

Presbyterian Review.

THURSDAY, MAY 23, 1889.

"The Presbyterian Review" has the largest circulation of any of the Presbyterian newspapers in Canada.

In ordering goods, or in making inquiry concerning anything advertised in this paper, will oblige the publishers, as well as the advertiser, by stating that you saw the advertisement in the PRESBYTERIAN REVIEW.

Copies of the "REVIEW" may be had at the Office of Publication or at the Presbyterian Book Room, corner of Adelaide and Toronto Sts., on Wednesday afternoon.

A GALLERY is being built in Knox church, Regina.

It is stated that steps are being taken to introduce an organ into the Presbyterian church.

REV. K. URQUHART has received a very hearty welcome from the Brandon congregation.

THE call from Walton to Rev. D. Forrest, of Bayfield, has been sustained by the Huron Presbytery.

MR. N. H. RUSSELL, M.A., of Manitoba College, will be the student-in-charge of Regina congregation for the summer.

WILLIS church, Clinton, has decided in favour of the use of an organ in connection with the church services, by a vote of 94 to 42.

IN retiring from the principalship of the Brantford Ladies' College, it is, we understand, the intention of Dr. McIntyre to enter the ministry of our Church.

The lecture delivered before the Toronto Anti-Poverty Society, last Friday evening, by Rev. W. A. Hunter, of Erieview church, was well attended and much appreciated.

REV. PRINCIPAL GRANT occupied the pulpit of O'St. Andrew's, city, last Sabbath morning, and St. Andrew's in the evening, preaching on both occasions to very large audiences.

REV. RODERICK MCKAY, B.A., was duly inducted pastor of the congregation of Bromley a few days ago. The induction services were conducted by Revs. W. J. Drummond, of Alice; R. G. Lang, of Adamston; A. Patterson, of Egansville; and D. J. McLean, of Arnprior.

THE Sacrament of the Lord's Supper was dispensed in Knox church, Dutton, on Sabbath, May 12th, when twenty-nine new names were added to the church communion roll. On the previous Saturday morning the ordinance of baptism was administered to four infants and two adults.

A BUILDING 24 x 20, a storey and a half high, of, finished with dressed lumber is in course of erection at the mission on the Stony Plain reserve. It was originally intended as a boarding-school. Since the burning of the day-school building this spring, school is held in the teacher's dwelling.

ST. ANDREW'S church, Perth is organizing a Young People's Society of Christian Endeavour. At a preliminary meeting held last week, thirty-one persons headed their signatures to the pastor, Rev. A. H. Scott, thereby signifying their wish to be enrolled as the first active members.

REFERRING to the action of the congregation of Knox church in repudiating Rev. T. Macpherson's retiring allowance of \$1,500, the Stratford Beacon states that from all accounts there is but one opinion, that the congregation is placed in a humiliating position and Presbyterianism besmirched.

PERTH has profited from a six weeks' series of special services conducted by evangelist Meikle. The pastors of the two Presbyterian congregations, Messrs. Ross and Scott, and the Methodist and Baptist ministers entered into co-operation. Many from the districts about Perth came in to the services. The work was carried on quietly and many tokens are given of the Spirit's influence among young and old.

THE Presbytery of Lindsay met in St. Paul's church, Bowmanville, on Wednesday of last week, during the meeting of Synod, and received and sustained the unanimous call of St. Andrew's church, Lindsay, to Rev. Robert Johnston, B.A. There were attached to the call the signatures of 259 members and 233 adherents. Accompanying documents was a guarantee of \$1,400 stipend and an annual vacation of six weeks. The congregation was represented by Messrs. Thos. Stewart and J. R. McNeillie.

A MEETING of property holders in the West End, was held last Saturday evening, to consider the question of the removal of Knox College from its present site. A report was submitted, giving the opinion that the price that would be required for the property, if offered for sale, would be from \$200,000 to \$250,000, and that at least half that sum would be borne by the city. Sir Adam Wilson moved to the effect that a petition be presented to the city council to act in the matter and further the objects the property holders have in view.

THIS Owen Sound Advertiser, in a recent issue concludes an interesting account of the Easter closing exercises in connection with the Northern Business College, one of the principal institutions of the town, as follows:—"It is unnecessary for us to add any words of eulogy to this institution. It has a reputation for good practical work that is not approached by any similar institution in Canada. There are students now in attendance from British Columbia and New York city, from the Pacific and Atlantic coasts."

GOOD FOR TORONTO. We are pleased to notice that our esteemed friends, the Steele Bros. Co., (Ltd.) Toronto, by fair dealing and constant endeavour to keep pace with the times, have increased their business so much that they have been forced to remove their retail establishment to 130 and 132 King street east. They there have the handsomest seed store in America, a credit to the city of Toronto. "Everything in seeds, bulbs, plants" is to be found there. Visitors will always be welcome, and it will pay you to call.

KNOX church, Perth, is undergoing extensive alterations and repairs. When completed it will be one of the finest church edifices in Eastern Ontario and one of which the congregation and their pastor, the Rev. James Ross, B.D., may well be proud.

THE services in connection with the re-opening of Knox Church, Acton, were conducted Sabbath, 15th inst. by Rev. Alex. Jackson, of Galt who preached very acceptably to large audience. On the following Monday evening a social gathering of the congregation was held, the pastor, Rev. J. W. Rae, in the chair. Congratulatory addresses were delivered by Revs. A. H. Drummond, of Georgetown, J. B. Mullan, of Perth, and D. Henderson, Esq., ex-M.P., Milton. The renovated church presents a very handsome appearance. The congregation is in a very prosperous condition.

AT the call of the Commission appointed by the Synod of Hamilton and London at its recent session in Brantford, the congregation of Knox Presbyterian church, Stratford, met on Tuesday evening, May 14th, to take up the discussion of the matters in dispute between Rev. Thomas McPherson and the congregation. There was a large attendance of members and adherents of both sexes. After the usual opening exercises the Convention of the meeting, Rev. Dr. Proudfoot, of London, who occupied the chair, was asked to explain the object of the meeting. The Commission, he said, came with full Synodical powers, and were therefore competent to call a meeting of the congregation and to conduct it. After a lengthy discussion the congregation rejected the Synod's recommendation to pay Rev. Mr. McPherson \$1,500 in full of his claims.

IN Erskine Church, Montreal, a children's service was held, Sabbath, May 5th, when Rev. Mr. Jordan preached on the subject, "A Wonderful Timepiece." Nearly all the children of the Sabbath School were assembled in the front pews of the centre aisle. The preacher illustrated his sermon, delivered in a conversational manner, by aid of a number of clocks of different styles and sizes, specially chosen because of some curious feature in their construction. From the ancient sundial and hour-glass down to the most recent types of skillful handicraft, there were afforded abundant illustrations of how wonderful a clock man is capable of constructing. The speaker then pointed out that man himself is a clock, constructed with divine ingenuity, and more wonderful a thousand times (both in his physical and spiritual nature) than the most ingenious timekeeper which his own hands had fashioned. The preacher, by many most forcible illustrations, impressed upon the young the necessity and duty of so living that the great purpose for which they were created might be realized. The earnest attention of the young people was retained to the close of the service.

A CORRESPONDENT writes to the REVIEW:—"At the annual meeting of the Orangeville W. P. M. Presbytery, Society, held lately, the report submitted showed a total membership of 247, fourteen Auxiliaries and one Mission Band. The total contribution for the year was \$380.00 and of clothing sent to the N. W. \$201.50. The President's address was encouraging and stimulating. A capital paper was read on 'The Present Condition of the Jews,' and another on 'Christianizing Mrs. W. B. McMurrich, of Toronto, gave an address full of practical hints for conducting auxiliary meetings, after which the beautiful solo 'Glorious' was sung. Those ladies who so kindly leave home and come from the mother Society to assist the small outlying societies cannot realize how much encouragement and inspiration they afford to many whose lives necessarily are restricted and opportunities limited; yet every community has its little company of Marys, who minister to the Lord of their substance, and the annual meeting did much to encourage this faithful band of workers. The officers for the current year are: President, Mrs. Powlle (Ezin); 1st Vice-President, Mrs. Crozier (Grand Valley); 2nd Vice-President, Mrs. Craig (Claude); 3rd Vice-President, Mrs. McGregor (Dundalk); Secretary, Mrs. Lalor (Orangeville); Treasurer, Mrs. McClelland (Shelburne)."

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ROYAL BAKING POWDER Absolutely Pure. The powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitudes of low cost, short weight, alum or phosphate powders. Sold only in Canada. ROYAL BAKING POWDER CO. 108 Wall Street, N.Y.

Mrs. Frances E. Willard, President National Women's Christian Temperance Union, says:—"When you make the Northern Continental trip, be sure to take a bath in Medical Lake Water. The Hot Springs of Arkansas are wonderful; the Thermo Electric and Turkish baths are luxurious; the Sanitarium, Clifton, Danville and Elmira are delicious in their bathing privileges; but for a sense of completeness and unequalled wholesomeness, try the waters of this remarkable lake. The beauty of it is, that unlike any other health resort this one can be carried away with you; that is, a precipitate of its best qualities, in the form of a powder, called Medical Lake Salts, can be used at home. In one's own bath, with never-fading daylight. I count this discovery too pleasant not to be imparted. Medical Lake Salts contain, not an ingredient, but what is obtained by evaporation of this water, and its effects in scrofulous, rheumatic and similar affections, are really magical." For the convenience of those who are not able to personally visit the lake, these salts are put up in packets sufficient to produce 20 gallons of Medical Lake Water, free from all impurities and without any admixtures whatsoever. Used internally as a Remedy for Dyspepsia and disorders of the Stomach, and also in the treatment of rheumatism and skin troubles, it has never failed to cure some of the worst cases, that have for years defied the skill of prominent physicians. Inflammation and fever are subdued in a few hours. It is not a patent medicine or cure-all, but nature's remedy prepared by the Great Physician, the Creator of the universe. If you cannot obtain from your druggist write to Alfred Brown & Co., 57 King St. West, Toronto, for circular with full particulars and testimonials, or enclose one dollar for a packet of Medical Lake Salts.

Better than Best. In four large 12mo volumes of about 1000 pages each, covering the whole Bible. WITH ILLUSTRATIONS AND MAPS. Jamieson, Fausset and Brown's Commentary on the Bible.

Father Chiquay's 80th Anniversary, JULY 30, 1809-1889. To the Friends of Civil and Religious Liberty—Greeting:—"The world has ever and now does honour to the memory of its great leaders. To living men are erected to perpetuate the achievements of the war of the statesman, the teacher. Vast sums of money have been expended and the labour of many lives has been used in building massive columns of granite and marble to remind mankind that a great hero has lived and died. This is well; but it is better to honour our great leaders while they are with us. Father Chiquay will ever rank as one of the great reformers of the nineteenth century. His life and work is unique. He will ever be regarded as the very best and finest of the age of which he was a member. His seal in the cause of the oppressed has long ago won for him the title of the Father of the Poor. In 1849 the rank of the respected Apostle of Canada was officially conferred upon him by the Bishop of Montreal, who was rewarded by a gold medal presented by the City of Montreal. The friend and witness of the martyred President Lincoln is the mighty conflict for the freedom of seven millions of slaves. In the movement for religious liberty he stands as the very best and finest of the age of which he was a member. He has delivered rousing sermons, lectures and addresses for the cause of temperance, for religious liberty and for the Gospel of Christ to every man living of deed. He has suffered more persecutions than a Paul for righteousness sake. His work in America can be compared to the evangelist's work of Luther in the sixteenth century. He has served a life of labour and toil and hardship in the service of the Master. And now, in the strength of his old age, he is surrounded with his people of kind and true hearts, and he is approaching his 80th birthday anniversary, which occurs July 30th. A movement has started to commemorate a social demonstration to be held by his immediate friends and neighbours; but the movement extends by its own merits, and there is a prevalent desire that the occasion should be made general, in the hope that all parts of the world may participate in it. Not that we shall simply honour Father Chiquay, but that his life, his labours and his cause, which shall be glorified by his people, shall be glorified by the world. He is the man of the world's history, whom God has raised up and providentially cared for and blessed. He is the man of the world's history, who is a truth indeed that by him 'the poor have had the Gospel preached to them.' It is believed that in proportion to his labours and his work he has done much to help him in the great work to which he has so unselfishly devoted his life. Apparently he has many years of active work before him—his work is not finished. The Father who has so cheerfully rewarded his labours and his work, will surely reward him with the vigour and strength of a youth, can sustain him until his work on earth is done. His many friends in distant countries will be pleased to take part in the demonstration. Some eminent persons in sympathy with his work and life will be selected to prepare a book containing the history of his life and work, and outlining the best way to be done. Our Father commended us to 'give honour to whom honour is due.' Let this be done while the grand old servant of God is yet with us doing valiantly for the Master. A most fitting mode of expressing our gratitude and appreciation, his friends are proposing to raise a testimonial fund to give him, with the names and residence of the donors. This fund will be used by him to enable him to continue the work until his Father calls him to rest. It is to be left entirely with him to do with as he may see fit. The most fitting mode of expressing our gratitude and appreciation, his friends are proposing to raise a testimonial fund to give him, with the names and residence of the donors. This fund will be used by him to enable him to continue the work until his Father calls him to rest. It is to be left entirely with him to do with as he may see fit. The most fitting mode of expressing our gratitude and appreciation, his friends are proposing to raise a testimonial fund to give him, with the names and residence of the donors. This fund will be used by him to enable him to continue the work until his Father calls him to rest. 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