5216 pupils. In Africa there are 2 missionaries and 2 native pastors. During the two years there have been 78 additions, showing a present membership of 180 communicants. In the Sunday-schools there are 12 teachers and 310 scholars; in the secular schools, 2 teachers and 174 pupils. In two years 30,000 pounds of coffee have been gathered and sold for \$4329."

—At the close of the war in 1865 the foreign missions of the Southern Presbyterian Church consisted only of the work in the Indian Territory. This

year at the General Assembly the following report was read: "We have in all 106 missionaries in the foreign field, 19 of whom have been added this past year. At least 30 persons are now before the committee ready to go, among whom are pastors, medical missionaries, and tried workers. The contributions from every source have been \$127,812, which is \$2465 less than the receipts of last year."

—The Presbyterian Church, North, reports these large figures for foreign missions: "Received from churches, \$347,561; from woman's boards, \$329,889; interest, individual and miscellaneous sources, \$150,074; legacies, \$133,546; Sabbath-schools, \$36,988, and Y. P. S. C. E., \$16,447. Total, \$1,014,504. Fifty-six new missionaries were sent to the field. We have now 623 foreign missionaries at their posts and 1647 native workers, of whom 187 are ordained ministers. This is two hundred times the force that turned the world upside down eighteen hundred years ago."

—What a tremendous parish is that in New York City under the supervision of the Rev. Father Morelli, which includes St. Joachim, in Roosevelt Street, and the Most Precious Blood, in Baxter Street. It is estimated that some 15,000 persons belong to the former and 25,000 to the latter. St. Joachim is certainly unique. "The ground floor is entirely distinct from the rest of the building; it is occupied as a rag warehouse, and the rag-pickers and rag-packers may be seen busily at work below on week days, while masses are being said on the floor above to large congregations in the auditorium, which seats about 1300. There are six masses each Sunday, fully attended, so that nearly 8000 Italians visit this church each Sunday."

—The report of the U. S. Commissioner of Education, recently published, contains a report of General Agent Sheldon Jackson on Alaska (1889-90). He says: "Alaska has at present 15 day